PLAT NOTES:

PHASE LINE TABLE

L22 | 50.56' | N43° 25' 03"W

L26 57.37' \$14° 54' 43"W

L29 | 35.56' | N38° 49' 43"E

L30 | 38.43' | N9° 36' 20"E

L32 37.52' N35° 48' 32"E

L33 | 71.59' | S53° 37' 10"E

L35 | 115.12' | S63° 45' 00"E

L36 | 116.66' | N28° 36' 32"E

L38 | 135.11' | N20° 03' 41"E

L39 | 119.16' | N73° 00' 22"W

L40 | 42.76' | S80° 40' 12"W

L43 82.53' N31°37'22"E

71.07'

L37 41.74'

155.17' S14° 26' 57"W

76.38' \$65° 43' 01"E

S76° 56' 16"E

S66° 16' 16"E

N27° 19' 55"E

N17° 45' 13"E

LINE # | LENGTH | BEARING

50.01'

129.58'

- THE UNITS DESCRIBED IN THIS UTAH RESORT UNIT PROJECT ("PLAT") ARE SUBJECT TO THE PROVISIONS OF THAT CERTAIN DEVELOPMENT AGREEMENT FOR WOHALI MASTER PLANNED DEVELOPMENT: DEVELOPMENT AGREEMENT, DATED MAY 25, 2021, AND RECORDED ON JULY 14, 2021, AS ENTRY NO 011168499, IN THE OFFICIAL RECORDS OF THE SUMMIT COUNTY RECORDER'S OFFICE ("DEVELOPMENT AGREEMENT" OR "DA"), AND THE REQUIREMENTS, RESTRICTIONS, AND LIMITATIONS IMPOSED THEREBY. THIS PLAT IS RECORDED IN ACCORDANCE WITH UTAH CODE ANN. § § 57-8a-102, -212
- THE PLAT IS A PART OF A MASTER PLANNED DEVELOPMENT KNOWN AS WOHALI, AS APPROVED BY COALVILLE CITY ORDINANCE §§ 8-6-10 ET SEQ. (2019) (THE THE PLAT IS SUBJECT TO, AMONG OTHER THINGS, THE PROVISIONS OF: (A) THE DEVELOPMENT AGREEMENT; (B) THE MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, AND EASEMENT'S FOR WOHALI RESORT RECORDED ON MARCH 9, 2022 AS ENTRY NO. 01184953 IN THE OFFICIAL RECORDS OF SUMMIT COUNTY RECORDER'S OFFICE (THE "MASTER CC&RS"), WHICH REFERENCES THE RIGHTS OF THE WOHALI MASTER OWNERS ASSOCIATION, INC., A UTAH NONPROFIT CORPORATION (THE "MASTER ASSOCIATION"); AS AMENDED AND RESTATED BY THAT CERTAIN AMENDED AND RESTATED MASTER CC&RS, RECORDED, OR TO BE RECORDED, IN THE OFFICIAL RECORDS OF SUMMIT COUNTY RECORDER'S OFFICE.; AND (C) DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, AND EASEMENTS FOR VILLAGE I OF WOHALI (THE "VILLAGE DECLARATION"), RECORDED, OR TO BE RECORDED, IN THE OFFICIAL RECORDS
- OF SUMMIT COUNTY RECORDER'S OFFICE. THE MASTER CC&RS AND/OR VILLAGE DECLARATION CONTAINS ADDITIONAL EASEMENTS FOR DRAINAGE, NATURAL DRAINAGE WAYS, TRAILS, UTILITIES, AND OTHER MATTERS WHICH MAY AFFECT PORTIONS OF THE PARCEL THAT ARE OUTSIDE OF ANY BUILDING AREAS. THESE EASEMENTS ARE IN ADDITION TO EASEMENTS GRAPHICALLY DESCRIBED ON THIS PLAT.
- THE UNITS DEPICTED ON THIS PLAT (THE "UNITS") ARE RESORT UNITS THAT MUST BE USED AND OPERATED IN ACCORDANCE WITH THE DEVELOPMENT AGREEMENT, MASTER CC&RS, VILLAGE DECLARATION AND RESORT DOCUMENTS (AS DEFINED IN THE MASTER CC&Rs), INCLUDING, BUT NOT LIMITED TO, THE RESTRICTION THAT THE USE OF THE UNITS ARE LIMITED TO USERS WHO ARE MEMBERS OF THE MASTERS ASSOCIATION AND RESORT(AS DEFINED IN THE MASTER CC&RS) AND/OR THEIR FAMILY OR GUESTS, IN ACCORDANCE WITH THE VILLAGE DECLARATION AND RESORT DOCUMENTS.
- PURSUANT TO UTAH CODE ANN. § 54-3-27, THIS PLAT DEDICATES CERTAIN UTILITY EASEMENTS, AS STATED IN THE OWNER'S DEDICATION HEREIN. PURSUANT TO UTAH CODE ANN. § 10-9a-603(6)(C)(ii), ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT (THE "PUE") AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THIS PLAT CONTAINS THE PUE AND APPROXIMATES THE LOCATION OF THE PUE, BUT DOES NOT WARRANT ITS PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS PROJECT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN HAS UNDER:
- A RECORDED EASEMENT OR RIGHT-OF-WAY;
 THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS;
 TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES; AND
 ANY OTHER PROVISION OF LAW.
- THE DESIGN REVIEW BOARD CREATED UNDER THE MASTER CC&RS AND ADMINISTERED BY THE MASTER ASSOCIATION, AS REQUIRED BY THE DEVELOPMENT AGREEMENT, SHALL REVIEW AND APPROVE EACH DEVELOPMENT APPLICATION FOR COMPLIANCE WITH "DESIGN GUIDELINES" (AS DEFINED IN THE MASTER CC&RS) PRIOR TO SUBMITTAL TO COALVILLE CITY FOR REVIEW AND APPROVAL. (DA § 5.1)
- 10. ALL RESIDENTIAL CONSTRUCTION SHALL BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH THE APPLICABLE COALVILLE CITY BUILDING CODE. (DA §
- 11. THE MAXIMUM BUILDING HEIGHT FOR THE DIMENSIONS OF THE BUILDINGS CONTAINING THE UNITS SHALL BE FORTY-FIVE FEET (45'). (DA § 5.2.7). NO UNIT DEPICTED HEREIN IS LOCATED OVER ANOTHER UNIT.
- 12. FIRE FLOWS, HYDRANT LOCATIONS AND DISTRIBUTION MUST COMPLY WITH THE THEN APPLICABLE FIRE CODE. (DA § 7.2.3) 13. ALL PUBLIC WATER, SEWER, AND STORM WATER FACILITIES WITHIN PUBLIC AND PRIVATE RIGHTS OF WAY OR PUBLIC AND PRIVATE EASEMENTS SHALL BECOME A PART OF COALVILLE CITY'S SYSTEM UPON ACCEPTANCE BY THE CITY COUNCIL PURSUANT TO THE COALVILLE CITY ENGINEERING STANDARD AND
- CONSTRUCTION SPECIFICATIONS, (DA § 7.1.7) 14. ALL BUILDING PERMIT APPLICATIONS MUST BE ACCOMPANIED BY WRITTEN DOCUMENTATION OF THE DESIGN REVIEW BOARD APPROVAL AT THE TIME OF SUBMITTAL TO COALVILLE CITY. (DA § 12.2)
- 15. THE PROJECT WILL BE CONNECTED TO AND SERVICED BY COALVILLE CITY WATER AND PUBLIC SEWER.
- 16. THE CONSTRUCTION AREAS OF DISTURBANCE SHOWN ON THIS PLAT AROUND EACH UNIT AS A BUILDING PAD ARE FOR REFERENCE AND CONSTRUCTION PURPOSES ONLY AND SHALL NOT BE DEEMED OR CONSTRUED TO BE A CREATION OF NEW PARCELS OR BOUNDARIES WITHIN THE PARCEL LEGALLY DESCRIBED
- PHASE LINES SHOWN ON THIS PLAT ARE A GEOGRAPHIC REFERENCE TO SECTION CORNERS IN ORDER TO SPATIALLY RELATE THE LOCATION OF THE PHASES OF THE PROJECT WITHIN THE PROJECT'S OVERALL BOUNDARY AND SHALL NOT BE DEEMED OR CONSTRUED TO BE A CREATION OF NEW PARCELS OR BOUNDARIES WITHIN THE PARCEL LEGALLY DESCRIBED AND SHOWN ON THIS PLAT.

THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SURVEYOR'S CERTIFICATE

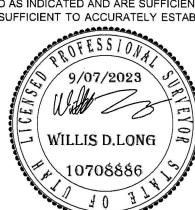
I, WILLIS D. LONG, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 10708886 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH

SIGNED THIS 7TH DAY OF SEPTEMBER, 2023.

Open Space within Plat

TIE LINES

LINE # LENGTH DEADING



			1	O H L	1179.		
DEVELOPMENT SUMMARY							
	Phase 1/	Phase 1B	Phase 2A	Phase 2B	Phase 2C		
Total Project Area	1,664.00	1,664.00	1,664.00	1,664.00	1,664.00		
Required Open Space per DA	1,172.83	1,172.83	1,172.83	1,172.83	1,172.83		
Current Platted Development Area	72.48	60.94	3.48	1.96	1.50		
Previous Platted Development Area	0.00	72.48	133.42	136.90	138.86		
Total Project Platted Development Area	72.48	133.42	136.90	138.86	140.36		
Developable Area Remaining to Plat	418.69	357.75	354.27	352.31	350.81		
Overall Plat Area	72.48	62.65	7.2228	3.4271	2.61		

L44	26.81'	N35°28'43"W		LINE#	LENGTH	BEARING
L45	216.43'	N76° 13' 58"W		L1	38.74'	S41° 18' 39"E
			L2	41.27'	N78° 56' 26"E	
				L3	49.98'	S10° 50' 17"W
ACC	ESS EASE	MENT LINES		L4	25.79'	S24° 36' 16"W
LINE#	LENGTH	BEARING		L5	18.46'	S7° 29' 12"W
L13	154.56'	S14° 26' 57"W	Vision	L6	6.45'	S27° 33' 40"E
L14	118.50'	S28° 03' 42"W		L7	31.36'	S10° 48' 22"W
L15	52.32'	S23° 08' 00"W	No.	L8	13.67'	S74° 45' 42"W
L16	6.51'	S32° 30' 03"W		L9	14.84'	N54° 27' 17"W
L17	189.38'	N64° 46' 48"W		L10	6.08'	N67° 35' 46"W
L19	50.90'	N75° 33' 03"W		L11	21.24'	S0° 47' 51"W
L20	40.00'	N75° 33' 03"W		L12	18.69'	S40° 52' 29"W

19.	THE NIGHTLY RENTAL RESORT UNITS CREATED BY THIS PLAT ARE ON THE SAME
	PARCEL WITH THE GOLF COURSE, OR ANY OTHER RECREATION PARCEL AS
	ALLOWED BY THE DA AND THE CODE AND BE OWNED BY THE MASTER DEVELOPE
	AND/OR ASSOCIATION, OR ITS SUCCESSOR, AND REMAIN SO INTO THE FUTURE
	CONSISTENT WITH THE DA. EACH UNIT MUST BE INEXTRICABLY LINKED TO THE
	USE OF THE GOLF COURSE RESORT FACILITY AND ANY OF ITS RECREATIONAL
	AMENITIES. THE MEMBERS AND GUESTS OF THE GOLF FACILITY MAY NOT
	ESTABLISH "PERMANENT RESIDENCY," WHICH MEANS OCCUPANCY BY THE SAME
	OWNER, MEMBER, OR RESIDENT FOR THIRTY (30) OR MORE CONSECUTIVE DAYS,
	IN THESE FACILITIES AND MAY NOT OWN ANY PORTION OF THE BUILDING
	COMPRISING THE UNIT. NIGHTLY RENTAL RESORT UNITS CANNOT BE OPEN TO
	PUBLIC NIGHTLY RENTAL NOT ASSOCIATED WITH THE USE OF THE GOLF
	RECREATION FACILITY OR THE RECREATIONAL AMENITIES.

1.71

3.74

1.47

BY: JEFF WARD, GIS COORDINATOR

Approved and accepted by the Coalville City Planning

Commission this $\sqrt{2}$ day of $\sqrt{20}$, 20 $\sqrt{2}$

Approved Sept

1.11

- 20. ALL REFERENCES TO PUBLIC WATER REFER TO PUBLIC CULINARY WATER
- ALL STREETS IDENTIFIED AS "COMMON AREAS" ARE PRIVATE STREETS AND THE OBLIGATION TO MAINTAIN THEM SHALL BE THE OBLIGATION OF THE MASTER

						7
PHASE LINE CURVE TABLE						
CURVE#	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH	
C10	178.88'	425.00'	24°06'53"	S26° 30' 23"W	177.56'	
C11	77.39'	525.00'	8°26'44"	S21° 04' 48"W	77.32'	
C12	137.83'	157.59'	50°06'48"	N37° 39' 01"W	133.48'	
C13	150.78'	375.00'	23°02'14"	N25° 58' 04"E	149.76'	

		ACCESS	EASEMEN ⁻	CURVE TABLE	
CURVE#	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	164.83'	400.00'	23°36'36"	S26° 15' 15"W	163.67'
С3	115.91'	165.00'	40°15'00"	S7° 56' 12"W	113.54'
C5	13.76'	160.00'	4°55'42"	S25° 35' 51"W	13.76'
C7	24.52'	150.00'	9°22'03"	S27° 49' 02"W	24.50'
C9	37.60'	200.00'	10°46'15"	N70° 09' 56"W	37.54'

WOHALI PHASE 2B A UTAH RESORT UNIT PROJECT

LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST SALT LAKE BASE AND MERIDIAN COALVILLE, SUMMIT COUNTY, UTAH

CONSTRUCTION LOAN SERVICES II, LLC, AS HOLDER OF THE INDEBTEDNESS SECURED BY, AND THE BENEFICIARY UNDER

THAT CERTAIN DEED OF TRUST, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, ASSIGNMENT OF

CONTRACTS AND PLANS, AND FIXTURE FILING, RECORDED ON JUNE 1, 2022 IN THE OFFICIAL RECORDS OF SUMMIT

COUNTY, UTAH AS INSTRUMENT NO. 01190160, AND HEREBY CONSENT TO THE RECORDING OF THE MASTER CC&RS,

VILLAGE DECLARATION, AND THIS WOHALI PHASE 2B PLAT, ALL OF WHICH ARE RECORDED CONTEMPORANEOUSLY

HEREWITH OR SHORTLY HEREAFTER; AND FURTHER AGREE TO SUBORDINATE THE DEED OF TRUST AND ALL RIGHT,

MASTER CC&RS, VILLAGE DECLARATION AND THIS PLAT, AND ACKNOWLEDGES THAT THE EASEMENTS, RIGHTS AND

OBLIGATIONS SET FORTH IN THE MASTER CC&RS, AND THIS THIS PLAT ARE SUPERIOR TO SAID DEED OF TRUST.

TITLE, AND INTEREST OF THE PRESENT AND ALL FUTURE HOLDERS OF THE INDEBTEDNESS SECURED THEREBY TO THE

of Construction Loan Services II, LLC,

O Commission Number

153249

Angel C Milier

My Appointment Expires ,O.

4/25/2027

PLAT 2B LEGAL DESCRIPTION

BEGINNING AT A POINT BEING LOCATED N89°11'21"E 1102.77 FEET AND SOUTH 1555.56 FEET FROM THE NORTHWEST CORNER OF SECTION 18,

BEGINNING AT A POINT BEING LOCATED N89°11'21"E 1102.77 FEET AND SOUTH 1555.56 FEET FROM THE NORTHWEST CORNER OF SECTION 18,

TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN;

TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN;

TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN;

TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN;

TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN;

TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN;

TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN;

TOWNSHIP 2 NORTH EAST, SALT LAKE BASE AND MERIDIAN;

TOWNSHIP 2 NORTH EAST, SALT LAKE BASE AND MERIDIAN;

TOWNSHIP 2 NORTH EAST, SALT LAKE BASE AND MERIDIAN;

TOWNSHIP 2 NORTH EAST, SALT LAKE BASE AND MERIDIAN;

TOWNSHIP 2 NORTH EAST, SALT LAKE BASE AND MERIDIAN;

TOWNSHIP 2 NORTH EAST, SALT LAKE BASE AND MERIDIAN;

TOWNSHIP 2 NORTH EAST, SALT LAKE BASE AND MERIDIAN;

TOWNSHIP 2 NORTH EAST, SALT LAKE BASE AND MERIDIAN;

TOWNSHIP 2 NORTH EAST, SALT LAKE BASE AND MERIDIAN;

TOWNSHIP 2 NORTH EAST, SALT LAKE BASE AND MERIDIAN;

THENCE S. 38°49'43", A RADIAL DISTANCE OF 116 66 FEET; THENCE S. 28°45'04'4", A DISTANCE OF 13.56'16'40', A DISTANCE OF 129.58 FEET; THENCE N.53'37'10'04', A DISTANCE OF 13.56'16'40', A DISTANCE OF 129.58 FEET; THENCE N.53'37'10'04', A DISTANCE OF 13.54'43'15'10', A RADIAL DISTANCE OF 50.50 FEET; THENCE N.76'56'16'04', A DISTANCE OF 142.54'43'15'10', A RADIAL DISTANCE OF 50.50 FEET; THENCE N.76'56'16'04', A DISTANCE OF 50.01 FEET; THENCE N.14'26'57'E, A DISTANCE OF 155.17 FEET TO THE POINT OF CURVE TO THE RIGHT, OF WHICH THE RADIUS POINT LIES S.26'30'23'W, A RADIAL DISTANCE OF 50.60 FEET TO THE POINT OF CURVE TO THE RIGHT, OF WHICH THE RADIUS POINT LIES S.43'25'03'E, A DISTANCE OF 50.60 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES S.26'30'50'E, A RADIAL DISTANCE OF 375.00 CONTAINING 149,286.18 SQUARE FEET OR 3.4271 ACRES, MORE OR LESS.

LIEN HOLDER'S CONSENT TO RECORD

18. A CONVEYANCE OF PERPETUAL ROAD ACCESS FASEMENT (ROAD EASEMENT IN FAVOR OF MOUNTAIN LAND AND LIVESTOCK, LLC, A UTAH LIMITED LIABILITY COMPANY AND LEWIS PEAK COMMUNICATIONS, INC., A UTAH CORPORATION, RECORDED NOVEMBER 1, 2018 AS ENTRY NO. 1101023 IN BOOK 2485 AT PAGE 690. AN ACCESS & UTILITY **EASEMENT AGREEMENT BY** AND BETWEEN JRON RANCH, INC., A UTAH CORPORATION AND WOHALI PARTNERS LLC. UTAH LIMITED LIABILITY COMPANY, DATED FEBRUARY 2020 AND RECORDED MARCH 12, 2020 AS ENTRY NO. 1128823 N BOOK 2559 AT PAGE 1552. AN ACCESS AND UTILITY EASEMENT AGREEMENT, BY AND AMONG THOMAS D. REES AND EVA MILLER (f/k/a EVA REES) AND WOAHLI PARTNERS

LLC, Á UTAH LIMITED LIABILITY COMPANY RECORDED JULY 7 2020 AS ENTRY NO. 1136110 IN BOOK 2581 AT PAGE 1150. A PARTIAL RELEASE OF EASEMENTS RECORDED JULY 7, 2020 AS ENTRY NO. 1136112 IN BOOK 2581 AT PAGE 1177. A REINSTATEMENT AND GRANT OF EASEMENTS RECORDED JULY 7, 2020 AS ENTRY NO. 1136113 IN BOOK 2581 AT PAGE

OWNER'S DEDICATION AND CONSENT TO RECORD

ACKNOWLEDGMENT

State / Province / US Territory of _____

KNOW ALL MEN BY THESE PRESENTS THAT WOHALI LAND ESTATES LLC, THE UNDERSIGNED OWNER OF ALL THE PROPERTY DESCRIBED HEREON, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO UNITS AND STREETS TO HEREAFTER BE KNOWN AS WOHALI PHASE 2B PLAT, DOES HEREBY DEDICATE CERTAIN NON-EXCLUSIVE PUBLIC UTILITY EASEMENTS, AS SHOWN HEREON, FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES, SERVICES, AND DRAINAGE FACILITIES THROUGH, UNDER, AND ACROSS THE UTILITY EASEMENTS, AS SHOWN ON THIS PLAT. THE AREA UNDERLYING THE PRIVATE ROAD AREAS ARE ALSO HEREBY DEDICATED AS A UTILITY EASEMENT IN ITS ENTIRETY FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN ELECTRICAL, TELEPHONE, PROPANE GAS, SEWER, STORM DRAINAGE, IRRIGATION, AND WATER LINES, AS APPROVED FOR PUBLIC UTILITIES FOR THE CITY AND/OR THE MASTER ASSOCIATION (OR OTHER ENTITY DESIGNATED IN A PRIVATE ROAD DEDICATION), AND FOR PRIVATE SERVICES BY THE

IN WITNESS WHEREOF, THIS LINE DAY OF SEKEMBER

I hereby certify that this Office has examined the plat and is

correct in accordance with information on file in this office.

Signed this \underline{q} , day of $\underline{\underline{senf}}$, 20 $\underline{\underline{23}}$.

STATE OF UTAH

COUNTY OF SUMMIT ON THIS L DAY OF SEDT. 2023, PERSONALLY APPEARED BEFORE ME PAVIL PAUL BOULLE WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT HE/SHE IS THE AMAGE OF WOHALI LAND ESTATES LLC AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID *LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS BYLAWS, OR (RESOLUTION OF ITS BOARD OF DIRECTORS), AND SAID ME THAT SAID *LIMITED LIABILITY COMPANY EXECUTED THE SAME.

MY COMMISSION EXPIRES 12.10.26 SUMMIT COUNTY PUBLIC SAFETY ANSWERING POINT

Cody O Staley 728078 My Commission Expires 12-10-2026 STATE OF UTAH

LIEN HOLDER'S CONSENT TO RECORD

EB5AN WOHALI UTAH FUND XV LP, AS HOLDER OF THE INDEBTEDNESS SECURED BY, AND THE BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, ASSIGNMENT OF CONTRACTS AND PLANS. AND FIXTURE FILING. RECORDED ON NOVEMBER 9, 2022 IN THE OFFICIAL RECORDS OF SUMMIT COUNTY, UTAH AS INSTRUMENT NO. 1197541, AND HEREBY CONSENT TO THE RECORDING OF THE MASTER CC&RS, VILLAGE DECLARATION, AND THIS WOHALI PHASE 2B PLAT, ALL OF WHICH ARE RECORDED CONTEMPORANEOUSLY HEREWITH OR SHORTLY HEREAFTER; AND FURTHER AGREE TO SUBORDINATE THE DEED OF TRUST AND ALL RIGHT, TITLE, AND INTEREST OF THE PRESENT AND ALL FUTURE HOLDERS OF THE INDEBTEDNESS SECURED THEREBY TO THE MASTER CC&RS. VILLAGE DECLARATION AND THIS PLAT. AND ACKNOWLEDGES THAT THE EASEMENTS, RIGHTS AND OBLIGATIONS SET FORTH IN THE MASTER CC&RS, AND THIS THIS PLAT ARE SUPERIOR TO SAID DEED OF TRUST.

EXECUTED AS OF THE 20 DAY OF September, 2023 Name: Samuel B. Silvennou Its: Authororal officer

State / Province / US Territory of Ruch Ruc

County of Son Juan

by Semuel Silvering Anthoroxed of EBSAN WOHALI UTAH FUND XV LP

STEPHEN G. BOYDEN, TRUSTEE OF THE STEPHEN GEORGE BOYDEN REVOCABLE INTER VIVOS TRUST ESTABLISHED

JUNE 29, 1993, AND PATRICIA SHUMWAY BOYDEN, TRUSTEE OF THE PATRICIA SHUMWAY BOYDEN REVOCABLE INTER

VIVOS TRUST ESTABLISHED JUNE 29, 1993, AS HOLDERS OF THE INDEBTEDNESS SECURED BY, AND THE BENEFICIARIES

UNDER, THAT CERTAIN DEED OF TRUST, RECORDED ON NOVEMBER 22, 2017 IN THE OFFICIAL RECORD OF SUMMIT

COUNTY, UTAH AS INSTRUMENT NO. 1082016, AND HERBY CONSENT TO THE RECORDING OF THE MASTER CC&RS, VILLAGE

DECLARATION, AND THIS WOHALI PHASE 2B PLAT, ALL OF WHICH ARE RECORDED CONTEMPORANEOUSLY HEREWITH OR SHORTLY

HEREAFTER; AND FURTHER AGREE TO SUBORDINATE THE DEED OF TRUST AND ALL RIGHT, TITLE, AND INTEREST OF THE PRESENT

AND ALL FUTURE HOLDERS OF THE INDEBTEDNESS SECURED THEREBY TO THE MASTER CC&RS, VILLAGE DECLARATION AND THIS

ACKNOWLEDGEMENT

ACKNOWLEDGEMENT

Approved and

ted by the Summit C

Summit County Health Department

PLAT, AND ACKNOWLEDGES THAT THE EASEMENTS, RIGHTS AND OBLIGATIONS SET FORTH IN THE MASTER CC&RS, AND THIS THIS

LIEN HOLDER'S CONSENT TO RECORD

PLAT ARE SUPERIOR TO SAID DEED OF TRUST.

BY: Ostricia S. Bayden
PATRICIA SHUMWAY BOYDEN, TRUSTEE

STATE OF UTAH

COUNTY OF SUMMIT

12.10-26

MY COMMISSION EXPIRES

12.10-24

STATE OF UTAH

I have examined the proposed plat of this Subdivision and in

my opinion in conforms with the ordinances applicable

thereto and now in force and effect.

COUNTY OF SUMMIT



Cody O Staley

My Commission Expires 12-10-2026 STATE OF UTAH

Cody O Staley

728078 My Commission Expires

STATE OF UTAH

LIEN HOLDER'S CONSENT TO RECORD

BOYDEN FARMS, LLC, AS HOLDER OF THE INDEBTEDNESS SECURED BY, AND THE BENEFICIARIES UNDER, THAT CERTAIN DEED OF TRUST, RECORDED ON NOVEMBER 22, 2017 IN THE OFFICIAL RECORD OF SUMMIT COUNTY, UTAH AS INSTRUMENT NO. 01082004, AND HEREBY CONSENT TO THE RECORDING OF THE VILLAGE DECLARATION AND THIS WOHALI PHASE 2B PLAT, BOTH OF WHICH ARE RECORDED CONTEMPORANEOUSLY HEREWITH; AND FURTHER AGREE TO SUBORDINATE THE DEED OF TRUST AD ALL RIGHT. TITLE AND INTEREST OF THE PRESENT AND ALL FUTURE HOLDERS OF THE INDEBTEDNESS SECURED THEREBY TO THE MASTER DECLARATION AND PLAT, AND ACKNOWLEDGES THAT THE EASEMENTS. RIGHTS AND OBLIGATIONS SET FORTH IN THE MASTER DECLARATION AND PLAT ARE SUPERIOR TO SAID

PROJECT SITE

VICINITY MAP

NOT TO SCALE

ACKNOWLEDGEMEN'

COUNTY OF SUMMIT

STATE OF UTAH

THE FOREGOING PLAT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _______, 2023, BY STEPHEN G. BOYDEN, THE AUTHORIZED MANAGER OF BOYDEN FARMS LLC, A UTAH LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY.

LIEN HOLDER'S CONSENT TO RECORD

WOHALI PARTNERS, LLC, AS HOLDER OF THE INDEBTEDNESS SECURED BY, AND THE BENEFICIARIES UNDER, THAT CERTAIN DEED OF TRUST, RECORDED ON JULY 12, 2021 IN THE OFFICIAL RECORD OF SUMMIT COUNTY, UTAH AS INSTRUMENT NO. 01168147, AND THAT CERTAIN DEED OF TRUST, RECORDED ON APRIL 15, 2022 IN THE OFFICIAL RECORD OF SUMMIT COUNTY, UTAH AS INSTRUMENT NO. 01187315, DOES HEREBY CONSENT TO THE RECORDING OF THE VILLAGE DECLARATION AND THIS WOHALI PHASE 2B PLAT, BOTH OF WHICH ARE OR MAY BE RECORDED CONTEMPORANEOUSLY IEREWITH: AND FURTHER AGREE(S) TO SUBORDINATE SAID DEEDS OF TRUST AND ALL RIGHT. TITLE AND INTEREST OF THE PRESENT AND ALL FUTURE HOLDERS OF THE INDEBTEDNESS SECURED THEREBY TO THE VILLAGE DECLARATION AND THIS PLAT, AND ACKNOWLEDGES THAT THE EASEMENTS, RIGHTS AND OBLIGATIONS SET FORTH IN THE VILLAGE DECLARATION AND PLAT ARE SUPERIOR TO SAID DEEDS OF TRUST.

ACKNOWLEDGEMENT

COUNTY OF SUMMIT

STATE OF UTAH

MY COMMISSION EXPIRES: 17-10-71

Notary Public Costy O Staley 728078 My Commission Expires

SHEET 1 OF 3

			4
ROCKY MOUNTAIN POWER	PUBLIC WORKS DIRECTOR	NORTH SUMMIT FIRE DISTRICT	MAYOR
ed and accepted this $8 + 9$ day of $20 + 5$ MOUNTAIN POWER.	Approved and accepted this 12, day of 5xpt, 2023. By:	Approved and accepted this 8, day of Sept., 2023. North Sommit FIRE DISTRICT By:	This is to certify that this Plat and Dedication of this Plat were duly approved and accepted by the City Council of Coalville, Summit County, Utah this 13, day of September, 2023. Mayor City Recorder
CITY PLANNING COMMISSION	CITY ENGINEER	ATTORNEY CERTIFICATE	SUMMIT COUNTY HEALTH DEPARTMENT

LAYIUN SUKVEYS LLC

COUNTY RECORDER ENTRY NO. <u>[212848</u> FEE PAID <u>\$[84.°</u> FILED FOR AND RECORDED 11 28 2013 AT <u>||:0**7am**</u>. IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____. RECORDED FOR WOHALI LAND ESTATES

WOHALI PHASE 2B A UTAH RESORT UNIT PROJECT LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN COALVILLE, SUMMIT COUNTY, UTAH PHASE 2A PHASE 2B -PHASE 2C Scale in Feet 1" = 100'

WOHALI PHASE 2B A UTAH RESORT UNIT PROJECT

