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2/22/2016 3:41:00 PM \$12.00  
Book - 10404 Pg - 7917-7918  
Gary W. Ott  
Recorder, Salt Lake County, UT  
HIGHLAND TITLE AGENCY  
BY: eCASH, DEPUTY - EF 2 P.

**WHEN RECORDED RETURN TO:**

Sherry P. Powell  
9428 South Liberty Creek Drive  
South Jordan, UT 84095  
File No.: 34942

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Sidwell # 27-07-227-015

**WARRANTY DEED**  
(Individual Form)

**Paul A. Hanson, as Trustee of The Alma Jean Hanson Family Trust, dated July 31, 2000**

**GRANTOR, hereby CONVEY(S) AND WARRANT(S) to**

**Sherry P. Powell,**

**GRANTEE,**  
for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following tract(s) of land in Salt Lake County, State of Utah described as follows:

All of Lot 203, LIBERTY CREEK NO. 2, according to the official plat thereof on file and recorded in the Office of the Salt Lake County Recorder.

Parcel No. 27-07-227-015

also known by street and number as 9428 South Liberty Creek Drive, South Jordan, UT 84095

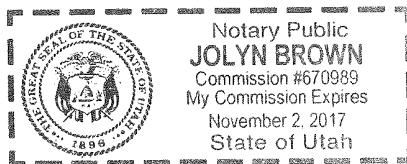
Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2016 and thereafter.

**WITNESS,** the hand of said grantor this 22nd day of February, 2016.

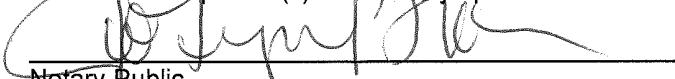
THE ALMA JEAN HANSON FAMILY TRUST, DATED  
JULY 31, 2000

  
\_\_\_\_\_  
Paul A. Hanson  
Trustee

State of Utah  
County of Salt Lake



On this 22nd day of February, 2016, personally appeared before me, the undersigned Notary Public, personally appeared Paul A. Hanson, as Trustee of The Alma Jean Hanson Family Trust, dated July 31, 2000, personally known to me (or proved to me on the basis of satisfactory evidence) to the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public

My commission expires: November 02, 2017