

WHEN RECORDED MAIL TO:  
Grantee(s)  
1414 EAST PERRY AVENUE  
SALT LAKE CITY, UT 84103

12211749  
1/26/2016 1:53:00 PM \$12.00  
Book - 10398 Pg - 3129  
Gary W. Ott  
Recorder, Salt Lake County, UT  
NORTHWEST TITLE AGCY  
BY: eCASH, DEPUTY - EF 1 P.

## WARRANTY DEED

File No. 12450  
A.P.N. 09-33-358-012

**David N. Warne**

Grantor(s), of SALT LAKE CITY, County of SALT LAKE, State of UT  
hereby convey(s) and warrant(s) to

**David N. Warne and Heather J. Mihalek, Husband and Wife as joint tenants**


Grantee(s), of SALT LAKE CITY, County of SALT LAKE, State of UT, for the sum of ten dollars and other good and valuable consideration, the following tract of land in Salt Lake, State of UT, to-wit:

Lots 38 and 39, Block 2, FEDERAL HEIGHTS, according to the official plat thereof, filed in Book "F" of Plat at Page 30 of the official records of the Salt Lake County Recorder.

Also commencing 14.57 feet East from the Northwest corner of Lot 37, said Block, thence West 14.57 feet; thence Southeasterly to Southwest corner of said Lot, thence Easterly 6.25 feet; thence Northwesterly to Beginning.

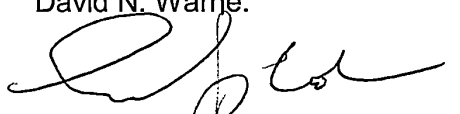
Subject to easements, restrictions, and rights of way appearing of record or enforceable in law, or equity and subject to general property taxes for the year 2016 and thereafter.

WITNESS the hand(s) of said grantor(s), this 22nd day of January, 2016

  
\_\_\_\_\_  
David N. Warne

State of Utah                    )  
                                          :SS  
County of Salt Lake         )

The foregoing instrument was acknowledged before me this 22nd day of January, 2016, by David N. Warne.

  
\_\_\_\_\_  
Notary Public  
My commission expires: 4/1/16

