| A. Karanja | |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Parcel #15 Right of w | 431 |
| | o Hundred Twanty Seven & 31/100 Dollars |
| (§ 227.31) which the grantee, Californi | a-Pacific Utilities Company, a Corporation, |
| agrees to pay to the undersigned LELAND SI | ULLIVAN |
| iula 🐉. Sullivan h | is wife, grantors, within 30 days from |
| the date hereof, grantors, hereby grant and co | onvey to California-Pacific Utilities Company, |
| a Corporation, grantee, a perpetual and exclu | sive right to construct, reconstruct, operate |
| and maintain electric power and telephone lin | es, and all necessary poles and appurtenances |
| thereto, over, across and upon a strip of land | d 40 feet in width, described as follows: |
| SE corner of Section 31, Township ! | nances 2640 ft West and 1460 ft North of the 11 South, Range 13 West, SIM, Washington 1 77°25' West 7577 feet as staked and located |
| _ | |
| · | |
| | |
| unto duly authorized thisday oday oday oday o | f <u>March</u> , 19 <u>64</u> . |
| Edmin 6. love | Leland Alla |
| | Pula Hadding |
| | Grantors |
| | CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation - Grantee |
| | By Ear PM Harra |
| STATE OF UTAH) SS | Vice President |
| On this 6th day of March , | 19 66, personally appeared before me |
| | nd Lula N. Sullivan |
| to me known to be the grantors named in and w | |
| ment, who acknowledged to me that they | |
| free and voluntary act and deed, for the purp | |
| SAN SECTION AND THE PARTY | Edmin C. how |
| Notary Public residing | c Cedar City, Utah |
| Hy Commission expires | April 25, 1957 1965 |
| 777 30 No. 120984 | 3-47 St. 22.30 |
| | Loput |

a: