

When recorded return to:

L. Edward Robbins
Attorney at Law
190 W. Center Street
Kanab, UT 84741

ENTRY 21750 RECORDED BY L. Robbins FEB 10
DATE 10/24/2004 AT 1:30 PM VJC KANE COUNTY RECORDER
BY DEPUTY GTS BOOK 67 PAGE 738-740

Water System Assignment and Bill of Sale

This Water System Assignment and Bill of Sale pertains to the following described real property situated in Kane County, State of Utah:

Mirror Lake Subdivision, Plat "A"

Mirror Lake Subdivision, Plat "B"

South Half of Section 5, Township 38 South, Range 7 West, Salt Lake Base and Meridian

Section 8, Township 38 South, Range 7 West, Salt Lake Base and Meridian

For valuable consideration, Movie Ranch Unit B Water Company, a Utah not-for-profit corporation, 8754 Lake Drive, P. O. Box 1406, Duck Creek Village, UT 84762, Grantor, hereby bargains, assigns, sells, and conveys to the Kane County Water Conservancy District, 190 West Center Street, Kanab, UT 84741, Grantee, free and clear of all liens and encumbrances, all water systems, including all wells, casings, pipes, pipelines, service lines, laterals, connections, valves, meters, meter bases, tanks, pumps, buildings, structures, power supplies, fixtures, equipment, electrical lines and connections, and fencing; all real and personal property relating or appurtenant thereto; all easements, rights-of-way, and other equitable servitudes, and all other use, access and service rights relating thereto, whether express or implied, recorded or unrecorded, or arising by way of necessity, implication, prescription, or some other legal basis, including rights of ingress,

egress, excavation, fill, replacement, repair, and relocation, and all similar rights; and all other rights and items of a similar nature useful to or used in connection with any water system maintained or operated by Duck Creek Ridge Owner's Association, wherever the same may be located.

In witness whereof, this Water System Assignment and Bill of Sale is executed this 20 day of November, 2004.

MOVIE RANCH UNIT B WATER COMPANY

By: Charles Miller
Charles Miller
President

By: Terry Gosser
Terry Gosser
Secretary

STATE OF Utah)
COUNTY OF Wasch.) ss.

The foregoing Water System Assignment and Bill of Sale was acknowledged before me this 20 day of November, 2004 by Charles Miller, President of Movie Ranch B Water Company.

Ruth Miller
Notary Public
Residing at:

My Commission Expires:

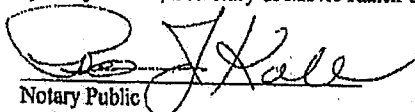
4-23-07



STATE OF UTAH)
COUNTY OF KANE) ss.

The foregoing Water System Assignment and Bill of Sale was acknowledged before me

this 23 day of November, 2004 by Terry Gosser, Secretary of Movie Ranch Unit B Water Company.


Notary Public
Residing at:

My Commission Expires:

