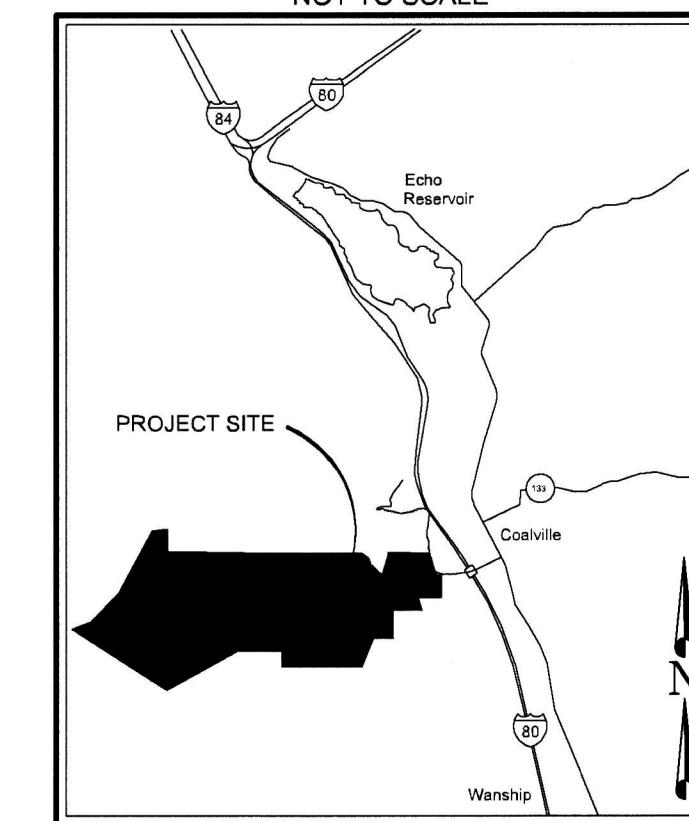


WOHALI PHASE 2A

A UTAH RESORT UNIT PROJECT
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH

VICINITY MAP
NOT TO SCALE



PLAT NOTES:

- 1. THE UNITS DESCRIBED IN THIS UTAH RESORT UNIT PROJECT ("PLAT") ARE SUBJECT TO THE PROVISIONS OF THAT CERTAIN DEVELOPMENT AGREEMENT FOR WOHALI MASTER PLANNED DEVELOPMENT...
2. THE PLAT IS SUBJECT TO, AMONG OTHER THINGS, THE PROVISIONS OF: (A) THE DEVELOPMENT AGREEMENT; (B) THE MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS...
17. PHASE LINES SHOWN ON THIS PLAT ARE A GEOGRAPHIC REFERENCE TO SECTION CORNERS IN ORDER TO SPATIALLY RELATE THE LOCATION OF THE PHASES OF THE PROJECT WITHIN THE PROJECTS OVERALL BOUNDARY AND SHALL NOT BE DEEMED OR CONSTRUED TO BE A CREATION OF NEW PARCELS OR BOUNDARIES WITHIN THE PARCEL LEGALLY DESCRIBED AND SHOWN ON THIS PLAT.

2A LEGAL DESCRIPTION

BEGINNING AT A POINT BEING LOCATED SOUTH 88°49'40" EAST 1774.72 FEET FROM THE NORTHWEST CORNER OF SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN...
18. A CONVEYANCE OF PERPETUAL ROAD ACCESS EASEMENT (ROAD EASEMENT) IN FAVOR OF MOUNTAIN LAND AND LIVESTOCK, LLC...

SURVEYOR'S CERTIFICATE

I, WILLIS D. LONG, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 10708886 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT...



Table with 6 columns: Development Summary, Phase 1B, Phase 1A, Phase 2A, Phase 2B, Phase 2C. Rows include Total Project Area, Required Open Space per DA, Current Platted Development Area, Previous Platted Development Area, Total Project Platted Development Area, Developable Area Remaining to Plat, Overall Plat Area, Open Space within Plat.

LIEN HOLDER'S CONSENT TO RECORD

EBSAN WOHALI UTAH FUND XV LP, AS HOLDER OF THE INDEBTEDNESS SECURED BY, AND THE BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, ASSIGNMENT OF CONTRACTS AND PLANS, AND FUTURE FILING, RECORDED ON NOVEMBER 9, 2022 IN THE OFFICIAL RECORDS OF SUMMIT COUNTY, UTAH AS INSTRUMENT NO. 1197541, AND HEREBY CONSENT TO THE RECORDING OF THE MASTER CC&RS, VILLAGE DECLARATION, AND THIS WOHALI PHASE 2A PLAT...

EXECUTED AS OF THE 20th DAY OF September 2023

By: Samuel B. Silverman
Authorized Officer

ACKNOWLEDGMENT

State / Province / US Territory of Puerto Rico

County of San Juan

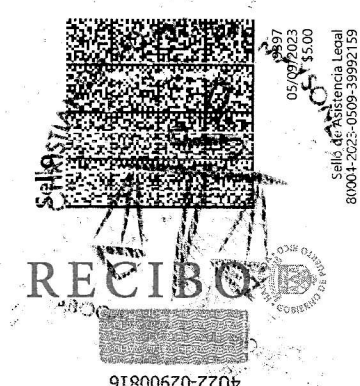
The foregoing Plat was acknowledged before me this 20th day of September 2023

by Samuel B. Silverman the Authorized Officer of EBSAN WOHALI UTAH FUND XV LP.

on behalf of said legal entity.

Notary Public:

My Commission Expires: 9/28/2024



OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT WOHALI LAND ESTATES LLC, THE UNDERSIGNED OWNER OF ALL THE PROPERTY DESCRIBED HEREON, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO UNITS AND STREETS TO HEREAFTER BE KNOWN AS WOHALI PHASE 2A PLAT, DOES HEREBY DEDICATE CERTAIN NON-EXCLUSIVE PUBLIC UTILITY EASEMENTS, AS SHOWN HEREON, FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES, SERVICES, AND DRAINAGE FACILITIES THROUGH, UNDER, AND ACROSS THE UTILITY EASEMENTS, AS SHOWN ON THIS PLAT...

IN WITNESS WHEREOF, THIS 11th DAY OF September 2023.

WOHALI LAND ESTATES LLC
By: David Paul Boyden, Manager

NAME AND TITLE: David Paul Boyden, Manager

ACKNOWLEDGMENT

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LIEN HOLDER'S CONSENT TO RECORD

STEPHEN G. BOYDEN, TRUSTEE OF THE STEPHEN GEORGE BOYDEN REVOCABLE INTER VIVOS TRUST ESTABLISHED JUNE 28, 1993, AND PATRICIA SHUMWAY BOYDEN, TRUSTEE OF THE PATRICIA SHUMWAY BOYDEN REVOCABLE INTER VIVOS TRUST ESTABLISHED JUNE 28, 1993, AS HOLDERS OF THE INDEBTEDNESS SECURED BY, AND THE BENEFICIARIES UNDER, THAT CERTAIN DEED OF TRUST, RECORDED ON NOVEMBER 22, 2017 IN THE OFFICIAL RECORD OF SUMMIT COUNTY, UTAH AS INSTRUMENT NO. 0168204, AND HEREBY CONSENT TO THE RECORDING OF THE MASTER CC&RS, VILLAGE DECLARATION, AND THIS WOHALI PHASE 2A PLAT...

EXECUTED AS OF THE 11th DAY OF September 2023.

By: Stephen G. Boyden, Trustee

By: Patricia Shumway Boyden, Trustee

ACKNOWLEDGMENT

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LIEN HOLDER'S CONSENT TO RECORD

BOYDEN FARMS, LLC, AS HOLDER OF THE INDEBTEDNESS SECURED BY, AND THE BENEFICIARIES UNDER, THAT CERTAIN DEED OF TRUST, RECORDED ON NOVEMBER 22, 2017 IN THE OFFICIAL RECORD OF SUMMIT COUNTY, UTAH AS INSTRUMENT NO. 0168204, AND HEREBY CONSENT TO THE RECORDING OF THE VILLAGE DECLARATION AND THIS WOHALI PHASE 2A PLAT, BOTH OF WHICH ARE RECORDED CONTEMPORANEOUSLY HERewith; AND FURTHER AGREE TO SUBORDINATE THE DEED OF TRUST AD ALL RIGHT, TITLE AND INTEREST OF THE PRESENT AND ALL FUTURE HOLDERS OF THE INDEBTEDNESS SECURED THEREBY TO THE MASTER CC&RS, VILLAGE DECLARATION AND THIS PLAT, AND ACKNOWLEDGES THAT THE EASEMENTS, RIGHTS AND OBLIGATIONS SET FORTH IN THE MASTER DECLARATION AND PLAT ARE SUPERIOR TO SAID DEED OF TRUST.

EXECUTED AS OF THE 11th DAY OF September 2023.

By: Stephen G. Boyden, Authorized Manager

ACKNOWLEDGEMENT

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- 19. THE NIGHTLY RENTAL RESORT UNITS CREATED BY THIS PLAT ARE ON THE SAME PARCEL WITH THE GOLF COURSE, OR ANY OTHER RECREATION PARCEL AS ALLOWED BY THE DA AND THE CODE AND ARE OWNED BY THE MASTER DEVELOPER AND/OR ASSOCIATION, OR ITS SUCCESSOR, AND REMAIN SO INTO THE FUTURE CONSISTENT WITH THE DA. EACH UNIT MUST BE INTRINSICALLY LINKED TO THE USE OF THE GOLF COURSE RESORT FACILITY AND ANY OF ITS RECREATIONAL AMENITIES. THE MEMBERS AND GUESTS OF THE GOLF FACILITY MAY NOT ESTABLISH PERMANENT RESIDENCY, WHICH MEANS OCCUPANCY BY THE SAME OWNER, MEMBER, OR RESIDENT FOR THIRTY (30) OR MORE CONSECUTIVE DAYS, IN THESE FACILITIES AND MAY NOT OWN ANY PORTION OF THE BUILDING COMPRISING THE UNIT. NIGHTLY RENTAL RESORT UNITS CANNOT BE OPEN TO PUBLIC NIGHTLY RENTAL NOT ASSOCIATED WITH THE USE OF THE GOLF RECREATION FACILITY OR THE RECREATIONAL AMENITIES.

ROCKY MOUNTAIN POWER
Approved and accepted this 14th day of Sept. 2023
By: [Signature]

CITY PLANNING COMMISSION
Approved and accepted by the Coalville City Planning Commission this 12th day of Sept. 2023
By: [Signature]

PUBLIC WORKS DIRECTOR
Approved and accepted this 12th day of Sept. 2023
By: [Signature]

CITY ENGINEER
I hereby certify that this Office has examined the plat and is correct in accordance with information on file in this office.
Signed this 9th day of Sept. 2023
By: [Signature]

NORTH SUMMIT FIRE DISTRICT
Approved and accepted this 8th day of Sept. 2023
By: [Signature]

ATTORNEY CERTIFICATE
I have examined the proposed plat of this Subdivision and in my opinion conforms with the ordinances applicable thereto and now in force and effect.
By: [Signature]

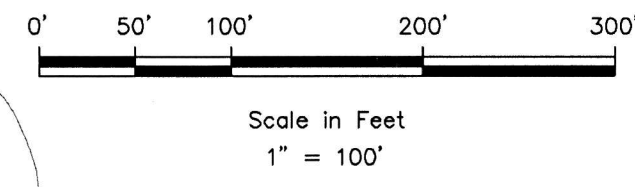
MAYOR
This is to certify that this Plat and Dedication of this Plat were duly approved and accepted by the City Council of Coalville, Summit County, Utah this 18th day of Sept. 2023
By: [Signature]

SUMMIT COUNTY HEALTH DEPARTMENT
Approved and accepted by the Summit County Health Department this 18th day of Sept. 2023
By: [Signature]

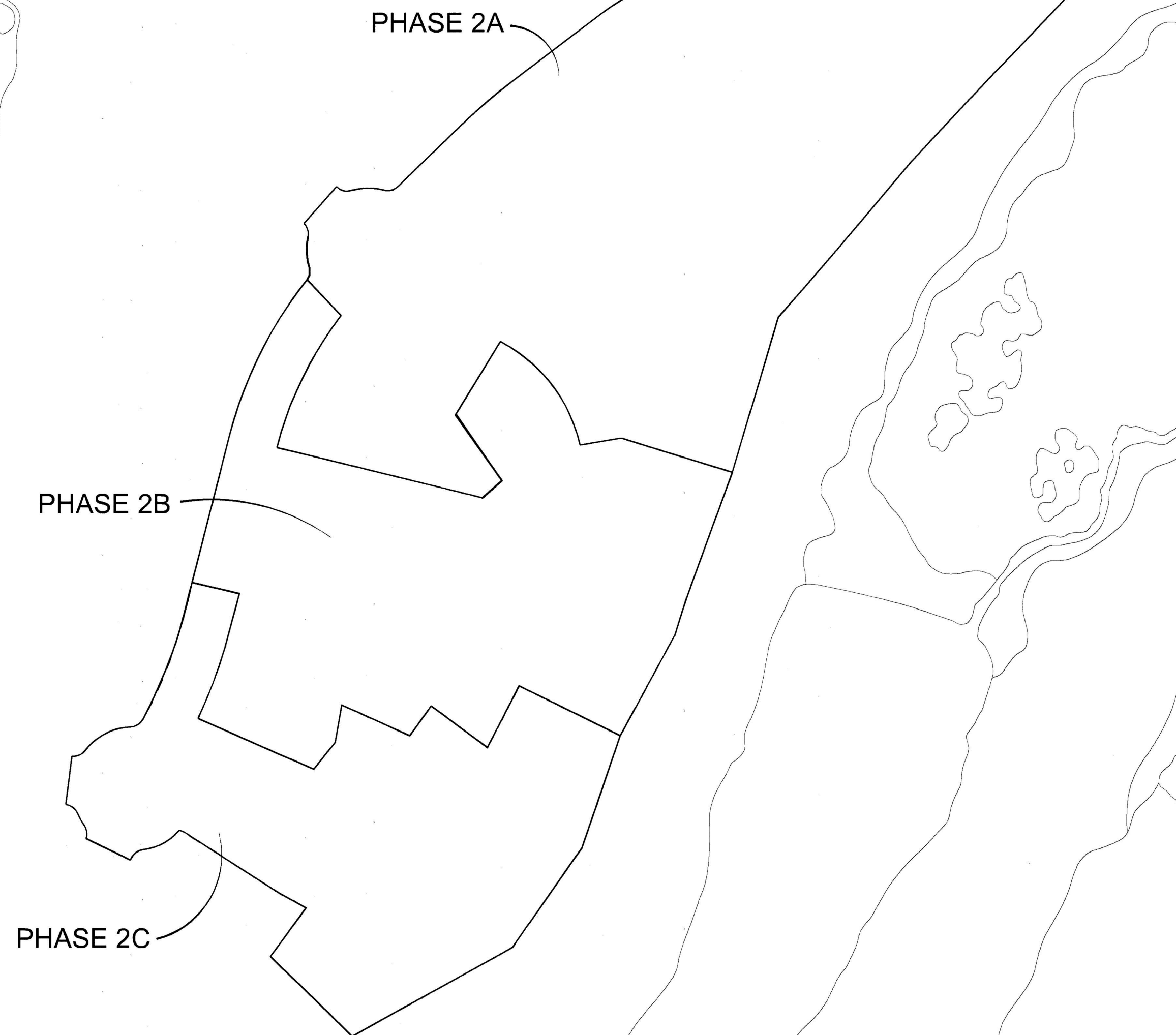
COUNTY RECORDER
ENTRY NO. 212347. FEE PAID \$12.00
FILED FOR AND RECORDED 11/28/2023
AT 11:07AM IN BOOK [] OF OFFICIAL RECORDS, PAGE [] RECORDED FOR WOHALI LAND ESTATES
By: [Signature]

LAYTON SURVEYS LLC
BY: [Signature]
SHEET 1 OF 4


WOHALI PHASE 2A
A UTAH RESORT UNIT PROJECT
 LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
 SALT LAKE BASE AND MERIDIAN
 COALVILLE, SUMMIT COUNTY, UTAH



CT-WOH-COMB
WOHALI LAND ESTATES LLC



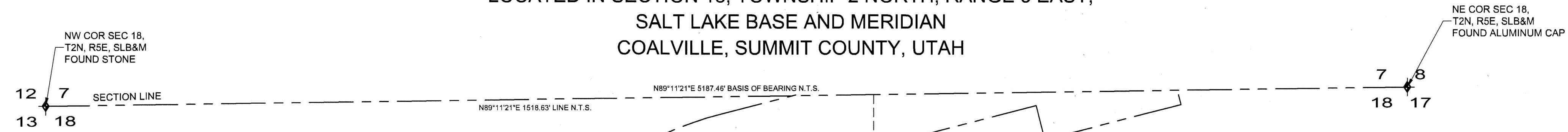
C:\USERS\WILLIS LONG\LAYTON SURVEYS\BROOK\LAYTON SURVEYS\WORK ITEMS 2020-2022\WOHALI CONDOMINIUMS - PHASE 2\PHASE 2A\WOHALI CONDOMINIUM PLAT PH2A.DWG

 LAYTON SURVEYS LLC	COUNT	ORDER
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RECORDS, PA	_____	RECORDED
FOR _____	_____	_____
COUNT	_____	_____
BY: _____	_____	_____
ENTRY NO 01212847 <small>11/26/2023 11:07:10 AM B: 2862 P: 0696</small> <small>FILED FOR RECORDS IN SUMMIT COUNTY RECORDS</small> <small>RECORDS SECTION 100 SOUTH MAIN ST. SUITE 200</small> <small>PROVO, UT 84601</small>		
SHEET 2 OF 4		

**WOHALI PHASE 2A
A UTAH RESORT UNIT PROJECT**
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH

PLAT NOTES:

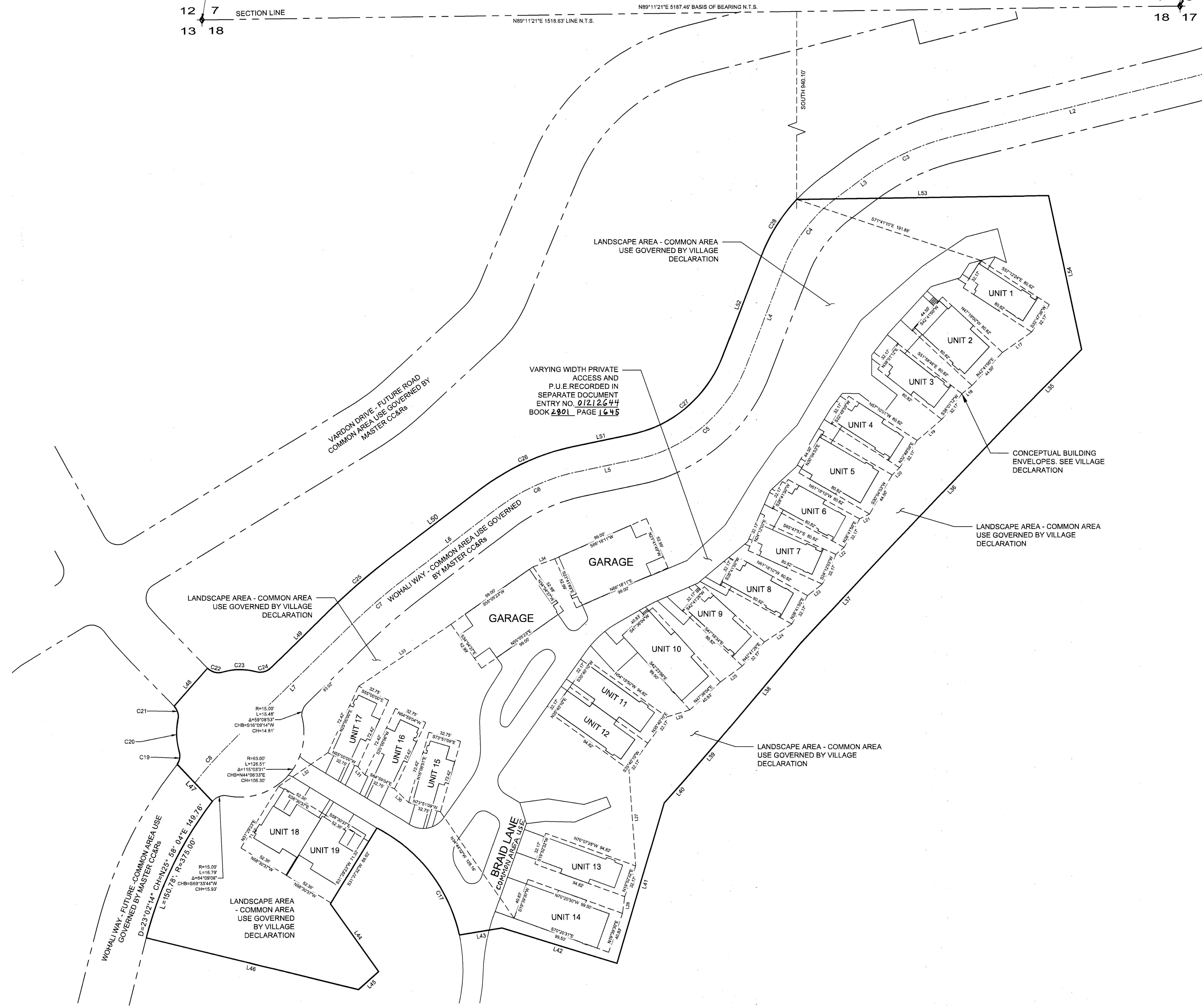
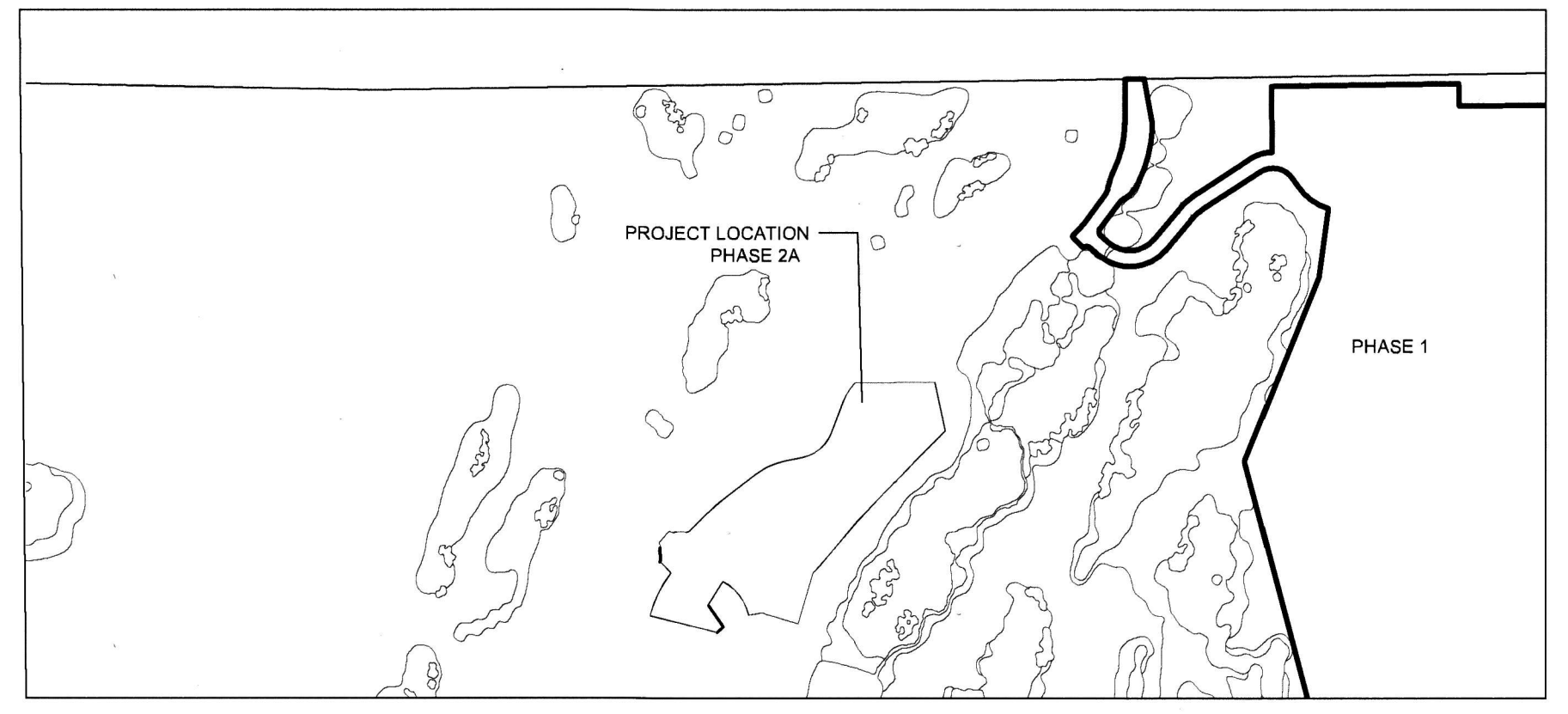
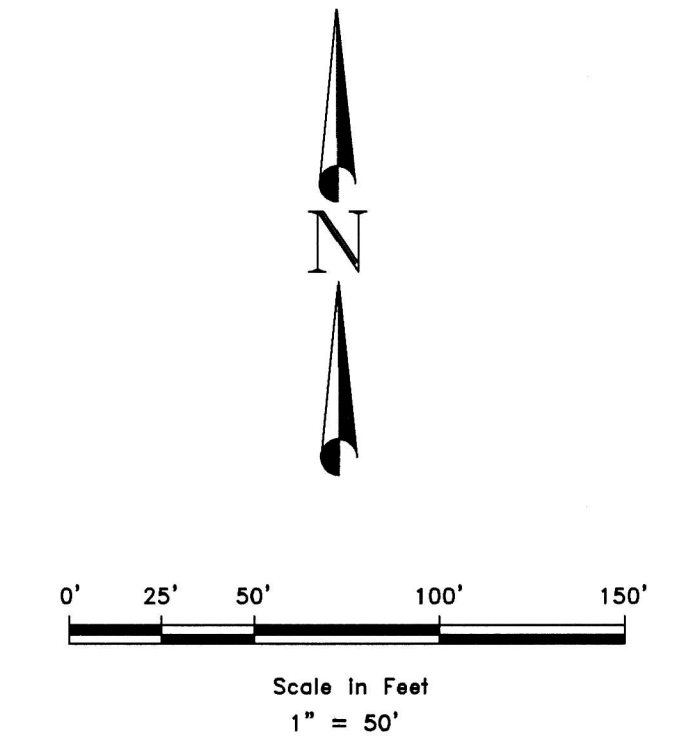
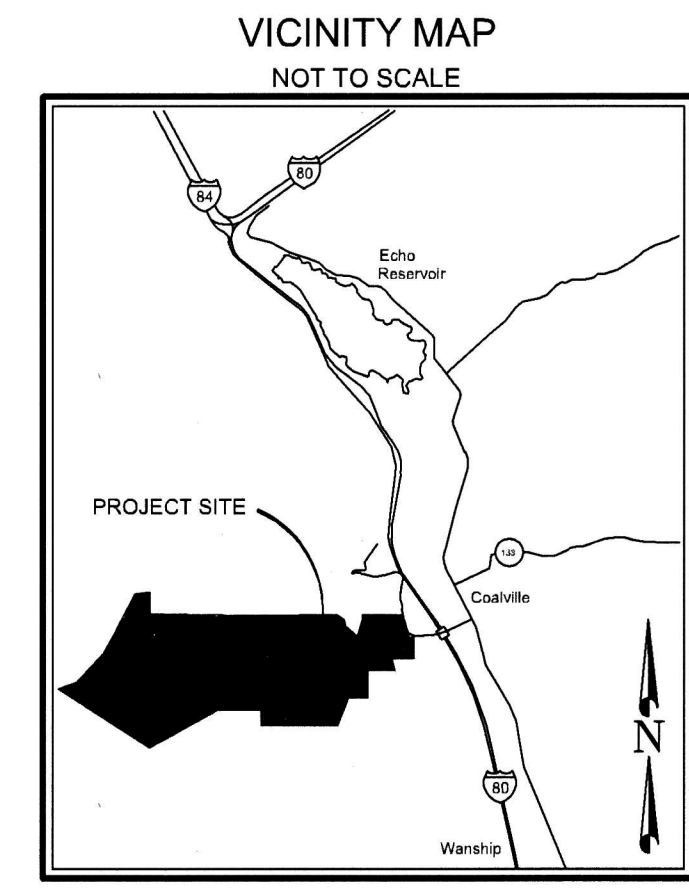
- ALL COMMON AREAS, LIMITED COMMON AREAS ARE AS DEFINED AND DESCRIBED IN VILLAGE DECLARATION.
- EACH STRUCTURE LINE DEPICTED WITHIN EACH UNIT IS APPROXIMATE OR CONCEPTUAL. FINAL UNITS WILL BE SET IN CONFORMANCE WITH CONSTRUCTION PLAN DOCUMENTS.
- ALL CONCEPTUAL BUILDING ENVELOPE LINES ARE PARALLEL OR PERPENDICULAR TO THE BEARING SHOWN ON EACH UNIT, WITH ASSUMED 90° ANGLES ON ALL UNIT ENVELOPES.
- ALL LINEAR UNITS SHOWN ON THIS PLAT ARE IN US SURVEY FEET.



LEGEND

- SUMMIT COUNTY MONUMENT
- PROPERTY CORNER AS DESCRIBED
- SUBDIVISION BOUNDARY
- BUILDING PADS
- SECTION LINE

Unit Number	House Number	Road Name	Full Address
1	199	Braid Ln	199 Braid Ln
2	211	Braid Ln	211 Braid Ln
3	221	Braid Ln	221 Braid Ln
4	235	Braid Ln	235 Braid Ln
5	245	Braid Ln	245 Braid Ln
6	255	Braid Ln	255 Braid Ln
7	265	Braid Ln	265 Braid Ln
8	271	Braid Ln	271 Braid Ln
9	279	Braid Ln	279 Braid Ln
10	289	Braid Ln	289 Braid Ln
11	307	Braid Ln	307 Braid Ln
12	313	Braid Ln	313 Braid Ln
13	345	Braid Ln	345 Braid Ln
14	349	Braid Ln	349 Braid Ln
15	283	MacKenzie Ln	283 MacKenzie Ln
16	275	MacKenzie Ln	275 MacKenzie Ln
17	267	MacKenzie Ln	267 MacKenzie Ln
18	264	MacKenzie Ln	264 MacKenzie Ln
19	272	MacKenzie Ln	272 MacKenzie Ln



C:\USERS\MILLAYTON\SURVEYS\WORK\ITEMS\2020-2021\WOHALI RESORT UNITS - PHASE 2\PHASE 2A\WOHALI PLAT PH2A.DWG

LAYTON SURVEYS LLC

COUNTY F

ENTRY NO. _____

FILED FOR AND RECORDED AT _____ IN BOOK _____ RECORDS, PAGE _____ FOR _____ COUNTY RE BY: _____

ENTRY NO. 01212847

11:07:10 AM B: 2802 P: 0696

PREPARED BY: LAYTON SURVEYS LLC

SHEET 3 OF 4

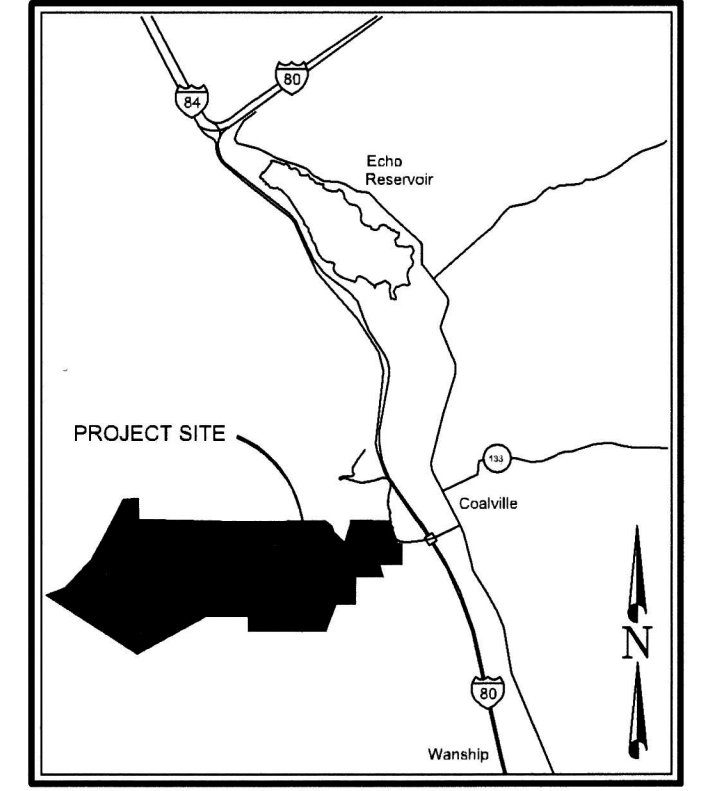
WOHALI PHASE 2A A UTAH RESORT UNIT PROJECT

LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH

PLAT NOTES:

- A. ALL COMMON AREAS, LIMITED COMMON AREAS ARE AS DEFINED AND DESCRIBED IN VILLAGE DECLARATION.
- B. EACH STRUCTURE LINE DEPICTED WITHIN EACH UNIT IS APPROXIMATE OR CONCEPTUAL. FINAL UNITS WILL BE SET IN CONFORMANCE WITH CONSTRUCTION PLAN DOCUMENTS.
- C. ALL CONCEPTUAL BUILDING ENVELOPE LINES ARE PARALLEL OR PERPENDICULAR TO THE BEARING SHOWN ON EACH UNIT, WITH ASSUMED 90° ANGLES ON ALL UNIT ENVELOPES.
- D. ALL LINEAR UNITS SHOWN ON THIS PLAT ARE IN US SURVEY FEET.

VICINITY MAP
NOT TO SCALE



NW COR SEC 18,
T2N, R5E, SLB&M
FOUND STONE

NE COR SEC 18,
T2N, R5E, SLB&M
FOUND ALUMINUM CAP

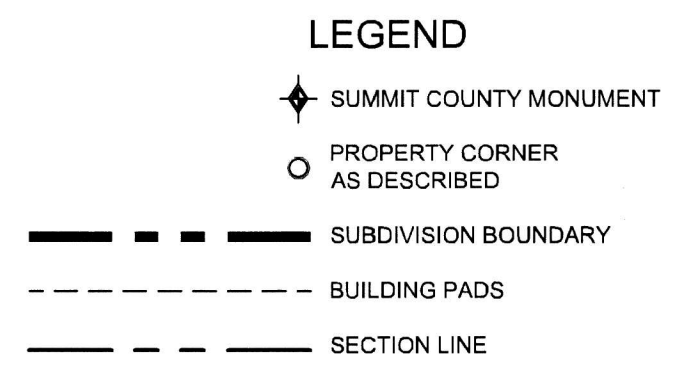
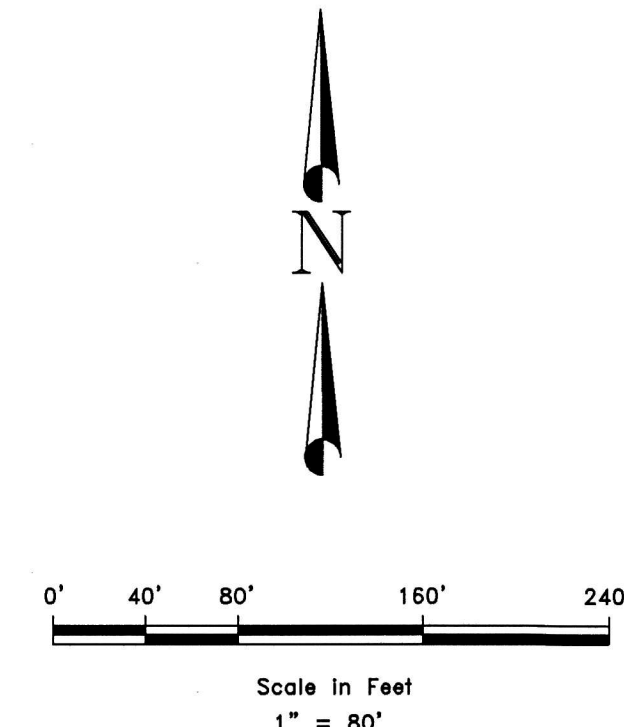
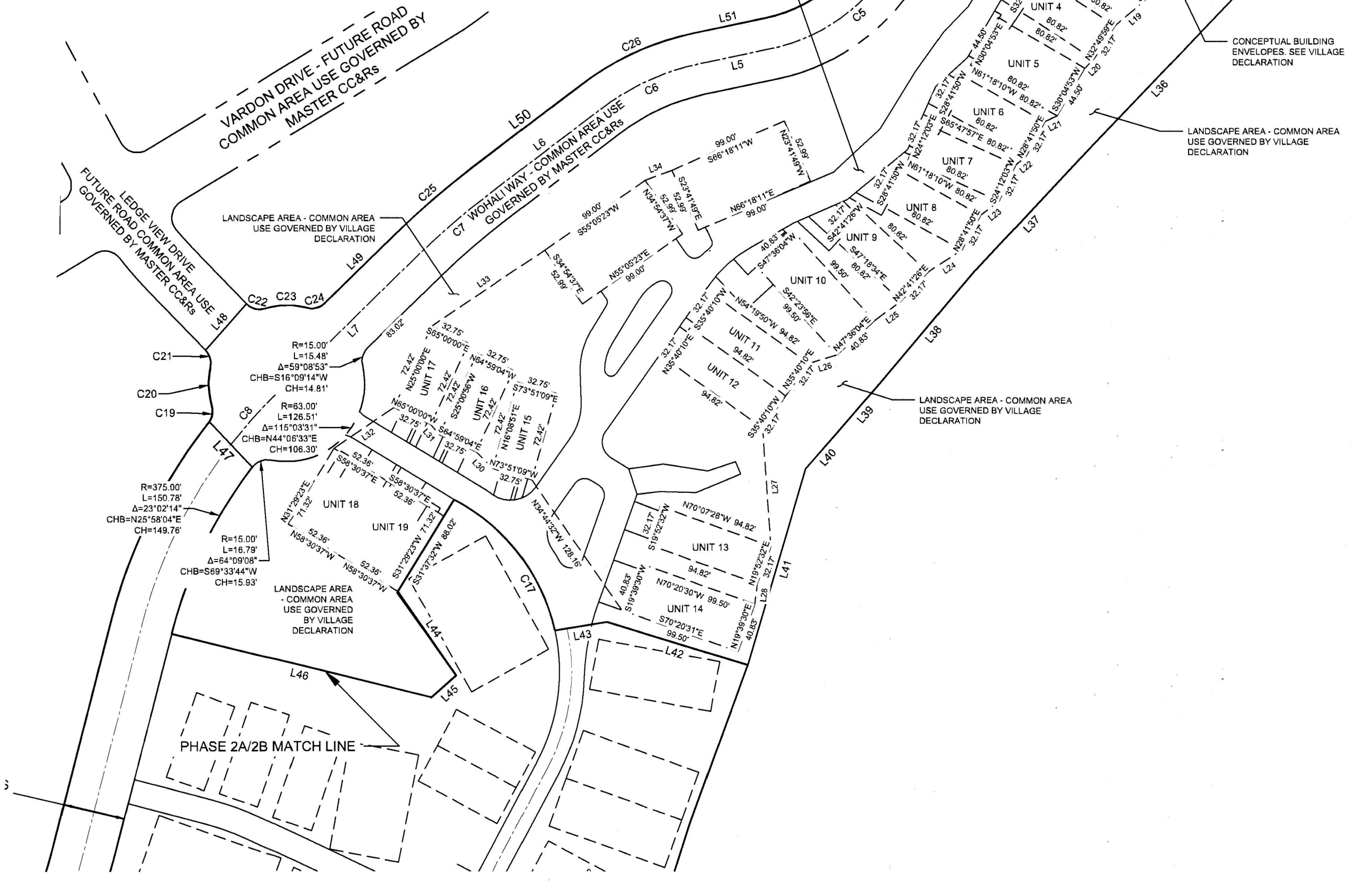
WOHALI WAY		
LINE #	LENGTH	BEARING
L1	180.79'	S32° 16' 05"W
L2	246.13'	S76° 05' 08"W
L3	31.18'	S53° 21' 19"W
L4	105.97'	S21° 04' 29"W
L5	59.59'	S78° 05' 57"W
L6	114.00'	S52° 47' 51"W
L7	162.98'	S45° 43' 40"W

ACCESS EASEMENT CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	48.12'	198.86'	13°51'51"	S39° 09' 38"W	48.00'
C2	229.43'	300.00'	43°49'03"	S54° 10' 37"W	223.88'
C3	99.18'	250.00'	22°43'49"	S64° 43' 13"W	98.53'
C4	84.50'	105.62'	32°10'54"	S37° 12' 54"W	83.40'
C5	149.29'	150.00'	57°01'28"	S49° 35' 13"W	143.20'
C6	88.32'	200.00'	25°18'06"	S65° 26' 54"W	87.60'
C7	74.03'	600.00'	7°04'10"	S49° 15' 46"W	73.99'
C8	53.54'	400.00'	7°40'07"	S41° 53' 37"W	53.50'

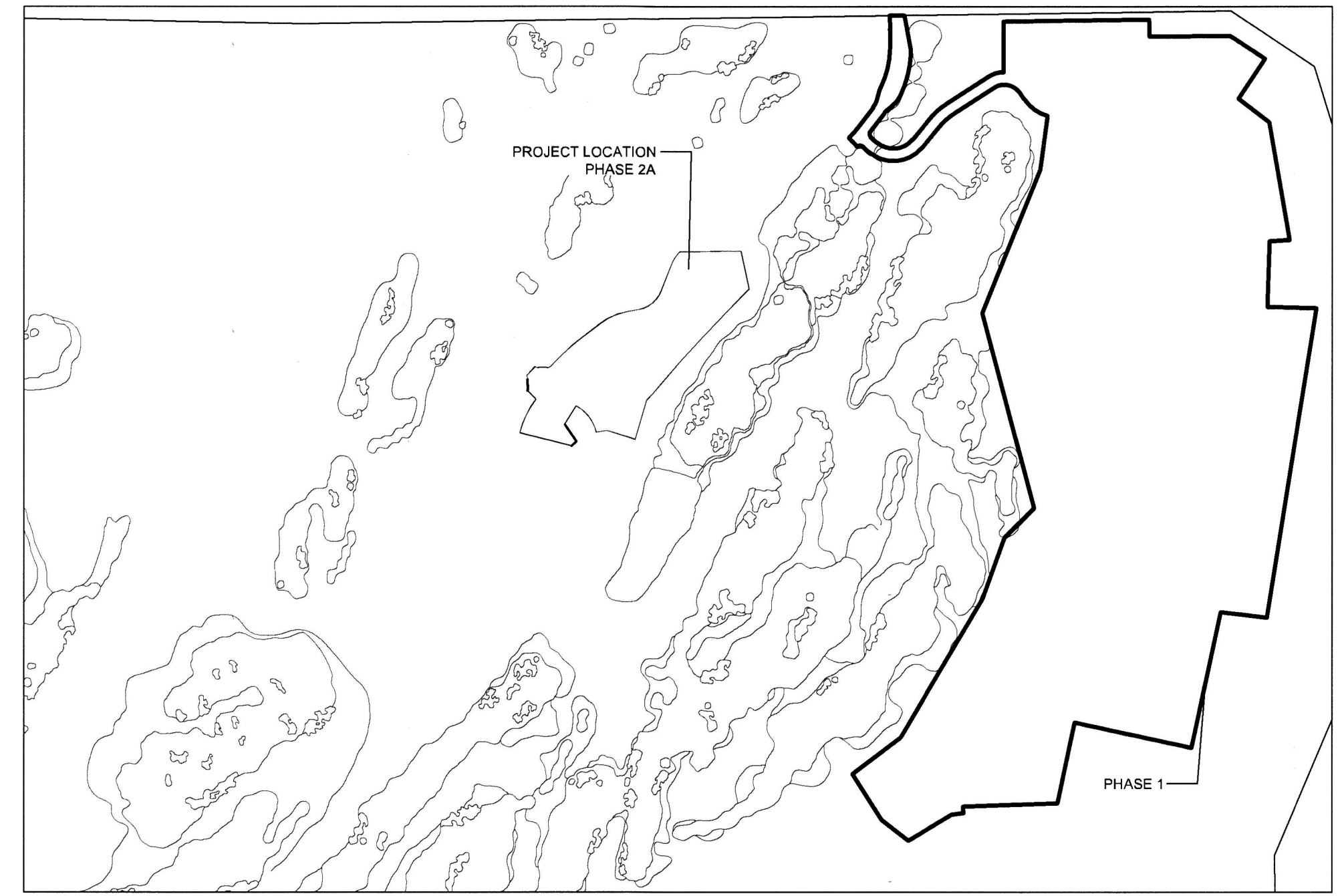
TIE LINES		
LINE #	LENGTH	BEARING
L17	35.29'	S55° 15' 18"W
L18	12.88'	S51° 07' 40"W
L19	32.07'	S49° 28' 07"W
L20	10.29'	S46° 32' 56"W
L21	10.92'	S64° 00' 03"W
L22	10.76'	S50° 19' 14"W
L23	18.60'	S52° 38' 58"W
L24	32.63'	S56° 47' 16"W
L25	26.84'	S53° 52' 47"W
L26	24.00'	S73° 16' 56"W
L27	95.45'	S4° 04' 20"E
L28	16.68'	S7° 35' 37"W
L30	19.19'	N45° 28' 04"W
L31	10.67'	N40° 37' 11"W
L32	58.89'	S55° 47' 37"W
L33	110.15'	N56° 10' 20"E
L34	23.18'	N69° 44' 35"E

BOUNDARY & PHASE LINES CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C17	137.83'	157.59'	50°06'48"	N37° 39' 01"W	133.48'
C19	13.27'	15.00'	50°41'58"	N8° 54' 57"E	12.84'
C20	34.06'	67.12'	29°04'20"	N1° 25' 10"W	33.69'
C21	12.16'	15.00'	46°27'30"	N21° 02' 35"W	11.83'
C22	16.18'	15.00'	61°47'21"	S75° 10' 00"E	15.40'
C23	34.02'	63.00'	30°56'14"	N89° 24' 26"E	33.61'
C24	15.64'	15.00'	59°43'57"	N75° 00' 24"E	14.94'
C25	77.12'	625.00'	7°04'10"	N49° 15' 46"E	77.07'
C26	99.36'	225.00'	25°18'06"	N65° 26' 54"E	98.55'
C27	124.41'	125.00'	57°01'28"	N49° 35' 13"E	119.34'
C28	66.84'	175.62'	21°48'28"	N32° 01' 44"E	66.44'

BOUNDARY & PHASE LINES		
LINE #	LENGTH	BEARING
L47	50.60'	N43° 25' 03"W
L50	114.00'	N52° 47' 51"E



SITE MAP
1" = 500'



Unit Number	House Number	Road Name	Full Address
1	199	Braid Ln	199 Braid Ln
2	211	Braid Ln	211 Braid Ln
3	221	Braid Ln	221 Braid Ln
4	235	Braid Ln	235 Braid Ln
5	245	Braid Ln	245 Braid Ln
6	255	Braid Ln	255 Braid Ln
7	265	Braid Ln	265 Braid Ln
8	271	Braid Ln	271 Braid Ln
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15	283	Mackenzie Ln	283 Mackenzie Ln
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18	264	Mackenzie Ln	264 Mackenzie Ln
19	272	Mackenzie Ln	272 Mackenzie Ln

LAYTON SURVEYS LLC

COUNTY R

ENTRY NO. **01212847**

FILED FOR AND REC'D

AT _____ IN BOOK _____

RECORDS, PAGE _____

FOR _____

COUNTY NO. _____

BY: _____

SHEET 4 OF 4