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9/2/2015 12:28:00 PM \$15.00
Book - 10358 Pg - 6141-6143
Gary W. Ott
Recorder, Salt Lake County, UT
LANDMARK TITLE
BY: eCASH, DEPUTY - EF 3 P.

When Recorded Mail to:
Landmark Title Company
675 East 2100 South, Suite 200
Salt Lake City, Utah 84106

For Reference Purposes only: Tax Parcel No. 27-27-127-092

AFFIDAVIT

COMES NOW DONNA TAYLOR who, after first being duly sworn, herby represents as follows:

1. I am of legal age, familiar with the subject matter of the Affidavit and competent in all respects to make the representations set forth herein.
2. I am a licensed Escrow Officer in the State of Utah, employed by Landmark Title Company and I have reviewed the following documents which were recorded by Landmark Title Company (the "Documents")

Warranty Deed dated April 22, 2015 and recorded May 28, 2015 as Entry No. 12059799, in Book 10328, at Page 6828

3. At the time of recording the Grantee name was mistakenly spaced incorrectly. The correct spelling as it should have appeared at the time of recording is as follows:

Makiko's Daycare, LLC, a Utah Limited Liability Company

Legal Description attached hereto and made a part hereof as Exhibit "A"

4. This Affidavit is given pursuant to UCA 57-3-106(9), which states, "Minor typographical or clerical errors in a document of record may be corrected by the recording of an affidavit or other appropriate instrument."

5. This Affidavit is given in order to correct the error described herein and to clarify the record title and give effect to the Documents.

Dated: September 1, 2015



Donna Taylor

UC54749

State of Utah

County of Salt Lake

On the 2nd day of September, 2015, personally appeared before me Donna Taylor the signer of the within instrument who duly acknowledged to me that she executed the same.

Commission expires: 1-24-2016
Residing at: SL County - Utah

Notary Public


Jamie Durham Jolley
Notary Public State of Utah
My Commission Expires on:
January 24, 2016
Comm. Number: 652051

EXHIBIT 'A'
LEGAL DESCRIPTION

Beginning at a point which is South 795.62 feet from the North Quarter Corner of Section 27, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence South 132.00 feet; thence South $89^{\circ}54'00''$ West 271.00 feet; thence North 132.47 feet; thence East 271.00 feet to the point of beginning.

Less and exception that portion deeded to the Utah Department of Transportation, in that certain Warranty Deed recorded October 28, 2005 as Entry No. 9536245 description as follows:

A parcel of land in fee for the widening of the existing highway State Route 68 known as Project No. SP-0068(24)43, being part of an entire tract of property situate in the Northeast Quarter of the Northwest Quarter of Section 27, Township 3 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning in the Northeast Corner of said entire tract at a point 792.00 feet (795.62 feet by record) South along the quarter section line from the North Quarter Corner of said Section 27, said point is approximately 0.02 feet perpendicularly distant Westerly from the centerline of said project opposite engineer station 106+11.03, and running thence South (South $00^{\circ}00'01''$ West by record) 135.62 feet (132.00 feet by record) along the East boundary line of said entire tract parallel with said centerline to the Southeast Corner of said entire tract; thence South $89^{\circ}54'00''$ West 52.98 feet along the Southerly boundary line of said entire tract to a point 53.00 feet perpendicularly distant Westerly from the centerline of said project; thence North $00^{\circ}00'02''$ East 135.71 feet along a line parallel with and 53.00 feet perpendicularly distant Westerly from the centerline of said project to the North boundary line of said entire tract; thence East 52.98 feet along said North boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

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