

12142281
9/30/2015 10:01:00 AM \$14.00
Book - 10366 Pg - 1259-1261
Gary W. Ott
Recorder, Salt Lake County, UT
INGEO SYSTEMS
BY: eCASH, DEPUTY - EF 3 P.

Prepared by, Recording Requested By
and Return to:
STEVEN THAMAN
Brown & Associates
2316 Southmore
Pasadena, TX 77502

ASSIGNMENT OF DEED OF TRUST

Loan: 3000125767

Min: 100854930001257677 MERS Phone: 1-888-679-6377

FHA Case Number: 5216499628

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ,
whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL**
FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and
transfer to **CIT BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, forever and without recourse,
whose address is 2900 ESPERANZA CROSSING, AUSTIN, TX 78758, all its right, title and interest
in and to a certain deed of trust from **MICHAEL F. EBY AND ROSEANNA EBY, TRUSTEES OF**
THE MICHAEL AND ROSEANNA EBY FAMILY TRUST, DATED THE 1ST DAY OF
MARCH 2007 to **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A**
SUBSIDIARY OF INDYMAC BANK, F.S.B. for **\$485,250.00**, dated **4/28/2008** of record on
5/5/2008 in Book **9603** Page **1509** as Document **10419151**, in the **SALT LAKE** County Clerk's
Office, State of **UTAH**.

Property Address: 7179 SOUTH 2825 EAST, SALT LAKE CITY, UTAH 84121

Legal description: SEE ATTACHED EXHIBIT "A"

Parcel: 22-26-105-016

Executed this SEP 03 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL
FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS



By: MELINDA LEA DAVIS
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged before me on SEP 03 2015 by MELINDA LEA DAVIS the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Christine Fuller

Notary Public in and for the State of Texas
Notary's Printed Name: CHRISTINE FULLER
My Commission Expires: 9/19/2017



DOT for \$485,250.00 dated 4/28/2008

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 16, JOHNSON'S SUBDIVISION NO. 4, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.