01209348   B: 2793 P: 1493
Page 1 of 1
Rhonda Francis Summit County Recorder
09/11/2023 08:25:22 AM Fee $40.00
By COTTONWOOD TITLE INSURANCE AGENCY, INC.
Electronically Recorded

When recorded mail to:
Olene Walker Housing Loan Fund
140 East 300 South, First Floor
Salt Lake City, UT 84111

H9390- MCF

Space Above This Line for Recorder's Use

Loan No. WHE2003

REQUEST FOR NOTICE

Request is made that a copy of any Notice of Default and a copy of any Notice of Sale describing any portion of land therein as including any portion of:

LEGAL DESCRIPTION:

Lot B, THE YARD SUBDIVISION - FIRST AMENDED, according to the official plat recorded April 28, 2017 as Entry No. 1068309 in the Summit County Recorder's office.

Tax Parcel Nos.: YARD-B-1AM-X

Subject Property is also known by property address: 1875 Homestake Road, Park City, UT 84060.

pursuant to Trust Deed executed by JF ENGINEHOUSE PARTNERS, LLC, as Borrower in which the CITIBANK, N.A., its successors or assigns, is named as Beneficiary and COTTONWOOD TITLE INSURANCE AGENCY, INC., is named as Trustee, as recorded on *9·6·2023*_____, Entry No. *01209331*, Book *2793*, Page *1493*, by the SUMMIT County Recorder;

be mailed to OLENE WALKER HOUSING LOAN FUND, 140 EAST 300 SOUTH, FIRST FLOOR SALT LAKE CITY, UT 84111.

Dated this ___*8*___ day of *September*, 2023.
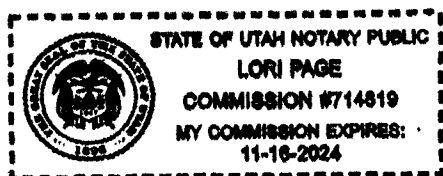
ACCEPTED:
UTAH DEPARTMENT OF WORKFORCE SERVICES
HOUSING AND COMMUNITY DEVELOPMENT
DIVISION, OLENE WALKER HOUSING LOAN FUND

By: _____
Nathan McDonald, Deputy Director
Department of Workforce Services

STATE OF UTAH   )
                       :ss
COUNTY OF SALT LAKE   )

The foregoing instrument was acknowledged before me this *8* day of *Sept.*, 2023, by Nathan McDonald, Deputy Director Utah Department of Workforce Services for Housing and Community Development Division, Olene Walker Housing Loan Fund, whose identity is personally known to me or proven on the basis of satisfactory evidence, and who admitted in my presence that he voluntarily signed the foregoing instrument for the document's stated purpose.

_____
Notary Public

STATE OF UTAH NOTARY PUBLIC
LORI PAGE
COMMISSION #714819
MY COMMISSION EXPIRES:
11-16-2024