

ENTRY NO. 01218337

04/17/2024 03:20:19 PM B: 2815 P: 1169

Memorandum PAGE 1/2
RHONDA FRANCIS, SUMMIT COUNTY RECORDER
FEE 40.00 BY TYSON CLAYCAMP

When recorded return to:

MEMORANDUM OF UNDERSTANDING

"The owners of property within Eastern Summit County recognize the importance of agricultural lands and operations and small rural business enterprises. It is recognized that agricultural lands and operations and rural business enterprise have unique operating characteristics that must be respected. Owners of each lot platted in this subdivision/the owner of the residence constructed upon this lot has been given notice and recognizes that there are active agriculture lands, operations, and rural business enterprises with Eastern Summit County and acknowledges and accepts that, so long as such lands and operations exist, there may be dust, noise, odor, prolonged work hours, use of roadways for the purposes of herding/moving animals, and other attributes associated with normal agricultural operations and rural businesses."

"The property owner acknowledges that he/she is possibly building in a location that is far removed from the primary Summit County service areas. As such, the property owner is on notice that there is limited access, infrastructure, and public services in the area. Some services, which include but not limited to garbage pick up and school bus service, will not be provided. Emergency response time will be longer than it is in more accessible areas, and access by emergency vehicles may be impossible at times due to snow and road conditions. The owner understands and acknowledges that there may be infrastructure in these remote locations that does not meet adopted County infrastructure standards. It is the intent of Summit County to attempt to continue to provide the existing variety, scale and frequency of public services and infrastructure for all existing and new development in these remote areas of Eastern Summit County. It is not the intent of Summit County to increase the variety, scale, and frequency of public services and infrastructure or to provide urban levels of service and infrastructure in these areas. By this notice, the property owner assumes the risks of occupancy as outlined above, and is hereby put on notice that there are no anticipated changes in the levels of services or infrastructure by either Summit County or the appropriate Special Service District, nor does the owner expect changes beyond those identified herein."

Eastern Summit County Development Code, Section 11-1-2 and Section 11-1-7.

I hereby declare under penalty of perjury that I have read and understood this form to the best of my knowledge.

Owner TYSON CLAYCAMP

(Printed name)

Date 4-17-24

(Signed name)

Owner Christina Claycamp

(Printed name)

Date 4-17-24

(Signed name)

Mailing Address 187 N 400 W MIDWAY UT 84049

Parcel Number 55-78-14

Legal description: (or see attached exhibit)

Notary Public Stamp:

State of Utah

County of Wasatch

On the 17th day of April, A.D. 2024,

personally appeared before me Tyson Claycamp, Christina Claycamp,
the signer of the within instrument who duly acknowledged to me that he executed the same.

Jeff C Peterson
Notary Public

My commission expires

12/19/2027

Residing in 101 E 620 S, Heber City, UT 84032



JEFF C PETERSON

Notary Public

State Of Utah

My Commission Expires 12-15-2027

COMMISSION NO. 734643

As of 6.1.2018

Legal Description

Parcel Number SS-78-14

Account Number 0182356

Acres 59.77

Situs ,

Tax District 44 - SSSD A,U,Y

Geo Neighborhood 27-36-02 - garff ranches vacant

Legal (LOT 90) BEG AT PT ON E LINE SEC 30 T1SR5E SLBM SD PT BEING S 0*06'48" E ALONG SD E LINE 2021.132 FT FROM NE COR SD SEC 30 (SD NE COR BEARING N 89*23'18" E FROM NW COR & BEING BASIS OF BEARING); TH N 60* E 700.697 FT; S 59*31'56" E 1910.082 FT; S 34*29'31" W 20 FT; S 19*39'14" W 668.973 FT; S 31*51'44" W 482.291 FT; N 62* W 1957.7 FT; N 15*32'34" W 120.994 FT TO PT ON E LINE SD SEC 30; TH N 0*06'48" W ALONG SD E LINE 638.619 FT TO BEG TOGETHER WITH & SUBJECT TO 50 FT R/W "I" CONT 59.77 AC