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 Gary W. Ott
 Recorder, Salt Lake County, UT
 MAGELLAN TITLE
 BY: eCASH, DEPUTY - EF 4 P.

UCC FINANCING STATEMENT
 FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<div style="border: 1px solid black; padding: 10px; width: fit-content; margin: 0 auto;"> First Utah Bank Business Banking Department - Riverton 4168 W. 12600 South Riverton, UT 84096 </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME JJD&S, L.L.C.				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
12375 South 1300 East	Draper	UT	84020	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME Millennial Falls Wedding & Reception Center, L.L.C.				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
12375 South 1300 East	Draper	UT	84020	USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME First Utah Bank				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
4168 W. 12600 South	Riverton	UT	84096	USA

4. COLLATERAL: This financing statement covers the following collateral:
All furniture, fixtures and equipment; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, Item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA:	

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME
JJD&S, L.L.C.

OR
 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC-1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

JJD&S, L.L.C.
12375 South 1300 East
Draper, UT 84020

16. Description of real estate:

Exhibit "A".

17. MISCELLANEOUS:

EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1 (28-28-351-012)

Beginning at the Northwest corner of the Southwest Quarter of the Southwest Quarter of Section 28, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence East 272.25 feet; thence South 483.45 feet to the North line of a street; thence Westerly along said Street 296.34 feet, more or less; thence North 346.5 feet to the point of beginning.

Less and Excepting beginning South 0°29'56" West 1348.99 feet from the East Quarter corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 24°12'19" East 108.08 feet; thence Southeasterly along a curve to the left 38.31 feet; thence North 59°19' West 62.81 feet; thence North 24°12'19" West 38.86 feet; thence North 0°29'56" East 59.22 feet to the point of beginning.

Also Less and Excepting beginning South 0°29'56" West 1514.13 feet from the East Quarter corner of said Section 29; thence Southeasterly along a curve to the right 94.85 feet to the North line of an existing road; thence North 71°11' West 26.13 feet; thence North 0°29'56" East 83.3 feet to the point of beginning.

Also Less and Excepting that portion conveyed to Draper City by Deed recorded January 27, 2009 as entry no. 10606950 in book 9678 page 2461:

Parcel 2 (28-29-479-002)

Beginning at a point 1408.21 feet South 0°29'56" West along the East section line from the East quarter corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence South 0°29'56" West 105.92 feet to a point on the East line of a proposed 100 foot right of way said point being on the arc on a 1050 foot-radius curve to the left the center of which bears South 72°44'46" West; thence 114.47 feet along the arc of said curve through a central angle of 6°14'47"; thence North 65°47'41" East 36.63 feet; thence South 24°12'19" East 17.93 feet to the point of beginning.

Parcel 3 (28-28-351-005)

A parcel of land located in the Southwest Quarter of Section 28, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said parcel being more particularly described as follows:

Beginning at a point on the North line of the proposed canal relocation, said point being 1348.99 feet South 0°29'56" West along the West section line from the West Quarter Corner of Section 28, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence running South 24°12'19" East 108.08 feet to a point of tangency with a 62.52 foot radius curve to the left; thence 38.31 feet along the arc of said curve through a central angle of 35°06'41" to a point on the North line of the existing canal right of way; thence North 59°19'00" West 62.81 feet along said North line; thence North 24°12'19" West 38.86 to the East line of said Section 29; thence North 0°29'56" East 59.22 feet along said East line to the point of beginning.

Parcel 4 (28-28-351-010)

Commencing 80 rods North and 16.5 rods East from the Southwest corner of Section 28, Township 3 South, Range 1 East, Salt Lake Meridian, East 7 rods; thence South 30 rods to the center of 12400 South Street; thence Northwesterly along said street 7.04 rods to a point due South of the point of beginning; thence North 29.3 rods more or less to the point of beginning.

Less the Street.

Also Less and Excepting that portion conveyed to Draper City by Deed recorded January 27, 2009 as entry no. 10606950 in book 9678 page 2461.

Parcel 5 (28-29-479-003)

A parcel of land located in the Southeast quarter of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point 1348.99 feet South 0°29'56" West along the Section line from the East quarter corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence South 0°29'56" West 59.22 feet; thence North 24°12'19" West 17.93 feet; thence South 65°47'41" West 24.75 feet; thence North 24°12'19" West 80.62 feet to a point of tangency with a 97.00 foot radius curve to the left; thence Northwesterly along said curve 62.31 feet through a central angle of 36°48'10", (chord bears North 42°37'37" West 61.22 feet) to a point on the East Right-of-Way line of 1300 East Street also being a point of tangency with a 1050 foot radius curve to the left; thence Northwesterly along said Right of Way curve 73.44 feet more or less through a central angle of 4°00'27" (chord bears North 33°01'37" West 73.42 feet); thence 161.19 feet along the arc of a 146.50 radius curve to the right through a central angle of 63°02'28" (chord bears South 55°43'33" East 153.18 feet); thence South 24°12'19" East 44.76 feet to the point of beginning.

Parcel 6 (28-29-479-001)

Beginning at a point on the East line of 1300 East Street, said point being on the arc of a 1050.00 foot-radius curve and being 1388.469 feet South 0°29'56" West along the East section line and 44.880 feet South 65°47'41" West from the East Quarter of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence running Northwesterly 139.09 feet along the arc of Said 1050.00 foot-radius curve through a central angle of 7°35'23", chord bears North 27°17'43" West 138.99 feet to a point on a 97.00 foot-radius curve; thence Southeasterly 62.37 feet along the arc of said curve through a central angle of 36°50'32", chord bears South 42°37'36" East 61.30 feet; thence South 24°12'18" East 80.624 feet; thence South 65°47'41" West 11.880 feet to the point of beginning.

Tax ID No: 28-28-351-012 (Parcel 1), 28-29-479-002 (Parcel 2), 28-28-351-005 (Parcel 3), 28-28-351-010 (Parcel 4), 28-29-479-003 (Parcel 5), 28-29-479-001 (Parcel 6)