

WHEN RECORDED MAIL TO:
Grantee(s)
640 EAST DUCK CREEK CIRCLE
MURRAY, UT 84107

12137588
9/23/2015 11:40:00 AM \$10.00
Book - 10363 Pg - 9270
Gary W. Ott
Recorder, Salt Lake County, UT
NORTHWEST TITLE AGCY
BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

File No. 12235
A.P.N. 22-06-479-022

Wayne Jepsen and Jenene C. Jepsen, husband and wife as joint tenants

Grantor(s), of MURRAY, County of SALT LAKE, State of UT
hereby convey(s) and warrant(s) to

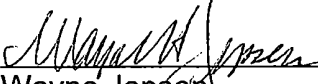
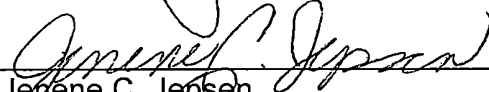
Heather Johnson and Jason Vaneps, wife and husband, as joint tenants

Grantee(s), of MURRAY, County of SALT LAKE, State of UT, for the sum of ten dollars
and other good and valuable consideration, the following tract of land in Salt Lake, State of
UT, to-wit:

Lot 11, HUNTINGTON SUBDIVISION, according to the official plat thereof on file and of
record in the office of the Salt Lake County Recorder.

Subject to easements, restrictions, and rights of way appearing of record or enforceable in
law, or equity and subject to general property taxes for the year 2015 and thereafter.

WITNESS the hand(s) of said grantor(s), this 22nd day of September, 2015


Wayne Jepsen

Jenene C. Jepsen

State of Utah)
:ss
County of Salt Lake)

The foregoing instrument was acknowledged before me this 22nd day of September, 2015,
by Wayne Jepsen and Jenene C. Jepsen.


Notary Public
My commission expires: 8/7/19

