



Salt Lake County Public Works Department  
**Planning and Development Services Division**  
 2001 S. State Street #N-3600, Salt Lake City, UT 84190-4050  
 Phone: 801-468-2000 FAX: 801-468-2169  
<http://www.pwps.slco.org>

## NOTICE OF APPROVAL

### REGARDING: ADDITIONAL KITCHEN IN SINGLE FAMILY RESIDENCE

All current, prospective, and future owners, and heirs to the property identified below, are hereby notified that approval has been granted for a second kitchen as accessory to the single family dwelling on the property pursuant to section 19.04.215 of the Salt Lake County Code of Ordinances. The property is more particularly described as follows:

Address: 3635 So. 2400 E., SLL, UT 84109

Parcel Number: 16342540060000

Legal Description: Lot 6 Sierra Vista Sub 6266-1498 7331-2195  
8333-2280 8558-4529 8558-4538 9382-1579..

This approval is granted subject to the dwelling's continued use as a single family dwelling, occupied by a single family as defined in section 19.04.230; the building containing one dwelling unit as defined in sections 19.04.200 and 19.04.215 of the County Code. The occupancy of the dwelling shall comply with the regulations and restrictions of the zoning district in which the property is located. Should the County Zoning Ordinance be amended in the future or the zoning district in which the property is located be changed to allow an accessory apartment or second dwelling unit, the property owner and all future designees retains the rights associated with said change(s).

Building Permit # 151958

Planning & Zoning Approval by [Signature] Date: 10-15-15

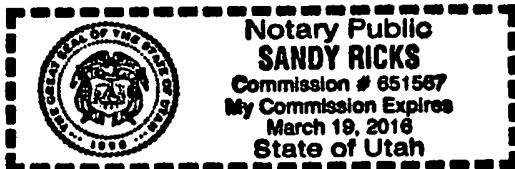
Property Owner [Signature] Date: 10/15/15

STATE OF UTAH                    }  
   } ss  
 COUNTY OF SALT LAKE    }

On the 15<sup>th</sup> day of October, 2015, personally appeared before me Quinton Stephens  
 the signer(s) of the above instrument who duly acknowledged to me  
 that executed it.

[Signature: Sandy Ricks]  
 Notary

My Commission Expires 3-19-16



12151945  
 10/15/2015 03:48 PM #10-00  
 Book - 10370 Pg - 6822  
 GARY W. OTT  
 RECORDER, SALT LAKE COUNTY, UTAH  
 QUINTON STEPHENS  
 3635 S 2400 E  
 SALT LAKE CITY UTAH 84109  
 BY: LHP, DEPUTY - W1 1 P.