12167123 11/9/2015 1:19:00 PM \$15.00 Book - 10377 Pg - 8618-8619 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Insurance Agency, LLC 7730 S. Union Park Ave, Ste 650 Midvale, UT 84047 (801)255-4800

AFTER RECORDING RETURN TO: Dominic C. Thompson 372 East 2700 South South Salt Lake, UT 84115

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **394-5730095 (CW)** A.P.N.: **16-19-457-003-0000**

Arcelia Gaucin, Grantor, of **South Salt Lake**, **Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

Dominic C. Thompson, a single person, Grantee, of **South Salt Lake**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

THE NORTH 100 FEET OF THE EAST 3 FEET OF LOT 16; THE NORTH 100 FEET OF LOT 17, AND THE NORTH 100 FEET OF THE WEST 22 FEET OF LOT 18, BLOCK 1, HOMEFIELD PLAT "B", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

TOGETHER WITH AN EASEMENT OVER THE FOLLOWING DESCRIBED PROPERTY FOR A SEWER LINE:

BEGINNING AT A POINT 100 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 13, BLOCK 1, HOMEFIELD PLAT "B", AND RUNNING THENCE SOUTH 4 FEET; THENCE EAST 157 FEET; THENCE NORTH 4 FEET; THENCE WEST 157 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2015** and thereafter.

Witness, the hand(s) of said Grantor(s), this _______

A.P.N.: **16-19-457-003-0000**

Warranty Deed - continued

File No.: **394-5730095 (CW)**

Arcelia Gaucin

STATE OF

County of

On _______, before me, the undersigned Notary Public, personally appeared **Arcelia Gaucin**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

)ss.

WITNESS my hand and official seal.

My Commission Expires: $\Psi V \gamma$

Notary Public
COURTNEY J. WRIGHT
Commission £264181
My Commission Expired
April 2, 2017
State of Utah