Parcel #3

## RIGHT OF WAY EASEMENT

For and in consideration for the sum of Four	Hundred and No/100 Dollars
h00.00	ific Utilities Company, a Corporation,
agrees to pay to the undersigned DARRELL A. NII	SSONand
agrees to pay to the undersigned	fe, grantors, within 50 days from
the date hereof, grantors, hereby grant and convey	to California-Pacific Utilities Company,
a Corporation, grantee, a perpetual and exclusive	
and maintain electric power and telephone lines, a	nd all necessary poles and appurtenances
thereto, over, across and upon a strip of land 40	feet in width, described as follows:
Centerline of said 40 foot strip cormences 54 the Southwest Quarter of the Southwest Quarter Range 15 West, SLM, Washington County, Utah, 1,025 feet as staked and located on the ground	er of Section 13, Township 42 South, and runs thence South 88030 West
TOCETHER with the right to fell or trim any tree for obtaining and maintaining proper clearances for crossing over our adjoining lands and to install IN WITNESS WHEREOF, the grantors have hereur caused this instrument to be signed for it and in unto duly authorized this	or said line; including, also, the right il guys and anchors thereon.  set their hands, and the grantee has
WITNESS TO SIGNATURES OF GRANTORS:	Jack H. harry Hiller B. Deceses
	CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation - Grantee
E	y Early Houson
STATE OF UTAH COUNTY OF Reaching the SS	. Atce Legideut
On this // day of / , 19.	6 4, personally appeared before me
Sand A Header and	Wille B. Haddon
to me known to be the grantors named in and who t	executed the within and foregoing instru-
ment, who acknowledged to me that	signed the same as There's
free and voluntary act and deed, for the purposes	s therein mentioned.
	Elmin C. Kox
Notary Public residing at	Color lite Atch
Hy Commission expires	Jusil 25 1965
- HA COMMITTER TOU C'ALTECA	
121332	California-Pacific Utilities Co.