WHEN RECORDED RETURN TO: Mischelle Polish 517 West Sunland Drive Draper, UT 84020 12087627
7/8/2015 3:39:00 PM \$14.00
Book - 10341 Pg - 6592-6595
Gary W. Ott
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 4 P.



CTIA No.: 77518-DP

RESPA

SPECIAL WARRANTY DEED

D.R. HORTON INC., A DELAWARE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, GRANTOR hereby CONVEY(S) AND WARRANT(S) against all those claiming by, through or under it to

Mischelle Polish, a single woman

GRANTEE of **Draper**, **State of UT** for the sum of ten and no/100 dollars (\$10.00), the following tract(s) of land in Salt Lake County, State of Utah:

"SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Tax Identification No. 27-25-305-029 and also known as:

517 West Sunland Drive, Draper, UT 84020

The officer who signed this deed hereby certifies that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2015 and thereafter.

IN WITNESS WHEREOF , the g its duly authorized officer(s) this	rantor has caused its co	orporate name and seal to be h	ereunto affixed by
D.R. HORTON INC., A DELAWA	ARE CORPORATION		
Simu Xxilla	the		
By: Terry L. Gallac Its: Assistant Secre	her		
STATE OF California)) ss.		
COUNTY OF Los Angeles)		
On, personally appeared, satisfactory evidence to be the acknowledged to me that he/sh that by his/her/their signature(s) person(s) acted, executed the in I certify under PENALTY OF F paragraph is true and correct. WITNESS my hand an official set	e/they execute(d) the some on the instrument the strument. PERJURY under the later	ame in his/her/their authorized person(s) or the entity upon be	capacity(ies), and ehalf of which the
Signature			
My Commission Expires:		This area for official no	otarial seal
Notary Name:		Notary Phone:	
Notary Registration No		County of Principal Place of Business:	

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF

California) SS

COUNTY OF

Los Angeles)

On <u>July 1, 2015</u>, before me, <u>Danece E. Goodman</u>, Notary Public, personally appeared <u>Terry L. Gallagher, Assistant Secretary</u>, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she execute the same in her authorized capacity(ies), and that by her signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

My Commission Expires: August 8, 2018

Notary Name: <u>Danece E. Goodman</u> Notary Registration Number: 2077341

County of Principal Place of Business: Los Angeles

DANECE E. GOODMAN
Commission # 2077341
Notary Public - California
Los Angeles County
My Comm. Expires Aug 8, 2018

This area for official notarial seal

Notary Phone: 818-251-5700

EXHIBIT A

Lot 160, GALENA PARK TOWNHOMES, as the same is identified on the plat recorded in the office of the Salt Lake County Recorder in Book 2014P at Page 246 of official records, (as said plat may have heretofore been amended or supplemented) and in the Declaration of Covenants, Conditions and Restrictions for Galena Park Townhomes, recorded as Entry No. 11916385 in Book 10261 at Page 5588 of official records of the Salt Lake County Recorder, State of Utah (as said Declaration may heretofore been amended or supplemented).

TOGETHER WITH the undivided ownership interest in and to the Common Areas and Limited Common Areas and Facilities, which is appurtenant to said lot as shown on the official recorded plat.