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10/12/2015 10:39:00 AM \$54.00
Book - 10369 Pg - 4557-4558
Gary W. Ott
Recorder, Salt Lake County, UT
BALL JANIK LLP
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, RETURN TO:
BALL JANIK LLP
2040 E. Murray-Holladay Rd., Ste. 106
Salt Lake City, Utah 84117

NOTICE OF WATER PROJECT ASSESSMENT

BE IT KNOWN TO ALL SELLERS, BUYERS AND TITLE COMPANIES either owning, purchasing or assisting with the closing of a property conveyance or refinancing within the **MCDONALD CONDOMINIUMS** subdivision, that in accordance with the Declaration of Covenants, Conditions and Restrictions of the McDonald Condominiums as recorded April 9, 1981 as Entry No. 3552844 with the Salt Lake County Recorder, State of Utah, and by proper vote of the members, a Special Assessment for a Water Project passed in April 2015. This Notice of Water Project Assessment hereby gives notice to all interested parties that effective on the date this Notice is recorded, special assessments are to be levied annually against all lots as stated in Exhibit A until a Release of Notice of Special Assessment is filed with the Salt Lake County Recorder, State of Utah. Presently, all inquiries should be made to Sierra Management Corporation at (801) 718-0278.

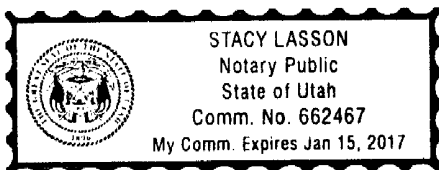
DATED: October 12, 2015.

**MCDONALD CONDOMINIUMS
HOMEOWNERS ASSOCIATION**

By: John D. Richards
Its: Attorney

STATE OF UTAH)
)ss:
COUNTY OF SALT LAKE)

The foregoing notice of special assessment was acknowledged before me on this 12th day of October, 2015 by John D. Richards as Attorney for the McDonald Condominium Homeowners Association.



Stacy Lasson

Notary Public for Utah

EXHIBIT A

Legal Description

All Units and Common Area of MCDONALD CONDO, according to the plat thereof as recorded in the office of the Salt Lake County Recorder.

Parcels: 22-31-328-001-000 through 22-31-328-043-0000.