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3/8/2016 3:06:00 PM \$14.00  
Book - 10409 Pg - 5190-5191  
Gary W. Ott  
Recorder, Salt Lake County, UT  
BACKMAN TITLE SERVICES  
BY: eCASH, DEPUTY - EF 2 P.

MAIL TAX NOTICE TO  
Olsen & Assoc. Const., Inc.  
11618 S. State Street #1601  
Draper, Utah 84020

## WARRANTY DEED (CORPORATE FORM)

Order No. 5-092173

**Olsen & Assoc. Const., Inc., a Utah corporation, who incorrectly took title as Olsen and Associates Construction Inc.,** with its principal office in Salt Lake County, State of Utah, Grantor(s) hereby CONVEYS AND WARRANTS TO

**Olsen & Assoc. Const., Inc., a Utah corporation,** Grantee,

of 11618 S. State Street, #1601, **Draper**, County of **Salt Lake**, State of **Utah**, for the sum of Ten Dollars and Other Good and Valuable Consideration, the following tract of land in **Salt Lake County**, State of UTAH, to-wit:

Beginning at a point which is South 89°26'50" West 997.82 feet and South 00°05'05" East 116.76 feet from the East Quarter corner of Section 23, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 00°26'04" West 248.98 feet; thence Southwesterly 56.63 feet along a 70.00 foot radius curve to the right (Chord bears South 23°36'37" West 55.10 feet); thence South 43°12'51" East 30.50 feet; thence Southwesterly 39.02 feet along a 100.50 foot radius curve to the right (Chord bears South 57°54'36" West 38.78 feet); thence South 69°02'03" West 152.46 feet; thence Southwesterly 92.14 feet along a 209.93 foot radius curve to the right (Chord bears South 82°33'47" West 91.41 feet); thence North 84°32'21" West 329.39 feet; thence North 02°5'15" East 6.37 feet; thence Northwesterly 172.09 feet along a 320.00 foot radius curve to the left (Chord bears North 12°38'48" West 170.02 feet; thence North 15°34'05" East 204.43 feet; thence South 87°15'55" East 405.98 feet; thence North 80°59'05" East 175.53 feet to the point of beginning.

Less and Excepting therefrom that portion conveyed in Warranty Deed recorded April 26, 2010, as Entry No. 10940747, in Book 9820, at Page 6915:

A parcel of land in fee for the widening of 11400 South Street, incident to the construction of Project No. SP-15-7 (156)293, being part of an entire tract of property situate in the Northwest Quarter of the Southeast Quarter of Section 23, Township 3 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning in the Westerly boundary line of said entire tract at a point 288.91 feet South 00°05'05" East along the section line and 1,619.91 feet West from the East Quarter corner of said Section 23, which point is 273.28 feet perpendicularly distant Southerly from the design line of said project, opposite approximate Engineer Station 240+24.68, and running thence South 18°06'54" East 31.79 feet; thence South 11°37'28" East 22.12 feet; thence Southerly 8.66 feet along the arc of a non-tangent 48.00 foot radius curve to the right through a central angel of 10°20'15"; (Note: Chord to said curve bears South

Warranty Deed Corp Notary

Backman Title Services Ltd.

12°44'24" East for a distance of 8.65 feet); thence South 07°34'16" East 53.83 feet; thence South 82°25'44" West 7.41 feet; thence Northerly 77.48 feet along the arc of a non-tangent 320.00 foot radius curve to the left through a central angle of 13°52'22", (Note: Chord to said curve bears North 21°06'58" West for a distance of 77.29 feet) to said Westerly boundary line; thence North 15°34'05" East 44.17 feet along said boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

Parcel No.: 27-23-400-078, 27-23-400-079, 27-23-426-027

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record.

Dated this 8 day of **March**, 2016.

**Olsen & Assoc. Const., Inc., a Utah corporation,  
who incorrectly took title as Olsen and  
Associates Construction Inc.**

Jay N. Olsen  
By: JAY N. OLSEN  
Its: president  
Name: \_\_\_\_\_

STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 8 day of March, 2016, by Jay N. Olsen, the President of Olsen & Assoc. Const., Inc., a Utah corporation, who incorrectly took title as Olsen and Associates Construction Inc.

My Commission Expires:

2/8/19

Tiffany Tripp  
Notary Public  
Residing at: Herriman, UT

