

When Recorded Return to:  
Mr. Craig L. White  
South Valley Sewer District  
P.O. Box 908  
Draper, Utah 84020

12102502  
07/30/2015 02:52 PM \$16.00  
Book - 10348 Pg - 1069-1072  
**GARY W. OTT**  
REORDER, SALT LAKE COUNTY, UTAH  
SOUTH VALLEY SEWER DISTRICT  
PO BOX 908  
DRAPER UT 84020  
BY: EEP, DEPUTY - MA 4 P.

**PARCEL I.D.#** 33-01-100-036  
**GRANTOR:** Dumar LLC  
(Vista 6 – Academy Office Park)  
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## **EASEMENT**

A twenty (20) foot wide sanitary sewer easement located in the Northwest Quarter of Section 1, Township 4 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.  
Contains: 0.305 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

**IN WITNESS WHEREOF**, the GRANTORS have executed this right-of-way and Easement this 30 day of July, 2015.

**GRANTOR(S)**

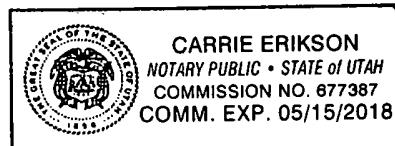
By:   
Its: Managing member  
Title

STATE OF UTAH )  
COUNTY OF SALT LAKE )  
:ss )

On the 30 day of July, 2015, personally appeared before me  
Duane Shaw who being by me duly sworn did say that (s)he is  
the managing member of Dumar LLC, a limited liability company, and that the  
within and foregoing instrument was duly authorized by the limited liability company at a lawful  
meeting held by authority of its operating agreement; and duly acknowledged to me that said  
limited liability company executed the same.

My Commission Expires: 5/5/2018

Residing in: Salt Lake, Utah



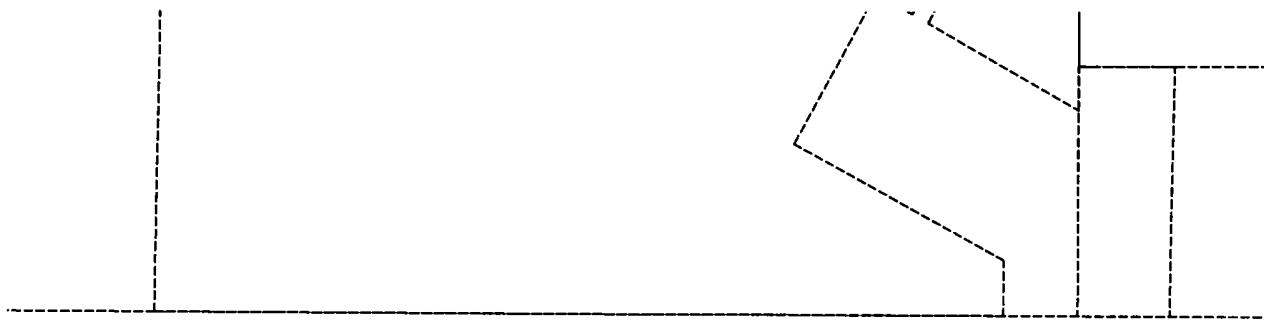
## Exhibit 'A'

**Academy Office Park Subdivision**  
**20' Wide Sanitary Sewer Easement**

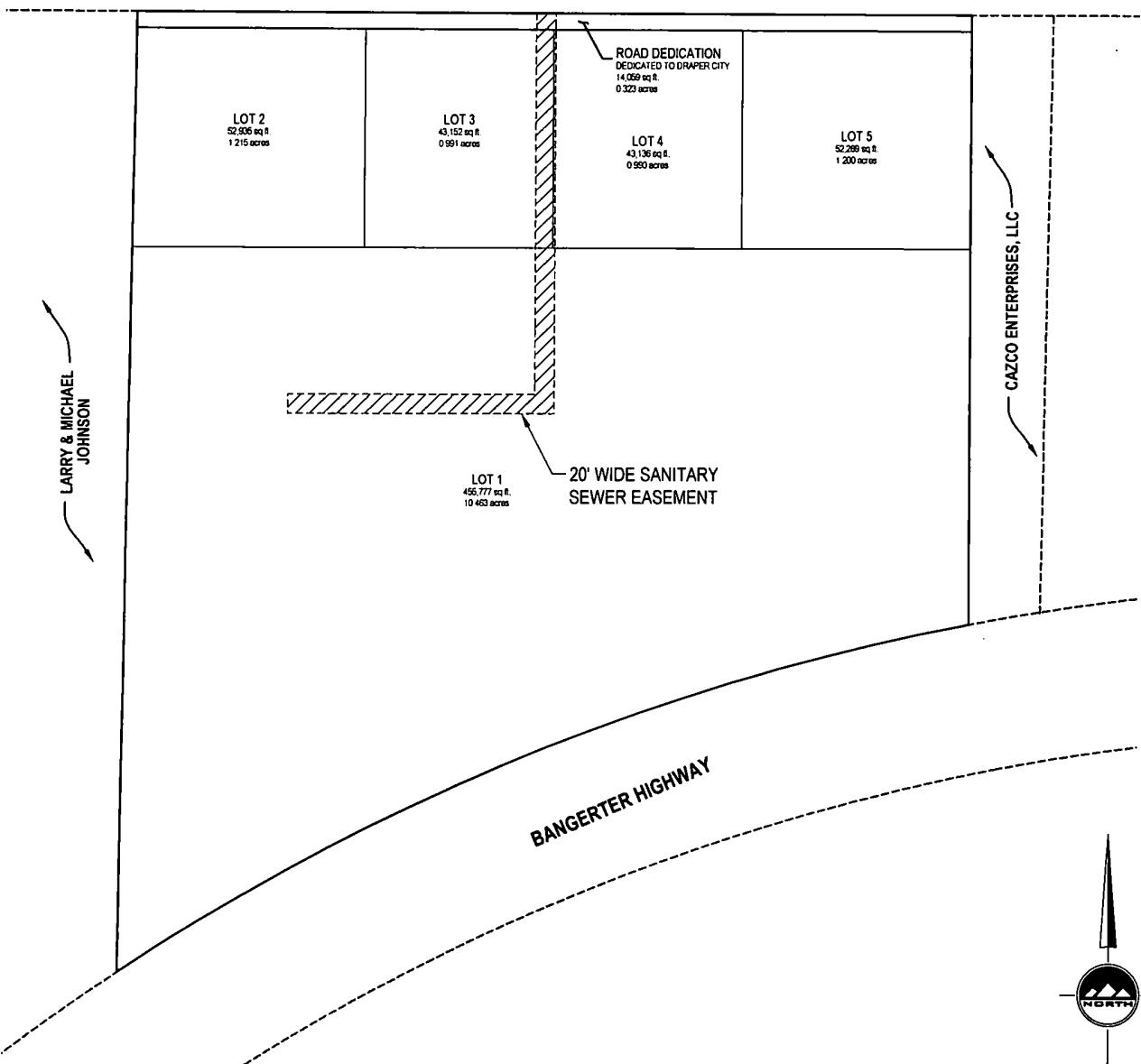
Beginning at a point on the Northerly Right-of-Way Line of 13490 South Street, said point being North 89°58'27" West 518.63 feet along the section line and South 626.03 feet from the North quarter corner of Section 1, Township 4 South, Range 1 West, Salt Lake Base and Meridian; and running

thence South 411.82 feet;  
thence West 272.35 feet;  
thence North 20.00 feet;  
thence East 252.35 feet;  
thence North 391.88 feet to the Northerly Right-of-Way Line of 13490 South Street;  
thence South 89°49'48" East 20.00 along the Northerly Right-of-Way Line of 13490 South Street feet to the point of beginning.

Contains 13,284 Square Feet or 0.305 Acres



13490 SOUTH STREET



PROJECT # 6488	DATE 7/28/15	ACADEMY OFFICE PARK SUBDIVISION 250 WEST 13490 SOUTH DRAPER, UTAH SANITARY SEWER EASEMENT EXHIBIT		FOR: GARNER COMPANY 80 SOUTH 400 WEST, #360 SALT LAKE CITY, UTAH 84101 PHONE: 801.915.1822	45 W. 10000 S. Ste 500 Sandy, UT 84070 Phone: 801.255.0529 Fax 801.255.4449 <a href="http://www.ensigneng.com">www.ensigneng.com</a>	
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