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8/12/2015 3:22:00 PM \$14.00  
Book - 10352 Pg - 1002-1003  
Gary W. Ott  
Recorder, Salt Lake County, UT  
DURHAM, JONES AND PINEGAR  
BY: eCASH, DEPUTY - EF 2 P.

Mail Tax Notice to:  
Mr. and Mrs. William Burke  
8146 W. 3500 S.  
Magna, Utah 84044

Parcels: 14-26-352-012-0000; 14-26-352-013-0000; 14-29-476-026-0000

## WARRANTY DEED

**William N. Burke and Carol J. Burke**, Grantors, of Magna, Salt Lake County, State of Utah, hereby CONVEY AND WARRANT, to the extent provided below, but not otherwise, to **William Newton Burke and Carol Jean Burke**, or their successors, as Trustees of **The Burke Family Revocable Trust** under Trust Agreement dated August 12, 2015, Grantees, of Magna, Salt Lake County, State of Utah, for the sum of Ten Dollars (\$10.00), the following described tract of land in Salt Lake County, Utah, to wit:

1.  
COMMENCING NORTH 525.15 FEET FROM THE SOUTHWEST CORNER OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 65 FEET; THENCE EAST 194.1 FEET; THENCE SOUTH 65 FEET; THENCE WEST 194.1 FEET TO BEGINNING. LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY; COMMENCING NORTH 481.5 FEET AND EAST 130 FEET FROM THE SOUTHWEST CORNER OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 108.65 FEET; THENCE EAST 97.0 FEET; THENCE SOUTH 108.65 FEET; THENCE WEST 97.0 FEET TO THE POINT OF BEGINNING. ALSO LESS THAT PORTION LYING WITHIN 6400 WEST STREET.

(14-26-352-012-0000)

2.  
COMMENCING NORTH 481.5 FEET FROM THE SOUTHWEST CORNER OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 43.65 FEET; THENCE EAST 130 FEET; THENCE SOUTH 43.65 FEET; THENCE WEST 130 FEET TO THE POINT OF BEGINNING. LESS THAT PORTION LYING WITHIN 6400 WEST STREET.

(14-26-352-013-0000)

3.  
Commencing at a point 56 rods West from the Southeast Corner of Section 29, Township 1 South, Range 2 West, Salt Lake Base and Meridian; thence West 8 rods; thence North 20 rods; thence East 8 rods; thence South 20 rods to the point of beginning. SUBJECT TO, AND AS AMENDED AND ADJUSTED BY, that certain Boundary Line Agreement, dated February 20, 2001, and recorded on February 27, 2001 as entry number 7829921.

(14-29-476-026-0000)

Together with all improvements, water rights and appurtenances thereto.

Subject to all easements, covenants, restrictions, encumbrances, rights-of-way and reservations of record or enforceable in law or equity.

The Grantors warrant only against encumbrances and defects in title existing at the time the Grantors took title to the above-described real property which were insured by any policy of title insurance issued to the Grantors. Said warranty shall be limited to the extent of coverage available under such policy.

Witness the hands of said Grantors this 12<sup>th</sup> day of August, 2015.

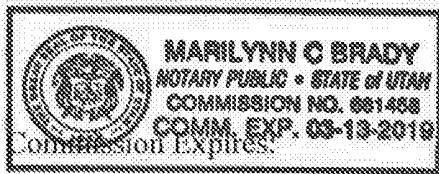
William N. Burke  
William N. Burke

Carol J. Burke  
Carol J. Burke

STATE OF UTAH            )  
  : ss.  
COUNTY OF WEBER        )

The foregoing instrument was acknowledged before me this 12<sup>th</sup> day of August, 2015, by William N. Burke and Carol J. Burke.

Marilynn C. Brady  
NOTARY PUBLIC  
Residing at:  Ogden, Utah



My Commission Expires