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1/29/2016 4:12:00 PM \$12.00
Book - 10399 Pg - 6378-6379
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Agency, LLC
6340 South 3000 East, Suite 100
Cottonwood Heights, UT 84121
(801)562-1121

AFTER RECORDING RETURN TO:
Graig Adamski and Kimberly Adamski
2713 Homewood Drive
Troy, MI 48098

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **061-5754601 (zth)**
A.P.N.: **15-01-283-124-0000**

Eric C. Schule and Laura S. Schule, husband and wife, Grantor, of **Park City, Summit** County, State of **UT**, hereby CONVEY AND WARRANT to

Graig Adamski and Kimberly Adamski, as joint tenants, Grantee, of **Troy, Oakland** County, State of **MI**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

UNIT NO. R-1008-N, CONTAINED WITHIN THE AMERICAN TOWERS, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JULY 30, 1982 IN SALT LAKE COUNTY, AS ENTRY NO. 3697666, IN BOOK 82-7, AT PAGE 64 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JULY 30, 1982 IN SALT LAKE COUNTY, AS ENTRY NO. 3697665 IN BOOK 5400 AT PAGE 292 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2016** and thereafter.

Witness, the hand(s) of said Grantor(s), this **January 29, 2016**.

Eric C. Schule
Eric C. Schule

Laura S. Schule
Laura S. Schule

STATE OF Utah)
)ss.
County of Salt Lake)

On January 29, 2018, before me, the undersigned Notary Public, personally appeared **Eric C. Schule and Laura S. Schule**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 12/22/18

[Signature]
Notary Public

