WHEN RECORDED RETURN TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109
5-09 17901
21-01-4710-030

effrey D. Peterson, Member

12216103 2/3/2016 11:23:00 AM \$15.00 Book - 10400 Pg - 3694-3696 Gary W. Ott Recorder, Salt Lake County, UT BACKMAN TITLE SERVICES BY: eCASH, DEPUTY - EF 3 P.

## NOTICE OF LEASE

Notice is	hereby given the t	hat following nar	ned Lessor and Lesso	ee have entered into
a lease agreement dated	June 1, 2015	Medical Articles	affecting real proper	rty located in
Salt Lake	County, Utah at:			
		156 West 4800 South, I	Murray, UT 84107	
more particularly describ	ed in Exhibit A w	hich is attached h	ereto and made a par	t hereof by this
reference.				
DATED January 2	27, 2016	·		
JDP PROPERTIES, LLC  By, Jeffrey B. Peterson, Membe	L.			
LESSEE:	c			

# NOTICE OF LEASE NOTARY PAGE

STATE OF Utah	) .
COUNTY OF Salt Lake	:ss. )
The foregoing instrument was as by Jeffrey D. Peterson, Member  JDP PROPERTIES, LLC	Notary Public  JULIE J. DUNFORD  Notary Public State of Utah  My Commission Expires on:
· · · · · · · · · · · · · · · · · · ·	May 26, 2019 Comm. Number: 681789
STATE OF Utah	)
COUNTY OF Salt Lake	:ss. )
The foregoing instrument was a	cknowledged before me this 1/27/16
byJeffrey D. Peterson, Member	:
UTAH STORAGE SERVICES LLC	Notary Public  Notary Public  Notary Public State of Utah  May Commission Expires on:  May 26, 2019  Comm. Number: 681789

Order No.: 5-091781

#### **EXHIBIT "A"**

#### LEGAL DESCRIPTION

Part of Lot 2A, Western States Lot Split Amended Lot 2.

More particularly described as: Beginning at the Northeast corner of Lot 2 of the Western States Lot Split Plat; thence South 00 deg. 35'43" East 117.13 feet along the East line of said Lot 2; thence North 88 deg. 48'43" West 230.96 feet; thence North 00 deg. 57'59" East 86.31 feet; thence North 88 deg. 53'09" West 85.43 feet; thence North 4 deg. 16'26" West 30.18 feet to the Northwest corner of said Lot 2; thence South 88 deg. 58'14" East 318.39 feet along the North line of said Lot 2 to the point of beginning.

### Less and excepting:

A portion of land in fee for the "FrontRunner South Commuter Rail", a Utah Transit Authority Project, being part of the Grantor's property defined in that certain Quit Claim Deed, recorded September 18, 1998 as Entry No. 7091508, situate in the South half of Section 1, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and described as follows:

Beginning at a point on the East line of the Union Pacific Railroad and at the Northwest corner of the Grantor's property, said point being North 796.23 feet and East 1,322.45 feet from the South quarter corner of said Section 1; thence South 88 deg. 58'14" East 1.75 feet along the North line of the Grantor's property; thence South 04 deg. 16'14" East 30.18 feet to a point on the South line of the Grantor's property; thence North 88 deg. 53'09" West 1.75 feet along said South line to said East line of the Union Pacific Railroad; thence North 04 deg. 15'46" West 30.18 feet along said East line of the Union Pacific Railroad to the point of beginning.

Parcel No.: 21-01-476-030