

When recorded mail to:
Founders Title Company
746 East Winchester Street, Ste. 100
Salt Lake City, UT 84107
File 15-010086

12207476
1/19/2016 11:29:00 AM \$13.00
Book - 10396 Pg - 3725-3726
Gary W. Ott
Recorder, Salt Lake County, UT
FOUNDERS TITLE
BY: eCASH, DEPUTY - EF 2 P.

AFFIDAVIT

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

Donna L. Scerbo, being duly sworn, does say and depose as follows:

1. I am a citizen of the United States of America, over the age of 18.
2. I am an employee of Founders Title Company.
3. I am a licensed Title Agent in good standing in the State of Utah, and am familiar with real estate titles and the records in the Office of the County Recorder of Salt Lake County, Utah.
4. On December 23, 2015 a Memorandum of Lease Assignment was recorded by Founders Title Company as Entry No. 12194603, in Book 10390 at Page 6341, said document contains an error in the legal description which reads as follows:

PARCEL 1: 16-21-479-017

Commencing at the intersection of the West line of 20th East Street and the North line of 2700 South Street, which intersection is also the Southeast corner of Lot 8, Country Club Garden Tract, according to the official plat thereof on file in the office of the Salt Lake County Recorder; thence East along the North line of 2700 South Street, 178.95 feet; thence North 106 feet; thence East 178.95 feet to the West line of 20th East Street; thence South along said West line 106 feet to the point of beginning.

PARCEL 2: 16-21-479-016

Part of Lot 7, COUNTRY CLUB GARDEN TRACT, commencing at a point 28 feet North of the Southeast corner of said Lot 7, and running thence North 50 feet; thence West 179.24 feet; thence South 50 feet; thence East 178.95 feet, more or less, to the point of beginning.

5. The correct legal description should read as follows:

PARCEL 1: 16-21-479-017

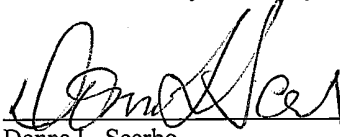
Commencing at the intersection of the West line of 20th East Street and the North line of 2700 South Street, which intersection is also the Southeast corner of Lot 8, Country Club Garden Tract, according to the official plat thereof on file in the office of the Salt Lake County Recorder; thence West along the North line of 2700 South Street, 178.95 feet; thence North 106 feet; thence East 178.95 feet to the West line of 20th East Street; thence South along said West line 106 feet to the point of beginning.

PARCEL 2: 16-21-479-016

Part of Lot 7, COUNTRY CLUB GARDEN TRACT, commencing at a point 28 feet North of the Southeast corner of said Lot 7, and running thence North 50 feet; thence West 179.24 feet; thence South 50 feet; thence East 178.95 feet, more or less, to the point of beginning

6. Further affiant sayeth naught.


Dated this 19th day of January, 2016.



Donna L. Scerbo

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On the 19th day of January, 2016, personally appeared before me Donna L. Scerbo, the signer(s) of the within instrument, who duly acknowledged to me that she executed the same.



NOTARY PUBLIC

My Commission Expires:

Residing at:

