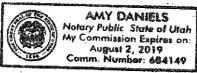
12163756 11/3/2015 10:43:00 AM \$10.00 Book - 10376 Pg - 3959 Gary W. Ott Recorder, Salt Lake County, UT MONUMENT TITLE INS. CO.

WHEN RECORDED, MAIL TO:	Recorder, Salt Lake County, U
American United ECU	MONUMENT TITLE INS. CO. BY: eCASH, DEPUTY - EF 1 P
2687 West 7800 South	<u> </u>
West Jordan, IFT 84088	Space Above This Line for Recorder's Use
Ref. Account#	
	ST FOR COPY OF NOTICE JULT AND NOTICE OF SALE
Request is hereby made that a copy of any Notice of Do 5.13.2002 and recorded in Book, page 524	efault and a copy of any Notice of Sale under the Deed of Trust filed for record O with recorder's Entry No 323550 Beneficiary and as Trustee be mailed to American United ECU at 2687 West
Claudeen Sutherland, as Trustor, in which is named as	Beneficiary and as Trustee, be mailed to American United FCU at 2687 West
7800 South, West Jordan, UT 84088.	
	American United FCU
	Jalon zula
of Survey Map recorded in Salt Lake Count Record of Survey map may have heretofo Covenants, Conditions and Restrictions of the recorded in Salt Lake County, Utah as Entry.	red residential development, as the same is identified in the Record y, Utah as Entry No. 6270597, in Book 96-2P at Page 36, (as said are been amended or supplemented) and in the Daclaration of the Sandy Point No. 2 P.U.D., a planned residential development, No. 6270598 in Book 7321, at Page 2389 (as said Declaration may gether with an undivided percentage of ownership interest in the
STATE OF UTAH } COUNTY OF SALT LAKE } ss.	
On the 25th day of September , 2015 , personally appear to me that he/she executed the same.	tred before me, the signer of the foregoing instrument, who duly acknowledged
	Notary Public
My Commission Expires:	Residing at:
STATE OF UTAH } COUNTY OF SALT LAKE } ss.	
On the 25th day of September, 2015, personally appear	ared before me, who being by me duly sworn, did say that he/she is the of
American United FCU, a corporation, and that said instru	ument was signed in behalf of said corporation by authority of its by-laws (or by
a resolution of its board of directors) and said acknowledg	ged to me that said corporation executed the same.
My Commission Expires: (XX) (C)	Residing at:
AMY DANIE Notary Public State	LS



IOS, Inc