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Book - 10363 Pg - 8583-8585
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
DR HORTON
12351 S GATEWAY PARK PL
STE D 100
DRAPER UT 84020
BY: TRA, DEPUTY - WI 3 P.

When Recorded Return To:

D.R. Horton, Inc.
12351 South Gateway Park Place, Suite D-100
Draper, Utah 84020
Attention: Boyd A. Martin

**SUPPLEMENTAL DECLARATION TO THE
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR
RUSHTON MEADOWS TOWNHOMES**

THIS SUPPLEMENTAL DECLARATION TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR RUSHTON MEADOWS TOWNHOMES (this "Supplemental Declaration") is made as of AUGUST 31, 2015, by D.R. HORTON, INC., a Delaware corporation ("Declarant"), with reference to the following:

A. On July 2, 2014, Declarant caused to be recorded as Entry No. 11875850 in Book 10243, beginning at Page 826 in the official records of the Office of the Recorder of Salt Lake County, Utah (the "Official Records"), that certain Declaration of Covenants, Conditions and Restrictions for Rushton Meadows (the "Declaration") pertaining to a residential unit development known as Rushton Meadows Townhomes.

B. The Declaration provides that Declarant shall have the right and option, from time to time at any time, to subject some or all of the Additional Land described in the Declaration to the covenants, restrictions, easements, charges and liens set forth in the Declaration, which shall be effective upon recording the Supplemental Declaration in the Official Records.

C. Pursuant to Article 4 of the Declaration, Declarant desires to subject that portion of the Additional Land described on Exhibit "A", which is attached hereto and incorporated herein by this reference (the "Subject Property"), to the Declaration.

D. Declarant is executing and delivering this Supplemental Declaration for the purpose of subjecting the Subject Property to the covenants, restrictions, easements, charges and liens set forth in the Declaration.

NOW, THEREFORE, for the reasons recited above, Declarant hereby declares as follows:

1. All defined terms as used in this Supplemental Declaration shall have the same meanings as those set forth in the Declaration, unless otherwise defined in this Supplemental Declaration.

2. The Subject Property is hereby subjected to the Declaration and shall be held, transferred, sold, conveyed and occupied subject to the covenants, restrictions, easements, charges and liens set forth in the Declaration, which provisions are hereby ratified, approved, confirmed and incorporated herein by this reference, with the same force and effect as if fully set forth herein and made again as of the date hereof.

3. The Subject Land shall hereafter be held, transferred, sold, conveyed, occupied, improved and developed subject to the covenants, restrictions, easements, charges and liens set forth in the Declaration. The provisions of the Declaration shall run with the Subject Property and shall be binding upon all Persons having any right, title, or interest in the Subject Property or any part thereof, their heirs, successors and assigns and shall inure to the benefit of each Owner thereof.

4. Except as amended by the provisions of this Supplemental Declaration, the Declaration shall remain unmodified and in full force and effect.

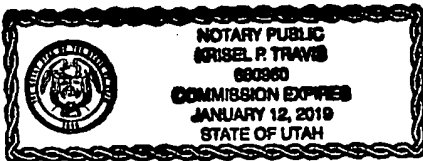
IN WITNESS WHEREOF, Declarant has executed this Supplemental Declaration as of the day first above written.

D.R. HORTON, INC.,
a Delaware corporation

By: BA Martin
Name: B.A. MARTIN
Title: V.P.

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged to me this 31 day of August, 2015,
by Boyd A. Martin, in his capacity as the
Vice President of D.R. Horton, Inc., a Delaware corporation.



My commission expires:
1/12/19

[Signature]
NOTARY PUBLIC
Residing at: London, UT

EXHIBIT "A"
TO
SUPPLEMENTAL DECLARATION TO THE
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR
RUSHTON MEADOWS

Legal Description of the Subject Property

That certain real property located in Salt Lake County, Utah more particularly described as follows:

Rushton Meadows Townhomes Phase 2.

Beginning at a point on the Westerly Right-of-Way Line of Bangerter Highway, said point also being South 00°02'06" East 1,124.82 feet along the Section Line and West 168.46 feet from the Center of Section 17, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running thence Southwesterly 707.22 feet along the arc of a 2,795.74 foot radius curve to the right (center bears North 83°21'56" West and the chord bears South 13°52'52" West 705.33 feet with a central angle of 14°29'37") along the Westerly Right-of-Way Line of said Bangerter Highway; thence North 68°52'19" West 288.12 feet; thence North 26°20'37" East 145.59 feet; thence North 13°31'08" East 66.84 feet; thence North 04°24'22" West 67.67 feet; thence North 20°20'55" West 176.59 feet; thence North 22°45'43" West 44.89 feet; thence North 68°25'28" East 142.50 feet; thence North 36.32 feet; thence North 21°44'44" West 29.83 feet; thence South 89°57'04" East 275.33 feet; thence South 83°21'56" East 45.23 feet to the point of beginning.

Contains 207,671 Square Feet or 4.767 Acres and 75 Townhomes

Tax Serial Number(s): _____