12211620 1/26/2016 12:10:00 PM \$14.00 Book - 10398 Pg - 2615-2616 Gary W. Ott Recorder, Salt Lake County, UT TITLE GUARANTEE S JORDAN BY: eCASH, DEPUTY - EF 2 P.

## WHEN RECORDED RETURN TO:

Name:

GRANTEE

Address:

4426 SOUTH 3035 EAST HOLLADAY, UT, 84124

File #36172 AMD 2

## WARRANTY DEED RESPA

B DOUBLE K INVESTMENTS, LLC WHO ERRONEOUSLY ACQUIRED TITLE AS D DOUBLE K INVESTMETNS LLC

## **GRANTOR**

of SALT LAKE County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

DAVID C. HAWKINS AND JENNIFER R GIBBS, JOINT TENANTS

## **GRANTEE**

of **SALT LAKE**, County and State of Utah, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following tract(s) of land in SALT LAKE County and State of UTAH described as follows:

LOT 229, HOLLADAY HILLS NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

Tax Serial No. 22-02-181-019

also known by street and number of: 4426 SOUTH 3035 EAST, HOLLADAY, UTAH 84124.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2015 and thereafter.

IN WITNESS WHEREOF, the hand of said grantor, this January 25th, 2016

File Number: 36172 AMD 2

B DOUBLE K INVESTMENTS, LLC

**STATE OF UTAH** ) ss. **COUNTY OF SALT LAKE** 

The foregoing instrument was acknowledged before me this 25/4 day of JANUARY, 2016, personally appeared before me, GARY L. HUTCHINGS, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the MANAGER OF B DOUBLE K INVESTMENTS, LLC and that said document was signed by him/her in behalf of said Limited Liability Company by authority of its Bylaws, or Resolution on of its Board of Directors, and said GARY L. HUTCHINGS acknowledged to me that said Limited Liability Company executed the same.

Witness my hand and official seal.

Notary Public

My commission expires

DEBBIE J. HEMINGWAY NOTARY PUBLIC: STATE OF UTAH COMMISSION# 679442 COMM. EXP. 16-14-2018