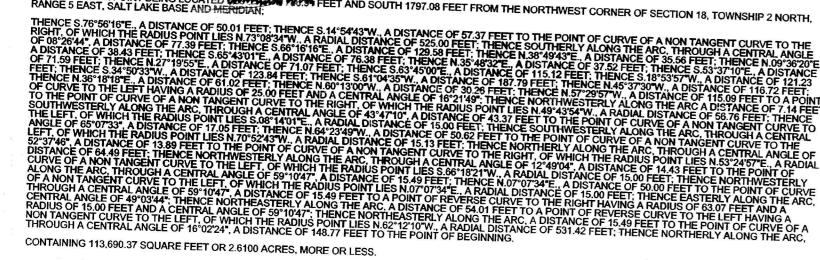
#### PLAT NOTES:

- THE UNITS DESCRIBED IN THIS UTAH RESORT UNIT PROJECT ("PLAT") ARE SUBJECT TO THE PROVISIONS OF THAT CERTAIN DEVELOPMENT AGREEMENT FOR WOHALI MASTER PLANNED DEVELOPMENT: DEVELOPMENT AGREEMENT, DATED MAY 25, 2021, AND RECORDED ON JULY 14, 2021, AS ENTRY NO 011168499, IN THE OFFICIAL RECORDS OF THE SUMMIT COUNTY RECORDER'S OFFICE ("DEVELOPMENT AGREEMENT" OR "DA"), AND THE REQUIREMENTS, RESTRICTIONS, AND LIMITATIONS IMPOSED THEREBY. THIS PLAT IS RECORDED IN ACCORDANCE WITH UTAH CODE ANN. § § 57-8a-102, -212
- THE PLAT IS A PART OF A MASTER PLANNED DEVELOPMENT KNOWN AS WOHALI, AS APPROVED BY COALVILLE CITY ORDINANCE §§ 8-6-10 ET SEQ. (2019) (THE THE PLAT IS SUBJECT TO, AMONG OTHER THINGS, THE PROVISIONS OF: (A) THE DEVELOPMENT AGREEMENT; (B) THE MASTER DECLARATION OF COVENANTS
- CONDITIONS AND RESTRICTIONS, AND EASEMENTS FOR WOHALI RESORT RECORDED ON MARCH 9, 2022 AS ENTRY NO. 01184953 IN THE OFFICIAL RECORDS OF SUMMIT COUNTY RECORDER'S OFFICE (THE "MASTER CC&RS"), WHICH REFERENCES THE RIGHTS OF THE WOHALI MASTER OWNERS ASSOCIATION. INC., A LITAH NONPROFIT CORPORATION (THE "MASTER ASSOCIATION"); AS AMENDED AND RESTATED BY THAT CERTAIN AMENDED AND RESTATED MASTER CC&RS, RECORDED, OR TO BE RECORDED, IN THE OFFICIAL RECORDS OF SUMMIT COUNTY RECORDER'S OFFICE.; AND (C) DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, AND EASEMENTS FOR VILLAGE I OF WOHALI (THE "VILLAGE DECLARATION"), RECORDED, OR TO BE RECORDED, IN THE OFFICIAL RECORDS THE MASTER CC&RS AND/OR VILLAGE DECLARATION CONTAINS ADDITIONAL EASEMENTS FOR DRAINAGE, NATURAL DRAINAGE WAYS, TRAILS, UTILITIES, AND
- OTHER MATTERS WHICH MAY AFFECT PORTIONS OF THE PARCEL THAT ARE OUTSIDE OF ANY BUILDING AREAS. THESE EASEMENTS ARE IN ADDITION TO
- AGREEMENT, MASTER CC&RS, VILLAGE DECLARATION AND RESORT DOCUMENTS (AS DEFINED IN THE MASTER CC&Rs), INCLUDING, BUT NOT LIMITED TO, THE RESTRICTION THAT THE USE OF THE UNITS ARE LIMITED TO USERS WHO ARE MEMBERS OF THE MASTERS ASSOCIATION AND RESORT(AS DEFINED IN THE MASTER CC&RS) AND/OR THEIR FAMILY OR GUESTS, IN ACCORDANCE WITH THE VILLAGE DECLARATION AND RESORT DOCUMENTS.
- PURSUANT TO UTAH CODE ANN. § 54-3-27, THIS PLAT DEDICATES CERTAIN UTILITY EASEMENTS, AS STATED IN THE OWNER'S DEDICATION HEREI PURSUANT TO UTAH CODE ANN. § 10-9a-603(6)(C)(ii), ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT (THE "PUE") AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THIS PLAT CONTAINS THE PUE AND APPROXIMATES THE LOCATION OF THE PUE, BUT DOES NOT WARRANT ITS PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS PROJECT
- A RECORDED EASEMENT OR RIGHT-OF-WAY;
  THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS;
  TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES; AND
  ANY OTHER PROVISION OF LAW.
- THE DESIGN REVIEW BOARD CREATED UNDER THE MASTER CC&RS AND ADMINISTERED BY THE MASTER ASSOCIATION, AS REQUIRED BY THE DEVELOPMENT AGREEMENT, SHALL REVIEW AND APPROVE EACH DEVELOPMENT APPLICATION FOR COMPLIANCE WITH "DESIGN GUIDELINES" (AS DEFINED IN THE MASTER
- CC&RS) PRIOR TO SUBMITTAL TO COALVILLE CITY FOR REVIEW AND APPROVAL. (DA § 5.1) 10. ALL RESIDENTIAL CONSTRUCTION SHALL BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH THE APPLICABLE COALVILLE CITY BUILDING CODE. (DA §
- 11. THE MAXIMUM BUILDING HEIGHT FOR THE DIMENSIONS OF THE BUILDINGS CONTAINING THE UNITS SHALL BE FORTY-FIVE FEET (45'). (DA § 5.2.7). NO UNIT DEPICTED HEREIN IS LOCATED OVER ANOTHER UNIT.
- 12. FIRE FLOWS, HYDRANT LOCATIONS AND DISTRIBUTION MUST COMPLY WITH THE THEN APPLICABLE FIRE CODE. (DA § 7.2.3) 13. ALL PUBLIC WATER, SEWER, AND STORM WATER FACILITIES WITHIN PUBLIC AND PRIVATE RIGHTS OF WAY OR PUBLIC AND PRIVATE EASEMENTS SHALL BECOME A PART OF COALVILLE CITY'S SYSTEM UPON ACCEPTANCE BY THE CITY COUNCIL PURSUANT TO THE COALVILLE CITY ENGINEERING STANDARD AND
- CONSTRUCTION SPECIFICATIONS. (DA § 7.1.7) 14. ALL BUILDING PERMIT APPLICATIONS MUST BE ACCOMPANIED BY WRITTEN DOCUMENTATION OF THE DESIGN REVIEW BOARD APPROVAL AT THE TIME OF SUBMITTAL TO COALVILLE CITY. (DA § 12.2)
- 15. THE PROJECT WILL BE CONNECTED TO AND SERVICED BY COALVILLE CITY WATER AND PUBLIC SEWER. 16. THE CONSTRUCTION AREAS OF DISTURBANCE SHOWN ON THIS PLAT AROUND EACH UNIT AS A BUILDING PAD ARE FOR REFERENCE AND CONSTRUCTION PURPOSES ONLY AND SHALL NOT BE DEEMED OR CONSTRUED TO BE A CREATION OF NEW PARCELS OR BOUNDARIES WITHIN THE PARCEL LEGALLY DESCRIBED
- PHASE LINES SHOWN ON THIS PLAT ARE A GEOGRAPHIC REFERENCE TO SECTION CORNERS IN ORDER TO SPATIALLY RELATE THE LOCATION OF THE PHASES OF THE PROJECT WITHIN THE PROJECT'S OVERALL BOUNDARY AND SHALL NOT BE DEEMED OR CONSTRUED TO BE A CREATION OF NEW PARCELS OR BOUNDARIES WITHIN THE PARCEL LEGALLY DESCRIBED AND SHOWN ON THIS PLAT.

BEGINNING AT A POINT BEING LOCATED NOW 1250 1669 FEET AND SOUTH 1797.08 FEET FROM THE NORTHWEST CORNER OF SECTION 18, TOWNSHIP 2 NORTH.
RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN;



### SURVEYOR'S CERTIFICATE

I, WILLIS D. LONG, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 10708886 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

## SIGNED THIS 7TH DAY OF SEPTEMBER, 2023.

19. THE NIGHTLY RENTAL RESORT UNITS CREATED BY THIS PLAT ARE ON THE SAME PARCEL WITH THE GOLF COURSE, OR ANY OTHER RECREATION PARCEL AS ALLOWED BY THE DA AND THE CODE AND BE OWNED BY THE MASTER DEVELOPER AND/OR ASSOCIATION, OR ITS SUCCESSOR, AND REMAIN SO INTO THE FUTURE CONSISTENT WITH THE DA. EACH UNIT MUST BE INEXTRICABLY LINKED TO THE USE OF THE GOLF COURSE RESORT FACILITY AND ANY OF ITS RECREATIONAL AMENITIES, THE MEMBERS AND GUESTS OF THE GOLF FACILITY MAY NOT ESTABLISH "PERMANENT RESIDENCY," WHICH MEANS OCCUPANCY BY THE SAME OWNER, MEMBER, OR RESIDENT FOR THIRTY (30) OR MORE CONSECUTIVE DAYS, IN THESE FACILITIES AND MAY NOT OWN ANY PORTION OF THE BUILDING COMPRISING THE UNIT. NIGHTLY RENTAL RESORT UNITS CANNOT BE OPEN TO PUBLIC NIGHTLY RENTAL NOT ASSOCIATED WITH THE USE OF THE GOLF RECREATION FACILITY OR THE RECREATIONAL AMENITIES.



DEVELOPMENT SUMMARY					
	Phase 1/	Phase 1B	Phase 2A	Phase 2B	Phase 2C
Total Project Area	1,664.00	1,664.00	1,664.00	1,664.00	1,664.00
Required Open Space per DA	1,172.83	1,172.83	1,172.83	1,172.83	1,172.83
Current Platted Development Area	72.48	60.94	3.48	1.96	1.50
Previous Platted Development Area	0.00	72.48	133.42	136.90	138.86
Total Project Platted Development Area	72.48	133.42	136.90	138.86	140.36
Developable Area Remaining to Plat	418.69	357.75	354.27	352.31	350.81
Overall Plat Area	72.48	62.65	7.2228	3.4271	2.61
Open Space within Plat	0	1.71	3.74	1.47	1.11
-					

20. ALL REFERENCES TO PUBLIC WATER REFER TO PUBLIC CULINARY WATER

21. ALL STREETS IDENTIFIED AS "COMMON AREAS" ARE PRIVATE STREETS AND THE OBLIGATION TO MAINTAIN THEM SHALL BE THE OBLIGATION OF THE MASTER

18. A CONVEYANCE OF PERPETUAL ROAD ACCESS EASEMENT (ROAD EASEMENT) IN FAVOR OF MOUNTAIN LAND AND LIVESTOCK, LLC, A UTAH LIMITED LIABILITY COMPANY AND LEWIS PEAK COMMUNICATIONS, INC., A UTAH CORPORATION, RECORDED NOVEMBER 2018 AS ENTRY NO. 1101023 IN BOOK 2485 AT PAGE 690. AN ACCESS & UTILITY EASEMENT AGREEMENT BY AND BETWEEN JRON RANCH, INC., A UTAH CORPORATION AND WOHALI PARTNERS LLC, A UTAH LIMITED LIABILITY COMPANY DATED FEBRUARY 3, 2020 AND RECORDED MARCH 12, 2020 AS ENTRY NO. 1128823 IN BOOK 2559 AT PAGE 1552 AN ACCESS AND UTILITY EASEMENT AGREEMENT, BY AND AMONG THOMAS D REES AND EVA MILLER (f.k/a EVA REES AND WOAHLI PARTNERS LLC, A UTAH LIMITED LIABILITY COMPANY RECORDED JULY 7, 2020 AS ENTRY NO. 1136110 IN BOOK 2581 AT PAGE 1150. A PARTIAL RELEASE OF EASEMENTS RECORDED JULY 7, 2020 AS ENTRY NO. 1136112 IN BOOK 2581 AT PAGE 1177. A REINSTATEMENT AND GRANT OF EASEMENTS RECORDED JULY 7, 2020 AS

ENTRY NO. 1136113 IN BOOK 2581 AT PAGE

# WOHALI PHASE 2C A UTAH RESORT UNIT PROJECT

LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN COALVILLE, SUMMIT COUNTY, UTAH

#### LIEN HOLDER'S CONSENT TO RECORD

EB5AN WOHALI UTAH FUND XV LP, AS HOLDER OF THE INDEBTEDNESS SECURED BY, AND THE BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, ASSIGNMENT OF CONTRACTS AND PLANS, AND FIXTURE FILING, RECORDED ON NOVEMBER 9, 2022 IN THE OFFICIAL RECORDS OF SUMMIT COUNTY, UTAH AS INSTRUMENT NO. 1197541, AND HEREBY CONSENT TO THE RECORDING OF THE MASTER CC&RS, VILLAGE DECLARATION, AND THIS WOHALI PHASE 2C PLAT, ALL OF WHICH ARE RECORDED CONTEMPORANEOUSLY HEREWITH OR SHORTLY HEREAFTER; AND FURTHER AGREE TO SUBORDINATE THE DEED OF TRUST AND ALL RIGHT, TITLE, AND INTEREST OF THE PRESENT AND ALL FUTURE HOLDERS OF THE INDEBTEDNESS SECURED THEREBY TO THE MASTER CC&RS, VILLAGE DECLARATION AND THIS PLAT, AND ACKNOWLEDGES THAT THE EASEMENTS, RIGHTS AND OBLIGATIONS SET FORTH IN THE MASTER CC&RS, AND THIS THIS PLAT ARE SUPERIOR TO SAID DEED OF TRUST.

Name: Somuel B. Silvermon

Its: Authorized officer

State / Province / US Territory of New Rice

by Same of Silvermanne Anthoroxel of EBSAN WOHALI UTAH FUND XV LP

My Commission Expires: \_ - Respected -



## OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT WOHALI LAND ESTATES LLC, THE UNDERSIGNED OWNER OF ALL THE PROPERTY DESCRIBED HEREON, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO UNITS AND STREETS TO HEREAFTER BE KNOWN AS WOHALI PHASE 2C PLAT, DOES HEREBY DEDICATE CERTAIN NON-EXCLUSIVE PUBLIC UTILITY EASEMENTS, AS SHOWN HEREON, FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES, SERVICES, AND DRAINAGE FACILITIES THROUGH, UNDER, AND ACROSS THE UTILITY EASEMENTS. AS SHOWN ON THIS PLAT. THE AREA UNDERLYING THE PRIVATE ROAD AREAS ARE ALSO HEREBY DEDICATED AS A UTILITY EASEMENT IN ITS ENTIRETY FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN ELECTRICAL, TELEPHONE, PROPANE GAS, SEWER, STORM DRAINAGE, IRRIGATION, AND WATER LINES, AS APPROVED FOR PUBLIC UTILITIES FOR THE CITY AND/OR THE MASTER ASSOCIATION (OR OTHER ENTITY DESIGNATED IN A PRIVATE ROAD DEDICATION), AND FOR PRIVATE SERVICES BY THE

STATE OF UTAH

COUNTY OF SUMMIT

ON THIS 1 DAY OF Set 2023, PERSONALLY APPEARED BEFORE ME PEND PAND BOULD WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT HE/SHE IS THE OF WOHALI LAND ESTATES LLC AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID \*LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS BYLAWS, OR (RESOLUTION OF ITS BOARD OF DIRECTORS), AND SAID \_ ME THAT SAID \*LIMITED LIABILITY COMPANY EXECUTED THE SAME.

MY COMMISSION EXPIRES: 12.10-20

Cody O Staley 728078 My Commission Expires 12-10-2026 STATE OF UTAH

LIEN HOLDER'S CONSENT TO RECORD

CONSTRUCTION LOAN SERVICES II, LLC, AS HOLDER OF THE INDEBTEDNESS SECURED BY, AND THE BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, ASSIGNMENT OF CONTRACTS AND PLANS, AND FIXTURE FILING, RECORDED ON JUNE 1, 2022 IN THE OFFICIAL RECORDS OF SUMMIT COUNTY, UTAH AS INSTRUMENT NO. 01190160, AND HEREBY CONSENT TO THE RECORDING OF THE MASTER CC&RS, VILLAGE DECLARATION, AND THIS WOHALI PHASE 2C PLAT, ALL OF WHICH ARE RECORDED CONTEMPORANEOUSLY HEREWITH OR SHORTLY HEREAFTER; AND FURTHER AGREE TO SUBORDINATE THE DEED OF TRUST AND ALL RIGHT, TITLE, AND INTEREST OF THE PRESENT AND ALL FUTURE HOLDERS OF THE INDEBTEDNESS SECURED THEREBY TO THE MASTER CC&RS, VILLAGE DECLARATION AND THIS PLAT, AND ACKNOWLEDGES THAT THE EASEMENTS, RIGHTS AND OBLIGATIONS SET FORTH IN THE MASTER CC&RS, AND THIS THIS PLAT ARE SUPERIOR TO SAID DEED OF TRUST.

EXECUTED AS OF THE 7 DAY OF SEPTEMBE 2023

Beth Glein

State / Province / US Territory of WA

County of Pierce

## LIEN HOLDER'S CONSENT TO RECORD

STEPHEN G. BOYDEN, TRUSTEE OF THE STEPHEN GEORGE BOYDEN REVOCABLE INTER VIVOS TRUST ESTABLISHED JUNE 29, 1993, AND PATRICIA SHUMWAY BOYDEN, TRUSTEE OF THE PATRICIA SHUMWAY BOYDEN REVOCABLE INTER COUNTY, UTAH AS INSTRUMENT NO. 1082016, AND HEREBY CONSENT TO THE RECORDING OF THE MASTER CC&RS, VILLAGE DECLARATION, AND THIS WOHALI PHASE 2C PLAT, ALL OF WHICH ARE RECORDED CONTEMPORANEOUSLY HEREWITH OR SHORTLY HEREAFTER: AND FURTHER AGREE TO SUBORDINATE THE DEED OF TRUST AND ALL RIGHT. TITLE, AND INTEREST OF THE PRESENT AND ALL FUTURE HOLDERS OF THE INDEBTEDNESS SECURED THEREBY TO THE MASTER CC&RS, VILLAGE DECLARATION AND THIS PLAT, AND ACKNOWLEDGES THAT THE EASEMENTS, RIGHTS AND

PATRICIA SHUMWAY BOYDEN, TRUSTEE

**ACKNOWLEDGEMENT** 

STATE OF UTAH COUNTY OF SUMMIT )

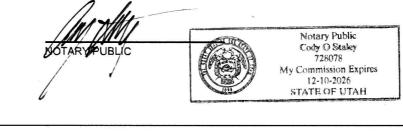
MY COMMISSION EXPIRES:

12-10-26

STATE OF UTAH COUNTY OF SUMMIT

THE FOREGOING PLAT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2023, BY PATRICIA SHUMWAY BOYDEN, THE TRUSTEE OF THE PATRICIA SHUMWAY BOYDEN INTER VIVOS TRUST, ON BEHALF OF THE TRUST.

MY COMMISSION EXPIRES: 12-10-26



MAYOR

Summit County Health Departmen

IEN HOLDER'S CONSENT TO RECORD

BOYDEN FARMS, LLC, AS HOLDER OF THE INDEBTEDNESS SECURED BY, AND THE BENEFICIARIES UNDER, THAT CERTAIN DEED OF TRUST, RECORDED ON NOVEMBER 22, 2017, IN THE OFFICIAL RECORD OF SUMMIT COUNTY, UTAH AS NSTRUMENT NO. 01082004, AND HEREBY CONSENT TO THE RECORDING OF THE VILLAGE DECLARATION AND THIS NOHALI PHASE 2C PLAT. BOTH OF WHICH ARE RECORDED CONTEMPORANEOUSLY HEREWITH: AND FURTHER AGREE TO SUBORDINATE THE DEED OF TRUST AD ALL RIGHT, TITLE AND INTEREST OF THE PRESENT AND ALL FUTURE HOLDERS O THE INDEBTEDNESS SECURED THEREBY TO THE MASTER DECLARATION AND PLAT, AND ACKNOWLEDGES THAT THE EASEMENTS, RIGHTS AND OBLIGATIONS SET FORTH IN THE MASTER DECLARATION AND PLAT ARE SUPERIOR TO SAID

PROJECT SITE

**VICINITY MAP** 

NOT TO SCALE

**ACKNOWLEDGEMENT** 

STATE OF UTAH

O Commission Number

My Appointment Expires

COUNTY OF SUMMIT



## LIEN HOLDER'S CONSENT TO RECORD

WOHALI PARTNERS, LLC, AS HOLDER OF THE INDEBTEDNESS SECURED BY, AND THE BENEFICIARIES UNDER, THAT CERTAIN DEED OF TRUST, RECORDED ON JULY 12, 2021 IN THE OFFICIAL RECORD OF SUMMIT COUNTY, UTAH AS INSTRUMENT NO. 01168147, AND THAT CERTAIN DEED OF TRUST, RECORDED ON APRIL 15, 2022 IN THE OFFICIAL RECORD OF SUMMIT COUNTY, UTAH AS INSTRUMENT NO. 01187315, DOES HEREBY CONSENT TO THE RECORDING OF THE VILLAGE DECLARATION AND THIS WOHALI PHASE 2C PLAT, BOTH OF WHICH ARE OR MAY BE RECORDED CONTEMPORANEOUSLY HEREWITH; AND FURTHER AGREE(S) TO SUBORDINATE SAID DEEDS OF TRUST AND ALL RIGHT, TITLE AND INTEREST OF THE PRESENT AND ALL FUTURE HOLDERS OF THE INDEBTEDNESS SECURED THEREBY TO THE VILLAGE DECLARATION AND THIS PLAT, AND ACKNOWLEDGES THAT THE EASEMENTS, RIGHTS AND OBLIGATIONS SET FORTH IN THE VILLAGE DECLARATION AND PLAT ARE SUPERIOR TO SAID DEEDS OF TRUST.

ACKNOWLEDGEMENT

COUNTY OF SUMMIT

STATE OF UTAH

THE FOREGOING PLAT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_\_\_\_, 2023, BY DAVID BOYDEN, THE AUTHORIZED MANAGER OF WOHALI ESTATES LLC, A UTAH LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY.

MY COMMISSION EXPIRES:

Cody O Staley 728078 My Commission Expires 12-10-2026 STATE OF UTAH

This is to certify that this Plat and Dedication of this Plat were duly approved and accepted by the City Council of Coalville, Summit

COUNTY RECORDER ENTRY NO.1212849 FEE PAID \$172.00 FILED FOR AND RECORDED 11 28 2023 AT 11:07 IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS, PAGE \_\_\_\_\_. RECORDED FOR WOHALL LAND ESTATES

SHEET 1 OF 3

CITY ENGINEER I hereby certify that this Office has examined the plat and is

PUBLIC WORKS DIRECTOR

Approved and accepted this 12, day of

I have examined the proposed plat of this Subdivision and in my opinion in conforms with the ordinances applicable thereto and now in force and effect.

SUMMIT COUNTY HEALTH DEPARTMENT

Notary Public Cody O Staley 728078

My Commission Expires

12-10-2026 STATE OF UTAH

WOHALI PHASE 2C A UTAH RESORT UNIT PROJECT

BY: JEFF WARD, GIS COORDINATOR SUMMIT COUNTY PUBLIC SAFETY ANSWERING POINT Approved and accepted by the Coalville City Planning Commision this 12 day of 500, 2023.

**ROCKY MOUNTAIN POWER** 

ROCKY MOUNTAIN POWER CITY PLANNING COMMISSION

> correct in accordance with information on file in this office. Signed this **9**, day of **50,1**, 20 **27**

ATTORNEY CERTIFICATE

NORTH SUMMIT FIRE DISTRICT

pproved and accepted this <u>\$</u>, day of

Approved and

County, Utah this 13, day of

