

126474SL
WHEN RECORDED MAIL TO:
Progressive Industrial Electrical, Inc.
5292 South College Drive #302
Murray, UT 84123

12120251
8/26/2015 12:41:00 PM \$10.00
Book - 10356 Pg - 201
Gary W. Ott
Recorder, Salt Lake County, UT
PINNACLE TITLE CO.
BY: eCASH, DEPUTY - EF 1 P.

**WARRANTY DEED
LLC**

Caldera, LLC,
a Limited Liability Company organized and existing under the laws of the State of Utah, with its principal office in Murray, grantor hereby Conveys and Warrants to

Progressive Industrial Electrical, Inc., grantee of Murray, for the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION DOLLARS the following described tract of land in Salt Lake County, State of Utah:

Unit 303, COLLEGE DRIVE OFFICE BUILDING AMENDMENT NO. 3 CONDOMINIUM, as the same is identified in the recorded survey map in Salt Lake County as Entry No. 9453554 in Book 2005P at Page 246, (as said record of survey map, may have heretofore been amended or supplemented) and in the Declaration of Condominium recorded in Salt Lake County, Utah as Entry No. 8424454, in Book 8685, at Page 9004 (as said Declaration may have heretofore been amended or supplemented).

TOGETHER WITH the undivided percentage ownership interest in the Common Areas and Facilities appurtenant to such Units, subject to the covenants, conditions, restrictions, limitations and easements set forth in Declaration of Condominium recorded in Salt Lake County, Utah, as Entry No. 8424454, in Book 8685, at Page 9004 (as said Declaration may have heretofore been amended or supplemented)


21-12-379-011

SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY CURRENTLY OF RECORD, AND GENERAL PROPERTY TAXES FOR THE YEAR 2015 AND THEREAFTER.

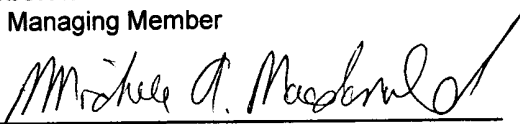
The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized by the Limited Liability Company.

WITNESS the hand of said grantor, this 26th day of August, 2015.

Caldera, LLC



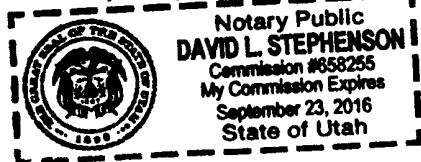
Deborah A. Peters
Its Managing Member

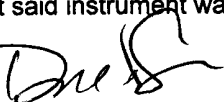


Michele MacDonald
Its Managing Member

STATE OF UTAH)
):ss
COUNTY OF Salt Lake)

On the 26th day of August, 2015, personally appeared before me **Deborah A. Peters** and **Michele MacDonald**, duly sworn says that they are the **MANAGING MEMBERS** of **Caldera, LLC**, the limited liability company that executed the above and foregoing instrument and that said instrument was signed in behalf of said limited liability company by authority of its operating agreement.





Notary Public