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Rhonda Francis Summit County Recorder

03/29/2024 02:15:20 PM Fee \$40.00

By SMITH KNOWLES PC

Electronically Recorded

WHEN RECORDED, RETURN TO:

Lincoln Title Insurance Agency
2225 Washington Boulevard, Suite 200
Ogden, UT 84401
Telephone: (801) 476-0303
File No. AMER02-1675

SUBSTITUTION OF TRUSTEE

NOTICE IS HEREBY GIVEN, that LINCOLN TITLE INSURANCE AGENCY, a title insurance company authorized and actually doing business in the State of Utah, whose business address is 2225 Washington Boulevard, Suite 200, Ogden, Utah, is hereby appointed Successor Trustee under that certain DEED OF TRUST ("Trust Deed") dated MARCH 31, 2021, executed by RANDAL RAY CASTONA AND LEONA MAY GONZALEZ, as Trustor(s), in favor of AMERICA FIRST FEDERAL CREDIT UNION, its successors and assigns, as Beneficiary, and AMERICA FIRST FEDERAL CREDIT UNION is named as Trustee, which Trust Deed was recorded on APRIL 13, 2021, as Entry No. 01160901, in Book 2656, at Page 1085, in the Official Records of SUMMIT County, Utah, describing land therein situated in SUMMIT County, Utah, and more particularly as follows:

LOTS 1 AND 2, FIVE BAR DASH SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER.

LESS AND EXCEPTING THEREFROM ANY PORTION OF THE ABOVE LYING WITHIN THE BOUNDS OF THE FOLLOWING 2 PARCELS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 1 OF FIVE BAR DASH SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE SUMMIT COUNTY RECORDER; AND RUNNING THENCE NORTH 88°58'2" EAST A DISTANCE OF 1334.51 FEET, MORE OR LESS, TO AN EXISTING LINE OF FENCE LOCATED AT OR NEAR THE NORTHEAST CORNER OF A TRACT OF LAND OWNED BY STEPHEN E. AND BRENDA L. PAULL (SUMMIT COUNTY PARCEL NO. OTNB2-208-B); THENCE SOUTHWESTERLY ALONG SAID LINE OF FENCE TO THE WEST LINE OF LOT 1 OF SAID FIVE BAR DASH SUBDIVISION; THENCE NORTH 0°18'54" WEST 26.8 FEET, MORE OR LESS ALONG THE WEST LINE OF SAID LOT 1 TO THE POINT OF BEGINNING.

BEGINNING AT A POINT LOCATED 2669.68 FEET SOUTH OF 89°46'56" WEST ALONG THE SECTION LINE FROM THE SOUTHEAST CORNER OF SECTION 17, TOWNSHIP 1 SOUTH, RANGE 6 EAST, SALT LAKE BASE AND MERIDIAN; THENCE 193.32 FEET NORTH 0°18'54" WEST TO THE POINT OF BEGINNING; THENCE 250 FEET NORTH 0°18'54" WEST; THENCE EAST 20 FEET; THENCE SOUTH 250 FEET; THENCE WEST 20 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THE FOLLOWING DESCRIBED RIGHT OF WAY: COMMENCING AT THE SOUTHEAST CORNER OF LOT 3, FIVE BAR DASH SUBDIVISION; AND RUNNING THENCE SOUTH 89°46'56" WEST 238.30 FEET; THENCE SOUTH 30 FEET; THENCE NORTH 89°46'56" EAST 891.14 FEET; THENCE SOUTH 0°10'13" EAST ALONG A FENCE LINE 1246.11 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF NORTH BENCH ROAD; THENCE NORTH 88°23'23" EAST 30 FEET; THENCE NORTH 00°10'13" WEST 1270.18 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE STEPHEN E. PAULL AND BRENDA L. PAULL PROPERTY, AS DESCRIBED IN THE CERTAIN WARRANTY DEED RECORDED AUGUST 30, 1988 AS ENTRY NO. 296307 IN BOOK 491 AT PAGE 416 OF OFFICIAL RECORDS; THENCE SOUTH

