

Recording Requested by:
First American Title Insurance Company
1260 E Stringham Ave, Ste 150
Salt Lake City, UT 84106
(801)466-1600

01208551 B: 2791 P: 0886

Page 1 of 3

Rhonda Francis Summit County Recorder
08/23/2023 11:10:53 AM Fee \$40.00
By FIRST AMERICAN - SUGARHOUSE
Electronically Recorded

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
James Henrie and Marianne Henrie
1902 E Vista Ridge Ct
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

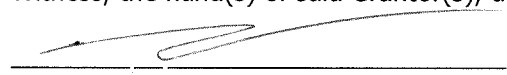
Escrow No. **392-6283215 (jsm)**
A.P.N.: **PI-F-2**

Paul Johns Alexander and Luiza Franca, Grantor, of **Murray, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

Marianne Henrie and James Henrie , Joint Tenants , Grantee, of **Coalville, Summit** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Summit** County, State of **Utah**:

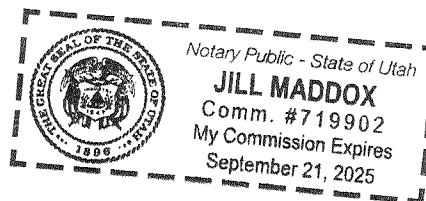
LOT 2, PINE MEADOW RANCH SUBDIVISION, PLAT "F", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SUMMIT COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2023 and thereafter.

Witness, the hand(s) of said Grantor(s), this **August 21, 2023**.
Paul Johns Alexander
Luiza FrancaSTATE OF UT)
County of Salt Lake) ss.

On Aug 21, 2023, before me, the undersigned Notary Public, personally appeared ~~Paul Alexander and~~ **Luiza Franca**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

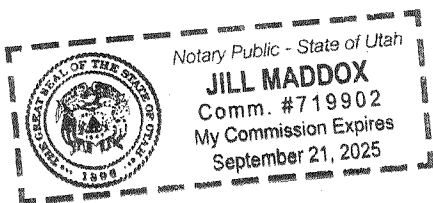
WITNESS my hand and official seal.


My Commission Expires: 9.21.25
Notary Public

INDIVIDUAL

State of **UTAH**)
)SS.
County of **SUMMIT**)

On the **Twenty-first day of August, 2023**, personally appeared before me, **Paul Johns Alexander**, the signer(s) of the within instrument who duly acknowledged to me that he/she executed the above instrument.





NOTARY PUBLIC