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8/12/2015 11:03:00 AM \$18.00
Book - 10351 Pg - 8552-8556
Gary W. Ott
Recorder, Salt Lake County, UT
MERIDIAN TITLE
BY: eCASH, DEPUTY - EF 5 P.

Return to:

Rocky Mountain Power
Attn: L. Louder / S. Graff
1407 W North Temple, Room 110
Salt Lake City, UT 84116

Project Name: Mountain View Corridor
WO: 10050250
APN:

Tax ID No. 20-01-101-030
PIN No. 8314
Project No. S-0085(5)0
Parcel No. 0085:6021B:EU

RIGHT OF WAY EASEMENT

For value received, Dee R. Hansen and Adrienne Hansen, husband and wife, ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 21 feet in width, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in Salt Lake County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

A perpetual easement, upon part of an entire tract of property, in the NW1/4NW1/4 of Section 1, T.2S., R.2W., S.L.B. & M., in Salt Lake County, Utah, incident to the construction of a highway known as Project No. S-0085(5)0. The boundaries of said easement are described as follows:

Beginning at a point in the westerly boundary line of said entire tract, which point is 302.90 feet East along the section line and 77.50 feet South from the Northwest corner of said Section 1; and running thence S.89°59'58"E. 85.88 feet to a point in the easterly boundary line of said entire tract; thence S.01°12'12"E. 21.00 feet along said easterly boundary line; thence N.89°59'58"W. 86.32 feet to a point in the westerly boundary line of said entire tract; thence North 21.00 feet along said westerly boundary line to the point of beginning. The above described easement contains 1,808 square feet in area or 0.042 acre, more or less.

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other

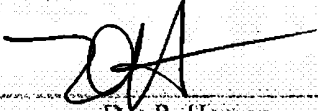
than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.


To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 6th day of August, 2015.

GRANTOR:



Doc R. Hansen



Adrienne Hansen

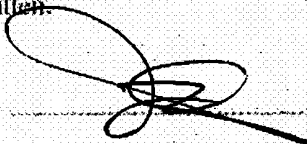
STATE OF Utah)

) ss.

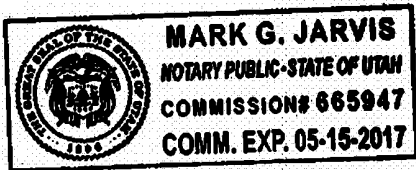
COUNTY OF Salt Lake)

On this 6th day of August, 2015, before me, the undersigned Notary Public in and for said State, personally appeared Doc R. Hansen and Adrienne Hansen (names), known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that (he/she/they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



(notary signature)

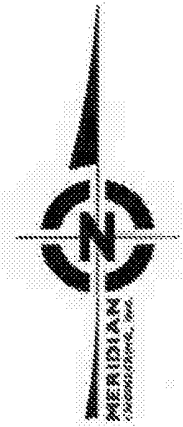
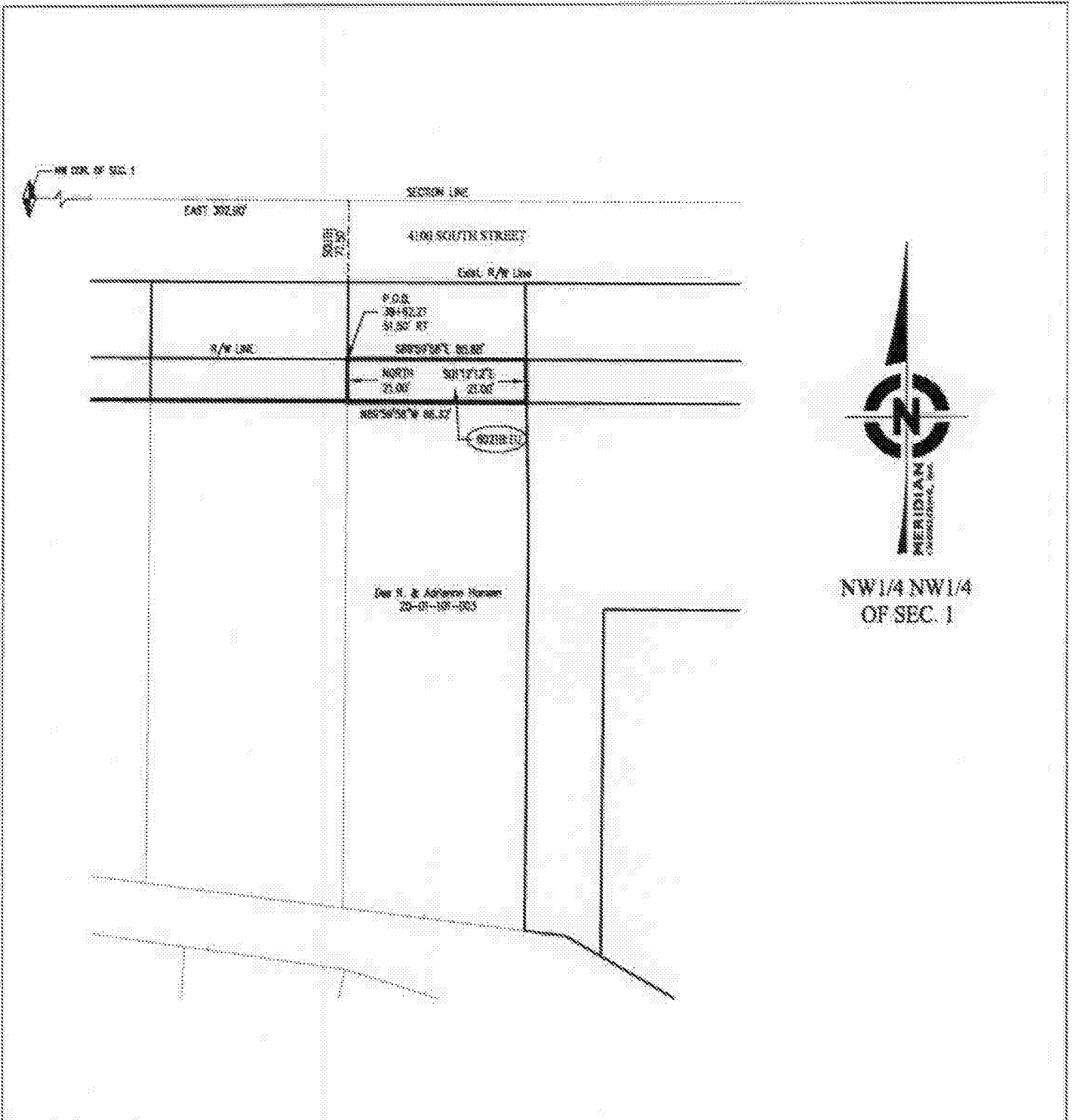


NOTARY PUBLIC FOR SLC, Utah (state)

Residing at: SLC, Utah (city, state)

My Commission Expires: 5/15/17 (d/m/y)

EXHIBIT A



NW1/4 NW1/4
OF SEC. 1

WELLBORE AREA - 1,000 SF, 2,042 AC

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

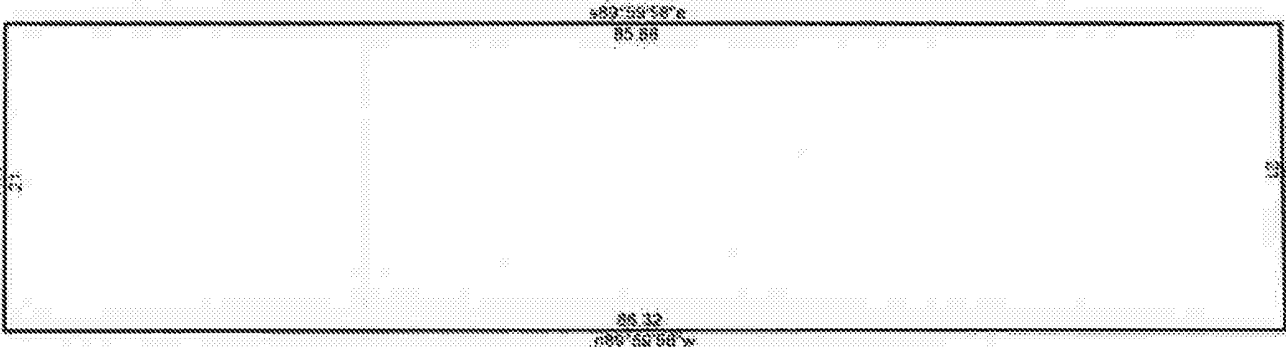
SCALE: N.T.S. DATE: 06/24/2013



EXHIBIT A
PORTION SEC. 1,
T.2S., R.2W., SLB&M
SALT LAKE COUNTY, UTAH

BY: GKD CND: TD APP:





Parcel 6021B:EU

5/26/2015

Scale: 1 inch= 12 feet

File: 8314_S-0085(5)0_13F_6021B_EU_DeedPlot.ndp

Tract 1: 0.0415 Acres (1808 Sq. Feet), Closure: n89.0000e 0.00 R. (1:45135), Perimeter=214 R.

01 n89.00e 302.90

02 s00w 77.50

03 s89.5858e 89.88

04 s01.1212e 21

05 n89.5858w 88.32

06 n0e 21