

12510056
4/6/2017 12:46:00 PM \$39.00
Book - 10545 Pg - 1774-1778
Gary W. Ott
Recorder, Salt Lake County, UT
COMCAST CABLE - MILE HIGH REG.
BY: eCASH, DEPUTY - EF 5 P.

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated June 1, 2016, is made by and between Comcast of California/Massachusetts/Michigan/Utah, LLC, with an address of, 8000 E Iliff Ave, Denver CO 80231 its successors and assigns, hereinafter referred to as "Grantee" and Brittany Condominiums, with an address of 187 W Main St , Lehi ,UT 84043 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Services Agreement dated June 1, 2016, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 7200 South 4800 West, West Jordan, UT 84084 in Salt Lake County , Utah described as follows:

LEGAL DESCRIPTION: (See Attached)

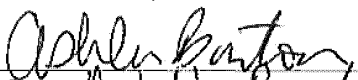
The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

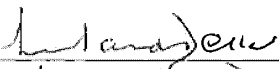
IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

Brittany Condominiums

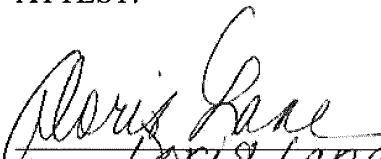

Name: Ashlin Burton


By: 
Name: LEONARD DOUGAL
Title: PRESIDENT

GRANTEE

ATTEST:

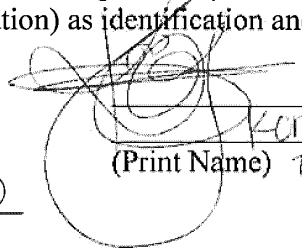
Comcast of California/Massachusetts/Michigan/Utah,
LLC


Name: Loris Lane

By: 
Name: Richard C. Jennings
Title: Regional Senior Vice President, Cable Management

STATE OF Utah)
COUNTY OF Salt Lake) ss.

The foregoing instrument was acknowledged before me this 19 day of February, 2010 by Leland Gail Doller, the President of The HDFA of Brittany Condominiums, on behalf of said entity. He/she is personally known to me or has presented Driver License (type of identification) as identification and did/did not take an oath. Witness my hand and official seal.



(Print Name) Kori Gray Notary Public

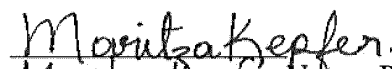
My commission expires: 9-5-2018



STATE OF Colorado)
COUNTY OF Arapahoe) ss.

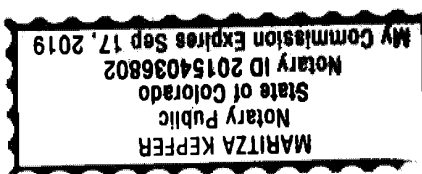
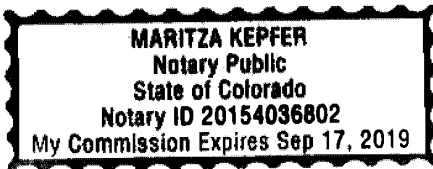
The foregoing instrument was acknowledged before me this 21 day of March, 2016 by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast of California/Massachusetts/Michigan/Utah, LLC, on behalf of said entity. He/She is personally known to me or has presented _____ (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.



(Print Name) Maritza Kepfer Notary Public

My Commission expires: 9-17-19



Brittany Condos Legal Description

Legal Description

21-30-102-313-0000

BEG N 0°08'29" W 34.548 FT & N 89°51'31" E 40 FT FR W 1/4 COR SEC 30, T 2S, R 1W, SLM; N 0°08'29" W 554.08 FT; N 89°51'31" E 10 FT; N 0°08'29" W 1730.897 FT; S 89°57'09" E 542.1 FT; S 0°08'29" E 2284.52 FT; W 552.1 FT TO BEG. LESS UNITS. 28.56 AC M OR L. (BEING THE COMMON AREA FOR BRITTANY CONDOMINIUMS PHASES 1 THRU 22, INCLUDING TOT LOT IN PHASE 4 & CLUBHOUSE & POOL IN PHASE 8).

LEGAL DESCRIPTION

[see attached]