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Book - 10404 Ps - 6497-6498
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
CORPORATION SERVICE CO
801 ADLAI STEVENSON DR
SPRINGFIELD IL 62703
BY: LHA, DEPUTY - WI 2 F.

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
112114997 - 309250 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703-4261	Filed In: Utah (Salt Lake)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
11752783 11/01/2013

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
ADD name: Complete item 7a or 7b, and item 7c
DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME Brighton-Best International, Inc.

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:
See Exhibit B attached hereto and incorporated herein by this reference.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME PNC Bank, National Association, As Collateral Agent

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: Debtor: Brighton-Best International, Inc. - E0662-0004 Salt Lake County, UT 112114997

EXHIBIT "B"

DEBTOR: BRIGHTON-BEST INTERNATIONAL, INC.
a California corporation:

SECURED PARTY: PNC BANK, NATIONAL ASSOCIATION, as Collateral Agent

LEGAL DESCRIPTION:

PARCEL D-67-I

All of that portion of Lot 3, of Centennial Industrial Park, Phase II, A subdivision in Salt Lake City Salt Lake County, Utah, as recorded in the office of the recorder of said county, on September 23, 1977, as Entry No. 3001204, bounded and described as follows:

BEGINNING at a point on the South line of said Lot 3, from which point the Southwest corner of said lot bears South 81°49'42" West 552.72 feet; thence North 0°09'56" East 258.56 feet; thence South 89°50'22" East 441.81 feet to a point on the East line of said Lot 3; thence along said East line South 0°09'38" West 167.92 feet to the beginning of a curve concave Northwesterly having a radius of 30.00 feet; thence Southwesterly along the Southeasterly line of said lot and along said curve through a central angle of 81°40'04" a distance of 42.76 feet to a point on the South line of said Lot; thence along said South line South 81°49'42" West 420.62 feet to the point of BEGINNING.

15-17-400-037-0000

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