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11/20/2015 10:20:00 AM \$14.00
Book - 10380 Pg - 8343-8345
Gary W. Ott
Recorder, Salt Lake County, UT
INTEGRATED TITLE INS SERVICES
BY: eCASH, DEPUTY - EF 3 P.

When Recorded Mail To:

Fort Herriman Crossing, L.L.C.
6150 South Redwood Road, Suite 150
Taylorsville, UT 84123

GRANT OF EASEMENT

The undersigned FORT HERRIMAN CROSSING, L.L.C., a Utah limited liability company and ANTHEM 1 HOMEOWNERS ASSOCIATION, a Utah corporation, of Salt Lake County, State of Utah, for the consideration of TEN DOLLARS (\$10.00) and for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant and convey to FORT HERRIMAN CROSSING, L.L.C., a Utah limited liability company, its heirs, successors and assigns, a perpetual Easement for Ingress, Egress and Utilities and other miscellaneous purposes/facilities consistent with access-way with utilities easements across the property more particularly described on Exhibit "A" attached hereto

Together with the right of ingress and egress to enter upon said property at any time and also (with such equipment as is necessary) to install, construct, maintain, operate, repair, inspect, protect, remove and replace said facilities.

Signed and delivered this 20th day of November, 2015.

COURTESY RECORDING
This document is being recorded solely as a courtesy and an accommodation to the parties named therein. INTEGRATED TITLE INSURANCE SERVICES LLC hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

FORT HERRIMAN CROSSING, L.L.C.,
a Utah limited liability company

By: [Signature]
J. RYAN BUTTON, Manager

ANTHEM 1 HOMEOWNERS ASSOCIATION,
a Utah corporation

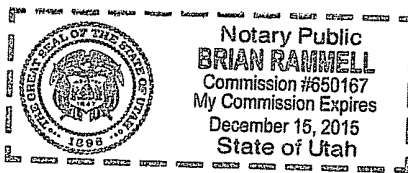
By: [Signature]
J. RYAN BUTTON, Vice President

State Of Utah)
)ss
County Of Salt Lake)

On the 20 day of November, 2015, personally appeared before me J. RYAN BUTTON who being duly sworn did say that he is the Manager of FORT HERRIMAN CROSSING, L.L.C. a Utah limited liability company and that said instrument was signed in behalf of said limited liability company by authority and said J. RYAN BUTTON acknowledged to me that he, as such Manager, executed the same in the name of the limited liability company.

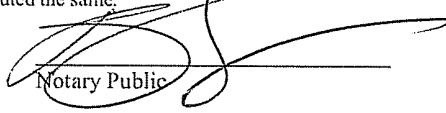
[Signature]
Notary Public

My Commission Expires: 12-15-15
Residing At: Salt Lake



State Of Utah)
)ss
County Of Salt Lake)

On the 20th day of November, 2015, personally appeared before me J. RYAN BUTTON, who being by me duly sworn did say that he is the Vice President of ANTHEM 1 HOMEOWNERS ASSOCIATION, a Utah corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said J. RYAN BUTTON acknowledged to me that said corporation executed the same.


Notary Public

My Commission Expires: 12-15-15
Residing At: Salt Lake

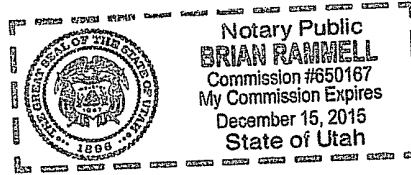


EXHIBIT "A"

Beginning at a point on the Southerly Right-of-Way Line of Anthem Park Boulevard, said point also being South 89°53'31" East 994.51 feet along the Section Line and South 1,004.99 feet from the Northwest Corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running

thence Northeasterly 137.50 feet along the arc of a 1,139.00 foot radius curve to the right (center bears South 12°23'16" East and the chord bears North 81°04'14" East 137.41 feet with a central angle of 06°55'00") along the Southerly Right-of-Way Line of said Anthem Park Boulevard;

thence South 35°34'42" West 58.48 feet;

thence South 10°02'49" East 52.44 feet;

thence Southeasterly 15.32 feet along the arc of a 28.00 foot radius curve to the left (center bears North 24°48'11" East and the chord bears South 80°52'26" East 15.13 feet with a central angle of 31°21'14");

thence Northeasterly 158.68 feet along the arc of a 1,039.00 foot radius curve to the right (center bears South 06°33'03" East and the chord bears North 87°49'27" East 158.52 feet with a central angle of 08°45'01");

thence South 87°48'02" East 17.87 feet;

thence South 02°45'50" East 488.95 feet;

thence South 87°14'10" West 35.00 feet;

thence North 02°45'50" West 435.13 feet;

thence Northwesterly 34.96 feet along the arc of a 23.00 foot radius curve to the left (center bears South 87°14'10" West and the chord bears North 46°18'44" West 31.69 feet with a central angle of 87°05'47");

thence Southwesterly 188.44 feet along the arc of a 1,004.00 foot radius curve to the left (center bears South 00°08'23" West and the chord bears South 84°45'46" West 188.16 feet with a central angle of 10°45'13");

thence North 10°02'49" West 99.68 feet;

thence North 56°47'48" West 50.23 feet to the point of beginning.

Part of Parcel Identification No.'s 26-25-151-013 and 26-25-151-015.