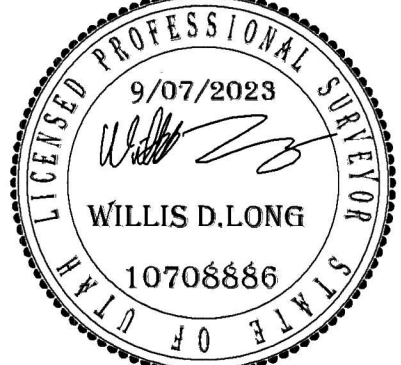


PLAT NOTES:

- 1. THE UNITS DESCRIBED IN THIS UTAH RESORT UNIT PROJECT (PLAT) ARE SUBJECT TO THE PROVISIONS OF THAT CERTAIN DEVELOPMENT AGREEMENT FOR WOHALI MASTER PLANNED DEVELOPMENT...
2. THE PLAT IS A PART OF A MASTER PLANNED DEVELOPMENT KNOWN AS WOHALI...
3. THE PLAT IS SUBJECT TO, AMONG OTHER THINGS, THE PROVISIONS OF: (A) THE DEVELOPMENT AGREEMENT; (B) THE MASTER DECLARATION OF COVENANTS...
4. THE MASTER CC&RS AND/OR VILLAGE DECLARATION CONTAINS ADDITIONAL EASEMENTS FOR DRAINAGE, NATURAL DRAINAGE WAYS, TRAILS, UTILITIES, AND OTHER MATTERS WHICH MAY AFFECT PORTIONS OF THE PARCEL THAT ARE OUTSIDE OF ANY BUILDING AREAS...
5. THE UNITS DEPICTED ON THIS PLAT (THE 'UNITS') ARE RESORT UNITS THAT MUST BE USED AND OPERATED IN ACCORDANCE WITH THE DEVELOPMENT AGREEMENT...
6. PURSUANT TO UTAH CODE ANN. § 54-3-27, THIS PLAT DEDICATES CERTAIN UTILITY EASEMENTS, AS STATED IN THE OWNER'S DECLARATION ON THIS PLAT...
7. PURSUANT TO UTAH CODE ANN. § 10-30-603(B)(1)(ii), ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT...
8. THE DESIGN REVIEW BOARD CREATED UNDER THE MASTER CC&RS AND ADMINISTERED BY THE MASTER ASSOCIATION, AS REQUIRED BY THE DEVELOPMENT AGREEMENT...
9. THE DESIGN REVIEW BOARD HAS REVIEWED AND APPROVED EACH DEVELOPMENT APPLICATION FOR COMPLIANCE WITH 'DESIGN GUIDELINES' (AS DEFINED IN THE MASTER CC&RS)...
10. ALL RESIDENTIAL CONSTRUCTION SHALL BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH THE APPLICABLE COALVILLE CITY BUILDING CODE...
11. THE MAXIMUM BUILDING HEIGHT FOR THE DIMENSIONS OF THE BUILDINGS CONTAINING THE UNITS SHALL BE FORTY-FIVE FEET (45').
12. ALL PUBLIC WATER, SEWER, AND STORM WATER FACILITIES WITHIN PUBLIC AND PRIVATE RIGHTS OF WAY OR PUBLIC AND PRIVATE EASEMENTS SHALL BECOME A PART OF COALVILLE CITY'S SYSTEM...
13. ALL BUILDING PERMIT APPLICATIONS MUST BE ACCOMPANIED BY WRITTEN DOCUMENTATION OF THE DESIGN REVIEW BOARD APPROVAL...
14. THE PROJECT WILL BE CONNECTED TO AND SERVICED BY COALVILLE CITY WATER AND PUBLIC SEWER...
15. THE CONSTRUCTION AREAS SHOWN ON THIS PLAT AROUND EACH UNIT AS A BUILDING PAD ARE FOR REFERENCE AND CONSTRUCTION PURPOSES ONLY...
16. THE CONSTRUCTION AREAS SHOWN ON THIS PLAT AROUND EACH UNIT AS A BUILDING PAD ARE FOR REFERENCE AND CONSTRUCTION PURPOSES ONLY...
17. PHASE LINES SHOWN ON THIS PLAT ARE A GEOGRAPHIC REFERENCE TO SECTION CORNERS IN ORDER TO SPATIALLY RELATE THE LOCATION OF THE PHASES OF THE PROJECT WITHIN THE PROJECT'S OVERALL BOUNDARY...

SURVEYOR'S CERTIFICATE

I, WILLIS D. LONG, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 107088686 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT...
SIGNED THIS 7TH DAY OF SEPTEMBER, 2023.



DEVELOPMENT SUMMARY

Table with 6 columns: Phase 1, Phase 1B, Phase 2A, Phase 2B, Phase 2C. Rows include Total Project Area, Required Open Space per DA, Current Platted Development Area, Previous Platted Development Area, Total Project Platted Development Area, Developable Area Remaining to Plat, Overall Plat Area, and Open Space within Plat.

TIE LINES

Table with 3 columns: Line #, Length, Bearing. Lists tie lines L1 through L12 with their respective measurements.

- 19. THE NIGHTLY RENTAL RESORT UNITS CREATED BY THIS PLAT ARE ON THE SAME PARCEL WITH THE GOLF COURSE, OR ANY OTHER RECREATION PARCEL AS ALLOWED BY THE DA AND THE CODE AND BE OWNED BY THE MASTER DEVELOPER AND/OR ASSOCIATION...
20. ALL REFERENCES TO PUBLIC WATER REFER TO PUBLIC CULINARY WATER.
21. ALL STREETS IDENTIFIED AS 'COMMON AREAS' ARE PRIVATE STREETS AND THE OBLIGATION TO MAINTAIN THEM SHALL BE THE OBLIGATION OF THE MASTER ASSOCIATION.

PUBLIC SAFETY ANSWERING POINT APPROVAL

APPROVED THIS 11th DAY OF September 2023. BY: JEFF WARD, GIS COORDINATOR, SUMMIT COUNTY PUBLIC SAFETY ANSWERING POINT.

PHASE LINE TABLE with columns: Line #, Length, Bearing. Lists lines L22 through L45.

ACCESS EASEMENT LINES with columns: Line #, Length, Bearing. Lists lines L13 through L20.

PHASE LINE CURVE TABLE with columns: Curve #, Length, Radius, Delta, Chord Bearing, Chord Length. Lists curves C10 through C13.

ACCESS EASEMENT CURVE TABLE with columns: Curve #, Length, Radius, Delta, Chord Bearing, Chord Length. Lists curves C1 through C9.

WOHALI PHASE 2B
A UTAH RESORT UNIT PROJECT
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN COALVILLE, SUMMIT COUNTY, UTAH

PLAT 2B LEGAL DESCRIPTION

BEGINNING AT A POINT BEING LOCATED 899.1121'E 1102.77 FEET AND SOUTH 1555.56 FEET FROM THE NORTH-WEST CORNER OF SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN...
CONTAINING 149,286.18 SQUARE FEET OR 3.4271 ACRES, MORE OR LESS.

18. A CONVEYANCE OF PERPETUAL ROAD ACCESS EASEMENT (ROAD EASEMENT) IN FAVOR OF MOUNTAIN LAND AND LIVESTOCK, LLC, A UTAH LIMITED LIABILITY COMPANY AND LEWIS PEAK COMMUNICATIONS, INC., A UTAH CORPORATION, INCORPORATED NOVEMBER 1, 2019 AS ENTRY NO. 1101023 IN BOOK 2485 AT PAGE 690...

LIEN HOLDER'S CONSENT TO RECORD

CONSTRUCTION LOAN SERVICES II, LLC, AS HOLDER OF THE INDEBTEDNESS SECURED BY, AND THE BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, ASSIGNMENT OF SUMMIT CONTRACTS AND PLANS, AND FUTURE FILING, RECORDED ON JUNE 1, 2022 IN THE OFFICIAL RECORDS OF SUMMIT COUNTY, UTAH AS INSTRUMENT NO. 01190160 AND HEREBY CONSENT TO THE RECORDING OF THE MASTER CC&RS, VILLAGE DECLARATION, AND THIS WOHALI PHASE 2B PLAT...

EXECUTED AS OF THE 7th DAY OF SEPTEMBER, 2023

By: Beth Glein
Name: Beth Glein
Its: COO

ACKNOWLEDGEMENT

State / Province / US Territory of WA
County of Pierce

The foregoing Plat was acknowledged before me this 8th day of Sept., 2023

By: Beth Glein, the COO of Construction Loan Services II, LLC,

on behalf of said legal entity.

Notary Public: Angel C Miller
My Commission Expires: 4-25-27

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT WOHALI LAND ESTATES LLC, THE UNDERSIGNED OWNER OF ALL THE PROPERTY DESCRIBED HEREON, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO UNITS AND STREETS TO HEREAFTER BE KNOWN AS WOHALI PHASE 2B PLAT, DOES HEREBY DEDICATE CERTAIN NON-EXCLUSIVE PUBLIC UTILITY EASEMENTS, AS SHOWN HEREON, FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES, SERVICES, AND DRAINAGE FACILITIES THROUGH, UNDER, AND ACROSS THE UTILITY EASEMENTS, AS SHOWN ON THIS PLAT...

IN WITNESS WHEREOF, THIS 11th DAY OF SEPTEMBER, 2023.

WOHALI LAND ESTATES LLC
By: David Paul Boyden, MANAGER

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SUMMIT

ON THIS 11th DAY OF Sept., 2023, PERSONALLY APPEARED BEFORE ME David Paul Boyden WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT HE/SHE IS THE MANAGER OF WOHALI LAND ESTATES LLC AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS BYLAWS, OR (RESOLUTION OF ITS BOARD OF DIRECTORS), AND SAID ACKNOWLEDGEMENT OR ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

Notary Public: David Paul Boyden
My Commission Expires: 12-10-26

LIEN HOLDER'S CONSENT TO RECORD

EBSAN WOHALI UTAH FUND XV LP, AS HOLDER OF THE INDEBTEDNESS SECURED BY, AND THE BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, ASSIGNMENT OF CONTRACTS AND PLANS, AND FUTURE FILING, RECORDED ON NOVEMBER 9, 2022 IN THE OFFICIAL RECORDS OF SUMMIT COUNTY, UTAH AS INSTRUMENT NO. 1197541 AND HEREBY CONSENT TO THE RECORDING OF THE MASTER CC&RS, VILLAGE DECLARATION, AND THIS WOHALI PHASE 2B PLAT...

EXECUTED AS OF THE 20th DAY OF September, 2023

By: Samuel B. Silverman
Name: Samuel B. Silverman
Its: Authorized Officer

ACKNOWLEDGEMENT

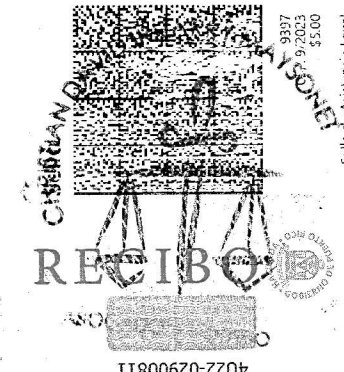
State / Province / US Territory of Puerto Rico
County of San Juan

The foregoing Plat was acknowledged before me this 20th day of September, 2023

By: Samuel Silverman, the Authorized Officer of EBSAN WOHALI UTAH FUND XV LP,

on behalf of said legal entity.

Notary Public: My Commission Expires: 11/06/2027



LIEN HOLDER'S CONSENT TO RECORD

BOYDEN FARMS, LLC, AS HOLDER OF THE INDEBTEDNESS SECURED BY, AND THE BENEFICIARIES UNDER, THAT CERTAIN DEED OF TRUST, RECORDED ON NOVEMBER 22, 2017 IN THE OFFICIAL RECORDS OF SUMMIT COUNTY, UTAH AS INSTRUMENT NO. 01082004, AND HEREBY CONSENT TO THE RECORDING OF THE VILLAGE DECLARATION AND THIS WOHALI PHASE 2B PLAT...

EXECUTED AS OF THE 11th DAY OF September, 2023.

By: Stephen G. Boyden, AUTHORIZED MANAGER

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SUMMIT

THE FOREGOING PLAT WAS ACKNOWLEDGED BEFORE ME THIS 11th DAY OF Sept., 2023, BY STEPHEN G. BOYDEN, THE AUTHORIZED MANAGER OF BOYDEN FARMS LLC, A UTAH LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY.

Notary Public: My Commission Expires: 12-10-26

LIEN HOLDER'S CONSENT TO RECORD

WOHALI PARTNERS, LLC, AS HOLDER OF THE INDEBTEDNESS SECURED BY, AND THE BENEFICIARIES UNDER, THAT CERTAIN DEED OF TRUST, RECORDED ON JULY 12, 2021 IN THE OFFICIAL RECORD OF SUMMIT COUNTY, UTAH AS INSTRUMENT NO. 01188147, AND THAT CERTAIN DEED OF TRUST, RECORDED ON APRIL 15, 2022 IN THE OFFICIAL RECORD OF SUMMIT COUNTY, UTAH AS INSTRUMENT NO. 01187315, DOES HEREBY CONSENT TO THE RECORDING OF THE VILLAGE DECLARATION AND THIS WOHALI PHASE 2B PLAT...

EXECUTED AS OF THE 11th DAY OF SEPTEMBER, 2023.

By: David Boyden, AUTHORIZED MANAGER

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SUMMIT

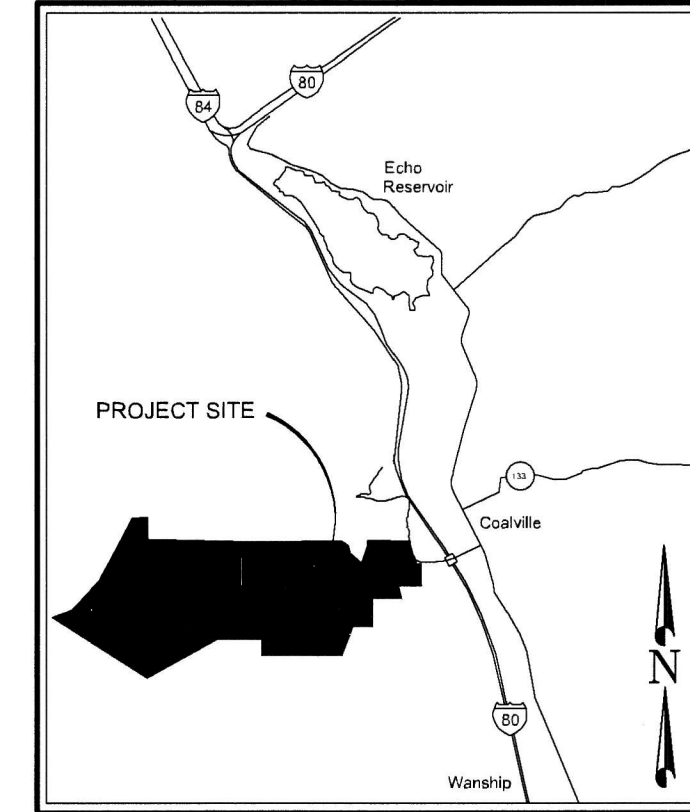
THE FOREGOING PLAT WAS ACKNOWLEDGED BEFORE ME THIS 11th DAY OF Sept., 2023, BY DAVID BOYDEN, THE AUTHORIZED MANAGER OF WOHALI ESTATES LLC, A UTAH LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY.

Notary Public: My Commission Expires: 12-10-26

Approval blocks for Rocky Mountain Power, Public Works Director, North Summit Fire District, Mayor, City Planning Commission, City Engineer, Attorney Certificate, Summit County Health Department, and County Recorder. Includes signatures and dates.

County Recorder section with fields for Entry No., Fee Paid, Date, and Signature. Includes LAYTON SURVEYS LLC logo and 'WOHALI PHASE 2B A UTAH RESORT UNIT PROJECT' text.


VICINITY MAP NOT TO SCALE



**WOHALI PHASE 2B
A UTAH RESORT UNIT PROJECT**
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH



C:\USERS\WILLIS LONG\LAYTON SURVEYS\WORK\ITEMS\2020-2022\WOHALI CONDOMINIUMS - PHASE 2\PHASE 2B\WOHALI CONDOMINIUM FLAT PH2B.DWG

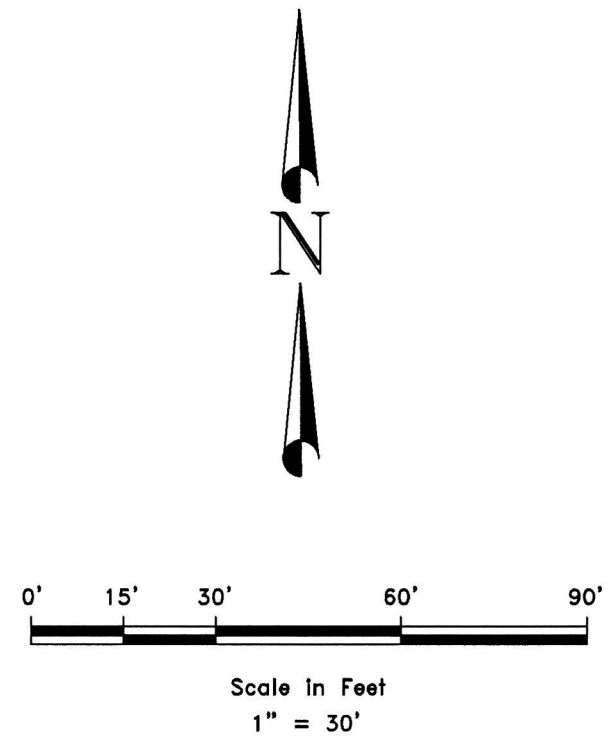


LAYTON SURVEYS LLC

CO	ORDER
ENTRY NO. _____	PAID _____
FILED FOR /	D _____
AT _____	OF OFFICIAL _____
RECORDS _____	RECORDED _____
FOR _____	_____
C _____	DER _____
BY: _____	_____

ENTRY NO. 01212848
 FILED FOR / AT _____ OF OFFICIAL _____
 RECORDED _____
 FOR _____
 C _____ DER _____
 BY: _____
 LAYTON SURVEYS LLC
 11-07-20 ON B-2882 P-0827
 UTAH PHASE 1 CONDOMINIUM ESTABLISHMENT
 FEE \$184.00 BY WOHALI LAND SERVICES

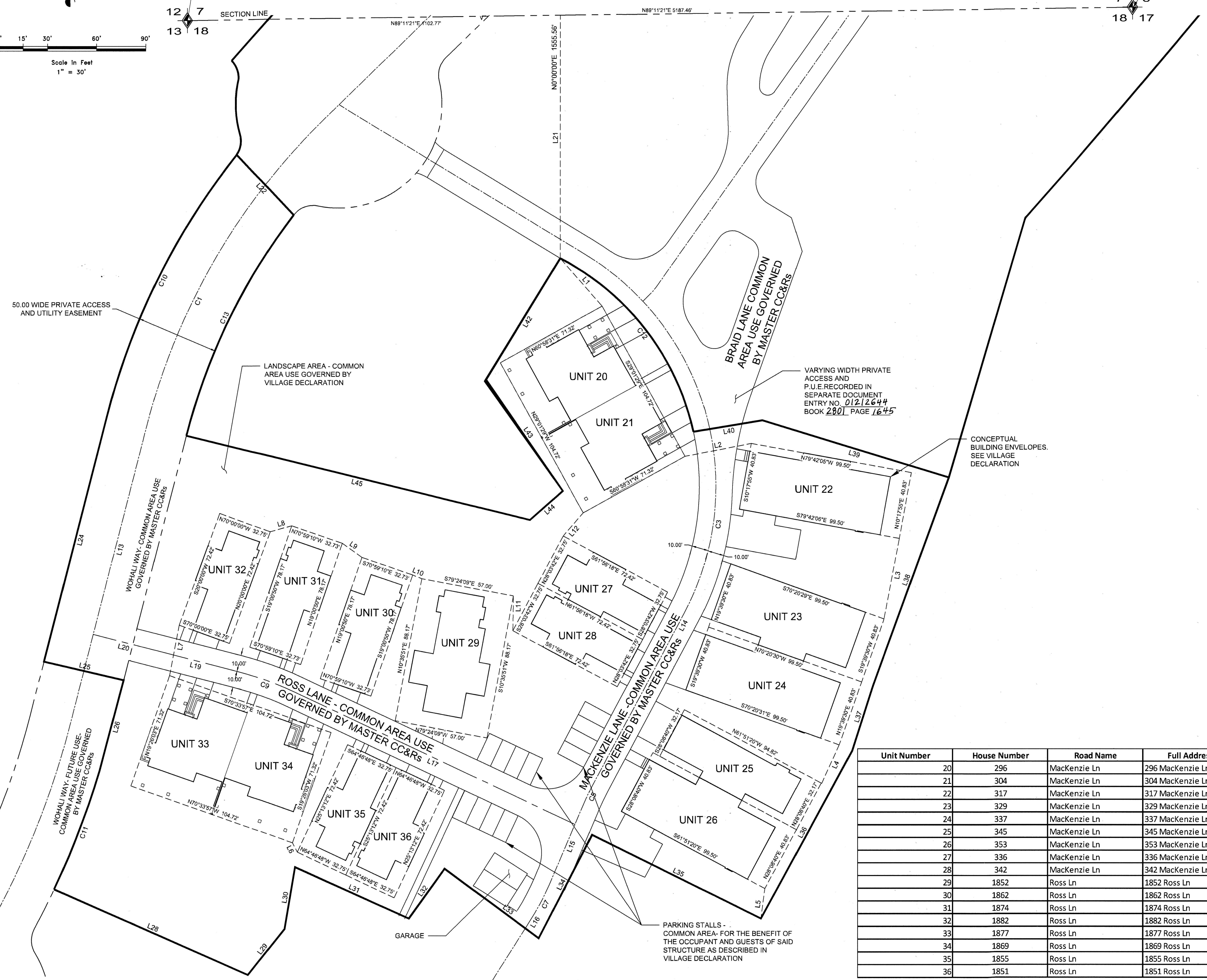
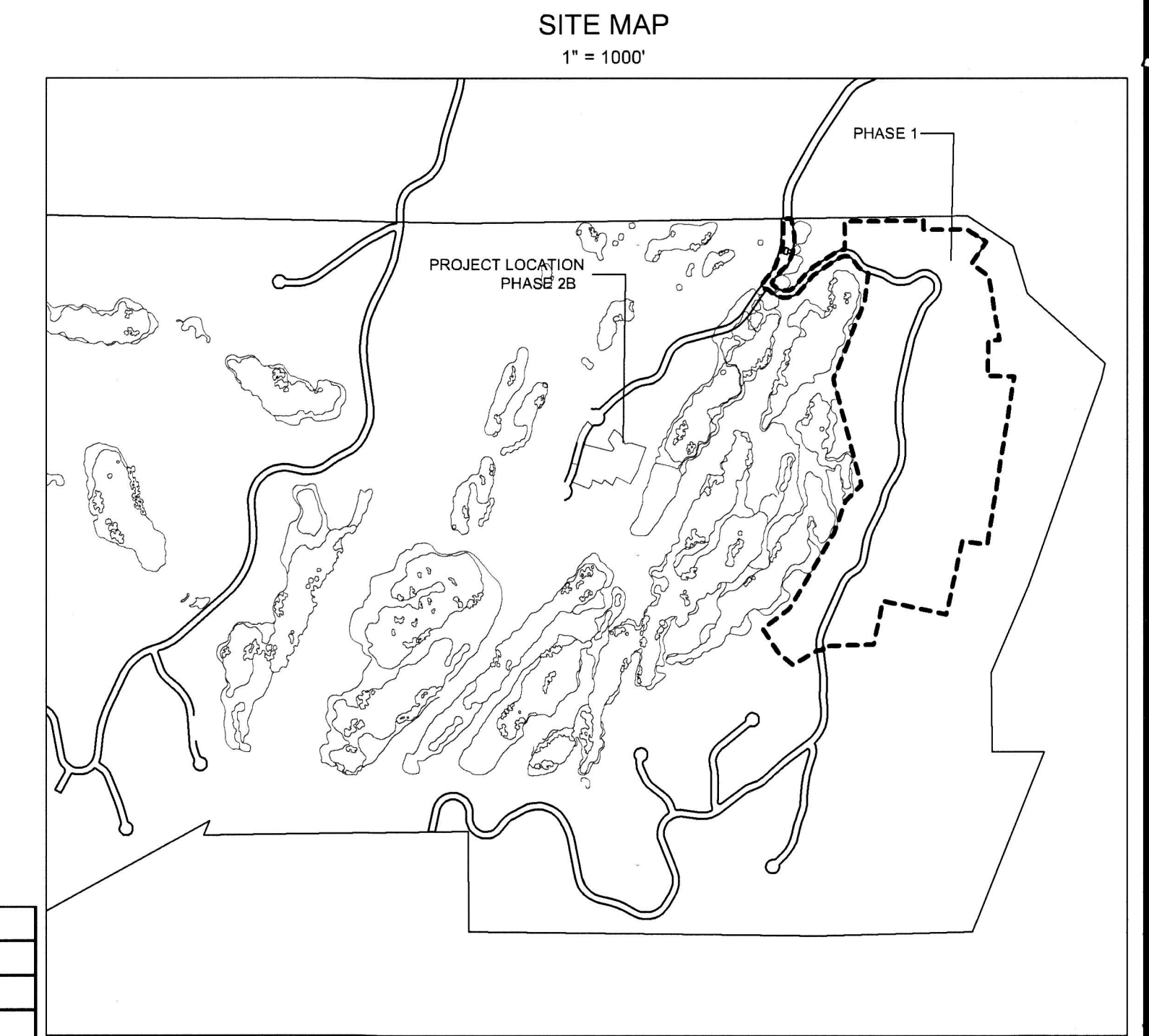
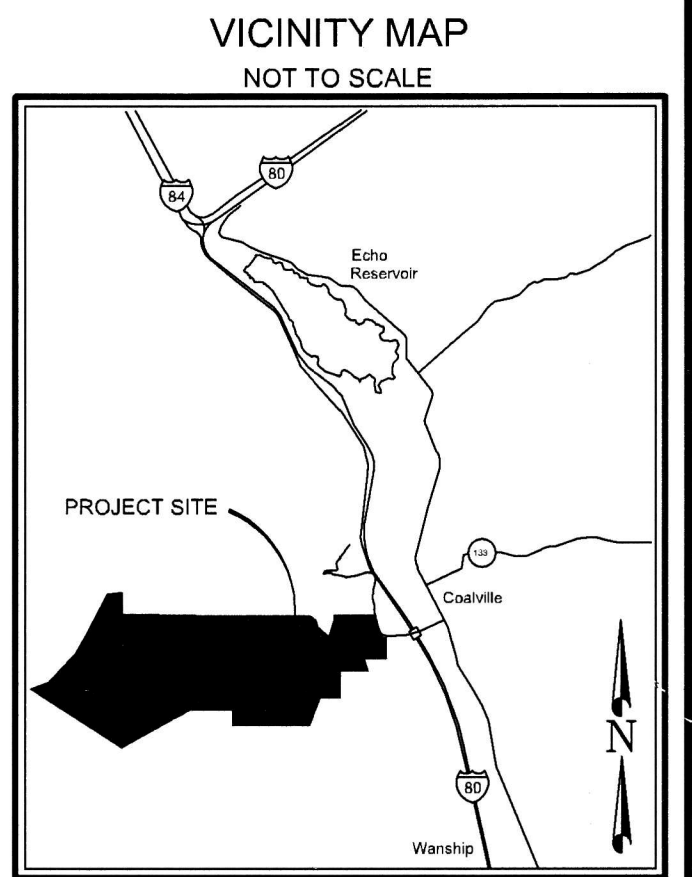
**WOHALI PHASE 2B
A UTAH RESORT UNIT PROJECT**
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH



NE COR SEC 18,
T2N, R5E, SLB&M
FOUND ALUMINUM CAP

PLAT NOTES:
A. ALL COMMON AREAS, LIMITED COMMON AREAS ARE AS DEFINED AND DESCRIBED IN VILLAGE DECLARATION.
B. EACH STRUCTURE LINE DEPICTED WITHIN EACH UNIT IS APPROXIMATE OR CONCEPTUAL. FINAL UNITS WILL BE SET IN CONFORMANCE WITH CONSTRUCTION PLAN DOCUMENTS.

- LEGEND**
- ◆ SUMMIT COUNTY MONUMENT AS DESCRIBED
 - PROPERTY CORNER AS DESCRIBED
 - SUBDIVISION BOUNDARY
 - - - BUILDING PADS
 - - - SECTION LINE



Unit Number	House Number	Road Name	Full Address
20	296	MacKenzie Ln	296 MacKenzie Ln
21	304	MacKenzie Ln	304 MacKenzie Ln
22	317	MacKenzie Ln	317 MacKenzie Ln
23	329	MacKenzie Ln	329 MacKenzie Ln
24	337	MacKenzie Ln	337 MacKenzie Ln
25	345	MacKenzie Ln	345 MacKenzie Ln
26	353	MacKenzie Ln	353 MacKenzie Ln
27	336	MacKenzie Ln	336 MacKenzie Ln
28	342	MacKenzie Ln	342 MacKenzie Ln
29	1852	Ross Ln	1852 Ross Ln
30	1862	Ross Ln	1862 Ross Ln
31	1874	Ross Ln	1874 Ross Ln
32	1882	Ross Ln	1882 Ross Ln
33	1877	Ross Ln	1877 Ross Ln
34	1869	Ross Ln	1869 Ross Ln
35	1855	Ross Ln	1855 Ross Ln
36	1851	Ross Ln	1851 Ross Ln

LAYTON SURVEYS LLC

COUNTY RECORDER

ENTRY NO. **01212848**

FILED FOR ANCHOR

AT _____ IN B _____

RECORDS, P _____

FOR _____

COUI _____

BY: _____

SHEET 3 OF 3