

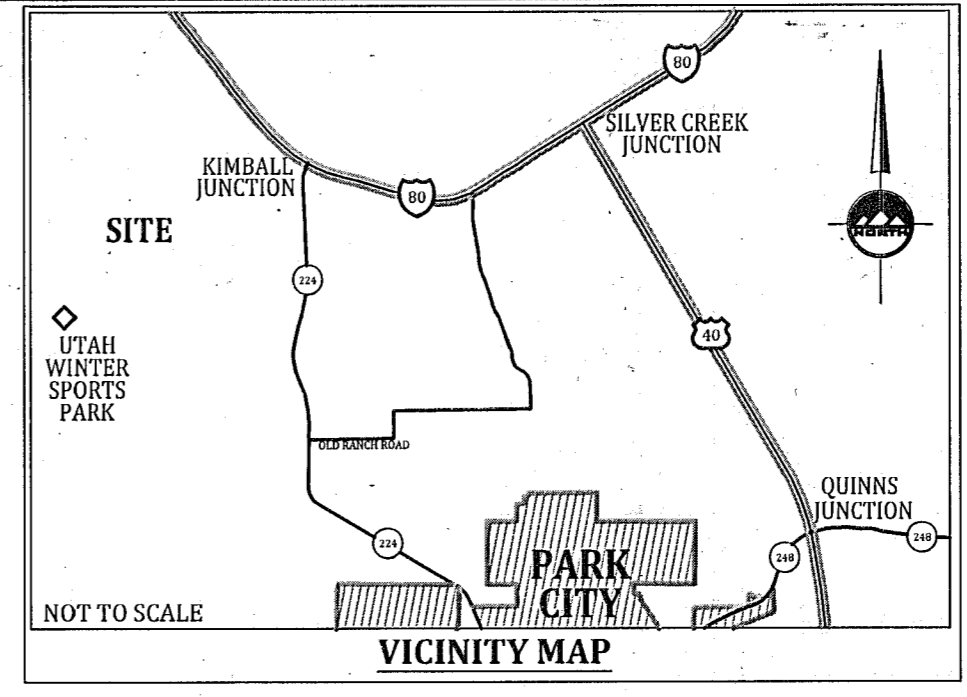
**SURVEY RECORDING DATA**  
 DATE: \_\_\_\_\_  
 DRAWING No. \_\_\_\_\_

**SHEET 1 OF 1**  
 PROJECT NUMBER: 4252C  
 MANAGER: RQE  
 DRAWN BY: KFW  
 CHECKED BY: PMH  
 DATE: 5/9/16

# SUMMIT COUNTY PROPERTY SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 19,  
 TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN  
 PARK CITY, SUMMIT COUNTY, UTAH

S 89°43'31" E 5331.21' (RECORD PER RECORD OF SURVEY  
 PREPARED BY CRS ON FILE WITH THE OFFICE OF THE SUMMIT  
 COUNTY RECORDER AS 5-4659)



**SURVEYOR'S CERTIFICATE**

I, KAREN F. WHITE do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 191326 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plan and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as SUMMIT COUNTY PROPERTY SUBDIVISION and that the same has been correctly surveyed and staked on the ground as shown on this plan. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

**BOUNDARY DESCRIPTION**

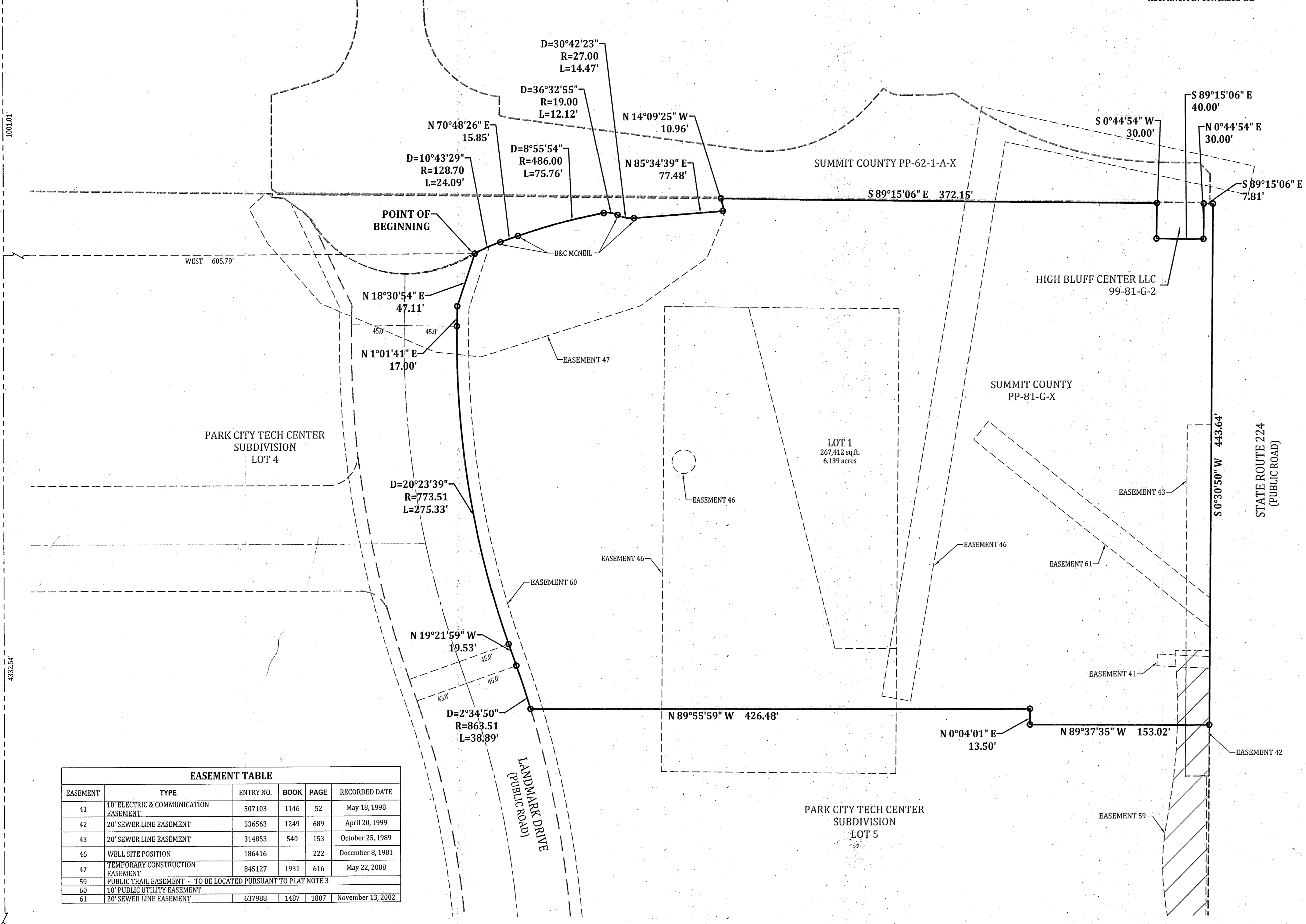
Beginning at a point being South 00°01'25" East 1,001.01 feet along the section line and West 605.79 feet from the Northwest Corner of said Section 19, Township 1 South, Range 4 East, Salt Lake Base and Meridian; and running  
 thence Northeasterly 24.09 feet along the arc of a 128.70 foot radius curve to the right (center bears South 29°55'02" East and the chord bears North 65°26'42" East 24.06 feet with a central angle of 10°43'29");  
 thence North 70°48'26" East 15.85 feet;  
 thence Easterly 75.76 feet along the arc of a 486.00 foot radius curve to the right (center bears South 19°11'33" East and the chord bears North 75°16'24" East 75.68 feet with a central angle of 08°55'54");  
 thence Easterly 12.12 feet along the arc of a 19.00 foot radius curve to the right (center bears South 10°15'32" East and the chord bears South 81°59'04" East 11.92 feet with a central angle of 36°32'55");  
 thence Easterly 14.47 feet along the arc of a 27.00 foot radius curve to the left (center bears North 26°17'02" East and the chord bears South 79°04'10" East 14.30 feet with a central angle of 30°42'23");  
 thence North 85°34'39" East 77.48 feet;  
 thence North 14°09'25" West 10.96 feet;  
 thence South 89°15'06" East 372.15 feet;  
 thence South 09°44'54" West 30.00 feet;  
 thence South 89°15'06" East 40.00 feet;  
 thence North 00°44'54" East 30.00 feet;  
 thence South 89°15'06" East 7.81 feet;  
 thence South 00°30'50" West 443.64 feet;  
 thence North 89°37'35" West 153.02 feet;  
 thence North 00°04'01" East 13.50 feet;  
 thence North 89°55'59" West 426.48 feet;  
 thence Northerly 38.89 feet along the arc of a 863.51 foot radius curve to the left (center bears South 73°12'51" West and the chord bears North 18°04'34" West 38.89 feet with a central angle of 02°34'50");  
 thence North 19°21'59" West 19.53 feet;  
 thence Northerly 275.33 feet along the arc of a 773.51 foot radius curve to the right (center bears North 70°38'01" East and the chord bears North 09°10'09" West 273.88 feet with a central angle of 20°23'39");  
 thence North 01°01'41" East 17.00 feet;  
 thence North 18°30'54" East 47.11 feet;  
 to the point of beginning.

Contains 267,412 Square Feet or 6.139 Acres and 1 Lot

May 9, 2016  
 KAREN F. WHITE  
 KAREN F. WHITE  
 P.L.S. 191326

NORTHWEST CORNER SECTION 19  
 TOWNSHIP 1 SOUTH, RANGE 4 EAST  
 SALT LAKE BASE AND MERIDIAN  
 FOUND SUMMIT COUNTY BRASS CAP

NORTHEAST CORNER SECTION 19  
 TOWNSHIP 1 SOUTH, RANGE 4 EAST  
 SALT LAKE BASE AND MERIDIAN  
 FOUND SUMMIT COUNTY  
 ALUMINUM IN CONCRETE CAP



**LEGEND**

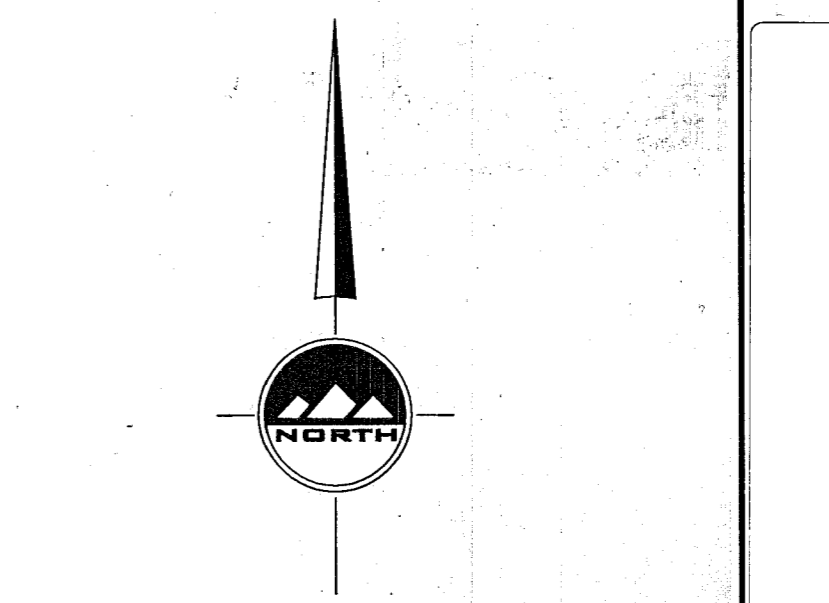
- EXISTING STREET MONUMENT
- PROPOSED STREET MONUMENT
- SECTION CORNER
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP OR NAIL STAMPED "ENSGN ENG. & LAND SURV."
- PUB&E
- PUB&E = PUBLIC UTILITY & DRAINAGE EASEMENT
- BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- EASEMENT LINE

**NOTARY PUBLIC ACKNOWLEDGEMENT**  
 THE SIGNERS OF THE ABOVE INSTRUMENT PERSONALLY APPEARED BEFORE ME THIS  
17 DAY OF March, 2017  
Shiana Larsen  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES 17 Nov 2019  
 STATE OF Utah  
 COUNTY OF Summit

**OWNER'S DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS  
 DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.  
 IN WITNESS WHEREOF, WE HAVE HERUNTO SIGNED THIS PLAT  
 THIS 10th DAY OF March, 2017  
Mark Grose  
 SUMMIT COUNTY

**OWNER'S CONSENT TO RECORD**  
 KNOW ALL BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY CONSENT TO THE RECORDATION OF THIS SUBDIVISION PLAT, HEREAFTER TO BE KNOWN AS:  
**SUMMIT COUNTY PROPERTY SUBDIVISION**  
 BY: Caroline Rodriguez 8/29/23  
 SIGNATURE: Caroline Rodriguez, Executive Director DATE  
 NAME, TITLE

**ACKNOWLEDGEMENT**  
 THE FOREGOING CONSENT TO RECORD WAS ACKNOWLEDGED BEFORE ME ON THIS  
29th DAY OF Aug, 2023  
[Signature]  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES 10-05-2026  
 STATE OF Utah  
 COUNTY OF Summit



EASEMENT	TYPE	ENTRY NO.	BOOK	PAGE	RECORDED DATE
41	10' ELECTRIC & COMMUNICATION EASEMENT	507103	1146	52	May 18, 1998
42	20' SEWER LINE EASEMENT	536563	1249	689	April 20, 1999
43	20' SEWER LINE EASEMENT	314853	540	153	October 25, 1989
46	WELL SITE POSITION	186416	222		December 8, 1981
47	TEMPORARY CONSTRUCTION EASEMENT	845127	1931	616	May 22, 2008
59	PUBLIC TRAIL EASEMENT - TO BE LOCATED PURSUANT TO PLAT NOTE 3				
60	10' PUBLIC UTILITY EASEMENT	637988	1487	1807	November 13, 2002
61	20' SEWER LINE EASEMENT				

ROCKY MOUNTAIN POWER NOTES:  
 1. PURSUANT TO UTAH CODE ANN. § 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.  
 2. PURSUANT TO UTAH CODE ANN. § 17-27a-604(C)(1) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:  
 2.1. A RECORDED EASEMENT OR RIGHT-OF-WAY  
 2.2. THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS  
 2.3. TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR  
 2.4. ANY OTHER PROVISION OF LAW.

QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-6532.

UTILITY EASEMENT APPROVALS:  
 ROCKY MOUNTAIN POWER: [Signature] DATE 10-20-20  
 QUESTAR: [Signature] DATE 10-12-11  
 COUNTY ASSESSOR: REVIEWED AND ACCEPTED BY THE SUMMIT COUNTY ASSESSOR THIS 26th DAY OF October, 2016  
Carla De Richman  
 COUNTY ASSESSOR Chief Deputy

**ENSIGN**  
 SALT LAKE CITY  
 45 W. 10000 S., Suite 500  
 Sandy, UT 84070  
 Phone: 801.255.0529  
 Fax: 801.255.4449  
 WWW.ENSIGNINC.COM

**SUMMIT WATER DISTRIBUTION COMPANY APPROVAL**  
 WE ARE THE SUMMIT WATER DISTRIBUTION COMPANY. REVIEW FOR CONFORMANCE TO SUMMIT WATER DISTRIBUTION STANDARDS AND ACCEPTED THIS 14 DAY OF May, 2016  
[Signature]  
 GENERAL MANAGER

**SNYDERVILLE BASIN WATER RECLAMATION DISTRICT**  
 REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN WATER RECLAMATION DISTRICT THIS 19th DAY OF May, 2016  
[Signature]

**SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT**  
 APPROVED AND ACCEPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
[Signature]  
 DISTRICT ADMINISTRATOR

**PARK CITY FIRE PROTECTION DISTRICT APPROVAL**  
 APPROVED AND ACCEPTED THIS 16th DAY OF Oct, 2016  
[Signature]  
 FIRE MARSHAL

**LAND USE AUTHORITY**  
 APPROVED AND ACCEPTED BY THE SUMMIT COUNTY COUNCIL, THIS 16th DAY OF November, 2016  
[Signature]  
 COMMUNITY DEVELOPMENT DIRECTOR

**COUNTY ENGINEER**  
 I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
10-13-16  
 DATE COUNTY ENGINEER

**SNYDERVILLE BASIN PLANNING COMMISSION**  
 APPROVED AND ACCEPTED BY THE SNYDERVILLE BASIN PLANNING COMMISSION THIS 15th DAY OF October, 2016  
[Signature]  
 CHAIRPERSON

**APPROVAL AS TO FORM**  
 APPROVED AS TO FORM THIS 17th DAY OF November, 2016  
[Signature]  
 COUNTY ATTORNEY

**SUMMIT COUNTY PROPERTY SUBDIVISION**  
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN PARK CITY, SUMMIT COUNTY, UTAH  
 RECORDED # 1209056  
 STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF: Summit County  
 DATE: 9/1/2023 TIME: 12:24 PM BOOK: [Blank] PAGE: [Blank]  
 FEES: [Blank]  
[Signature]  
 SUMMIT COUNTY RECORDER