

UTAH
COUNTY OF SALT LAKE
LOAN NO. 1026900



PARCEL NO. 16-34-254-021

PREPARED BY: NATIONSTAR MORTGAGE
WHEN RECORDED MAIL TO:
NATIONSTAR MORTGAGE
8950 CYPRESS WATERS BLVD, IRVING, TX 75063, PH: 214-687-4731

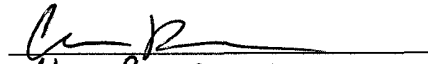
12120321
8/26/2015 1:28:00 PM \$10.00
Book - 10356 Pg - 608
Gary W. Ott
Recorder, Salt Lake County, UT
SECURITY CONNECTIONS INC
BY: eCASH, DEPUTY - EF 1 P.

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, **CHAMPION MORTGAGE COMPANY**, located at **8950 CYPRESS WATERS BLVD, IRVING, TX 75063**, Assignor, does hereby assign to **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, located at **451 7TH STREET SW, WASHINGTON, DC 20410**, Assignee, its successors and assigns, all of Assignor's beneficial interest and rights accrued or to accrue under that certain Deed of Trust dated **APRIL 29, 2009** executed by **HYRUM B. HIGHAM AND GLORIA L. HIGHAM, HUSBAND AND WIFE WITH TITLE IN JOINT TENANCY AND NOT AS TENANTS IN COMMON WITH FULL RIGHTS OF SURVIVORSHIP**, Trustor, to **INVEST TITLE SERVICES, INC.**, Original Trustee, for the benefit of **REPUBLIC MORTGAGE HOME LOANS, LLC**, Original Beneficiary, and recorded on **MAY 04, 2009** in Book **9718** at Page **5179** as Entry No. **10692261** in the County Recorder's records for **SALT LAKE** County, State of **UTAH** and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: **LOT 17, AIR-MONT HEIGHTS, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER, SALT LAKE COUNTY, UTAH**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this 8-13-15.
CHAMPION MORTGAGE COMPANY


Chase Brown
Assistant Secretary

STATE OF Texas

COUNTY OF Dallas) ss.

On 8/13/15, before me, Michelle Evans personally appeared Chase Brown known to me to be the Assistant Secretary of **CHAMPION MORTGAGE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Michelle Evans (COMMISSION EXP. 8/25/18)
NOTARY PUBLIC

