

PROPERTY TAX I.D 16-16-407-006-0000

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6/26/2015 2:51:00 PM \$12.00
Book - 10337 Pg - 8810-8811
Gary W. Ott
Recorder, Salt Lake County, UT
AFFILIATED COMPUTER SERVICES
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199 OGDEN UT 84409

682665-5.5

SUBORDINATION AGREEMENT

Whereas LORNA D. VOGT hereinafter referred to as owner(s) of the following described premises:

THAT PORTION OF LOT 6, BLOCK 8 OF F.M. LYMAN JR'S SURVEY OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE 50-FOOT STREET CONVEYED TO SALT LAKE CITY BY DEED RECORDED IN BOOK 267, PAGE 598 OF DEEDS, AND WHICH IS DISTANT EAST THEREON 214 FEET FROM THE EAST LINE OF 17TH EAST STREET; THENCE SOUTH 110 FEET TO THE SOUTH LINE OF SAID LOT 6; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 6, A DISTANCE OF 52 FEET; THENCE NORTH 110 FEET TO THE SOUTH LINE OF SAID 50-FOOT STREET; THENCE WEST ALONG THE SOUTH LINE OF SAID STREET 52 FEET TO THE POINT OF BEGINNING.

And whereas, AMERICA FIRST FEDERAL CREDIT UNION, herein after referred to as beneficiary is the holder of a certain note in the amount of \$15,000.00 together with accrued interest, secured by a deed of trust, made by the owner in favor of the beneficiary and recorded in the office of the SALT LAKE County recorder, state of UTAH, dated SEPTEMBER 7, 2010 at Entry number 11027110 of records; and whereas, WELLS FARGO BANK N.A., hereinafter referred to as lender is loaning the principal sum of not more than \$114,600.00 upon the note of the owner, secured by a deed of trust upon and covering the premises above described, and whereas to induce lender to make said loan the beneficiary has heretofore agreed and consented to subordinate the deed of trust so held by the beneficiary hereunder to the lien created by the lien created by the deed of trust made by the lender.

Now therefore, beneficiary, in pursuance of the agreement and for good and valuable consideration, receipt of which is hereby acknowledged, does for himself his successors and assigns, hereby covenant, consent and agree to and with lender its successors and assigns, that said deed of trust in favor of the beneficiary is and shall continue to be to and subordinate in lien to the lien of the deed of trust in favor of said lender being recorded _____ in book _____ at page _____ as entry number _____ of official records.

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH)
 :
COUNTY OF WEBER)

BY Jaime Flinders
JAIME FLINDERS, HOME EQUITY MANAGER

On this 23RD day of FEBRUARY, 2015 personally appeared before me, Jaime Flinders, who being by me duly sworn, did say that she, the said Jaime Flinders, is the Home Equity Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jaime Flinders duly acknowledged to me that said corporation executed the same.

Jennifer Price
NOTARY PUBLIC
MY COMMISSION EXPIRES:
RESIDING AT:

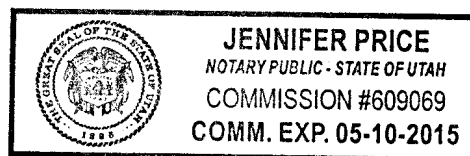


EXHIBIT "A"

THE FOLLOWING DESCRIBED TRACT OF LAND IN SALT LAKE COUNTY, STATE OF UTAH, TO-WIT:

THAT PORTION OR LOT 6, BLOCK 8 OF F.M. LYMAN JR.'S SURVEY OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE 50-FOOT STREET CONVEYED TO SALT LAKE CITY BY DEED RECORDED IN BOOK 267, PAGE 598 OF DEEDS, AND WHICH IS DISTANT EAST THEREON 214 FEET FROM THE EAST LINE OF 17TH EAST STREET; THENCE SOUTH 110 FEET TO THE SOUTH LINE OF SAID LOT 6; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 6, A DISTANCE OF 52 FEET; THENCE NORTH 110 FEET TO THE SOUTH LINE OF SAID 50-FOOT STREET; THENCE WEST ALONG THE SOUTH LINE OF SAID STREET 52 FEET TO THE POINT OF BEGINNING.

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