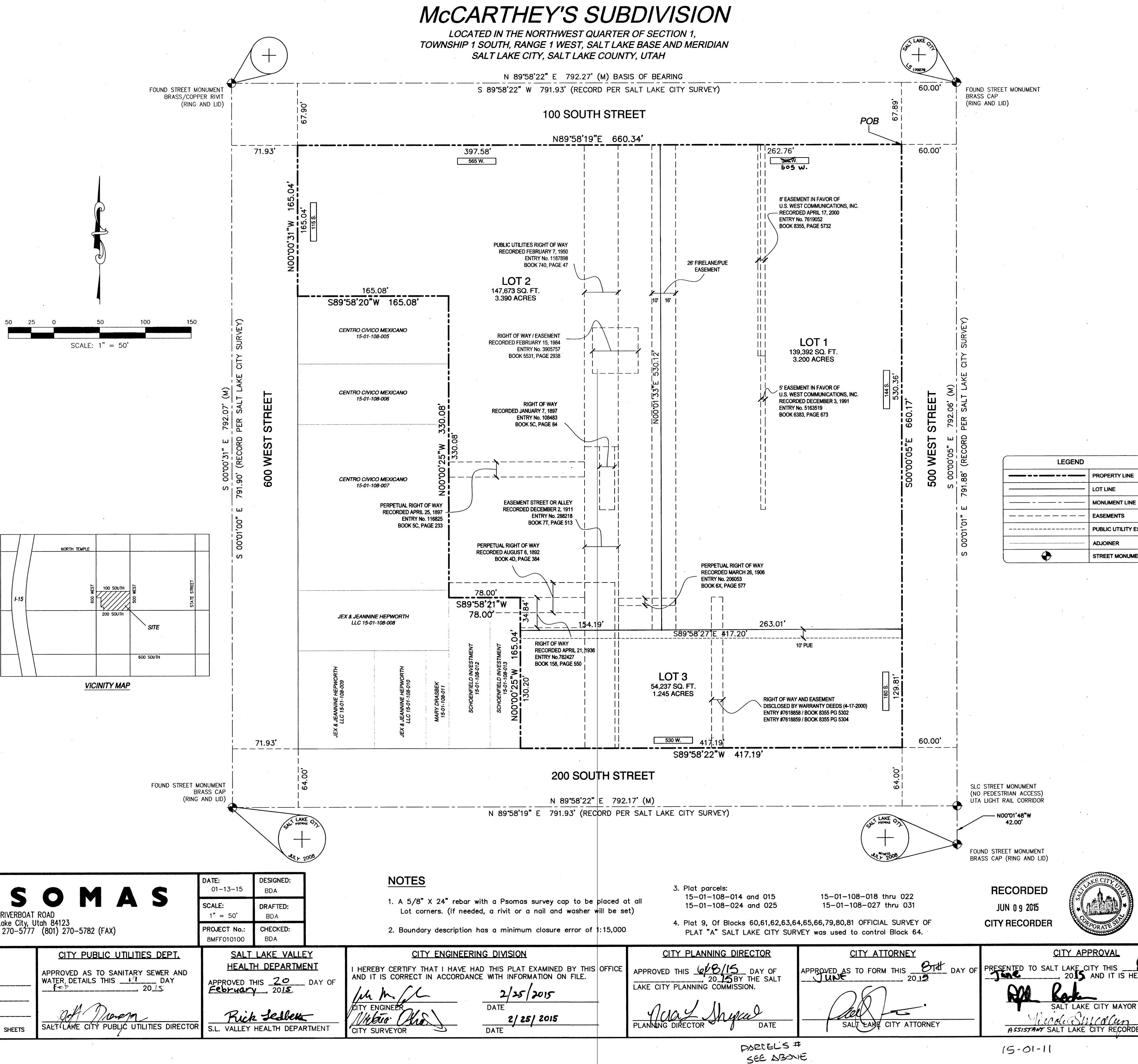


McCARTHEY'S SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 1,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
SALT LAKE CITY, SALT LAKE COUNTY, UTAH

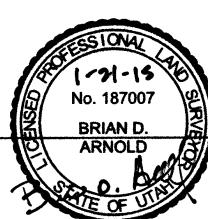


SURVEYOR'S CERTIFICATE

I, Brian D. Arnold, do hereby certify that I am a Professional Land Surveyor and that I hold a certificate of registration as prescribed by the Laws of the State of Utah. I further certify that by Authority of the Owners I have made a Survey of the Parcel of Land shown on this Plat and have subdivided said Parcel of Land into parcels and streets, together with easements hereafter known as

McCARTHEY'S Subdivision

and that the same has been correctly surveyed and staked on the ground as shown on this Plat.



JANUARY 21, 2015

Date

BOUNDARY DESCRIPTION

BEGINNING at the Northeast corner of Lot 8, Block 64, Plat "A", SALT LAKE CITY SURVEY, said point being South 89°58'22" West 60.00 feet along the monument line of 100 South Street and South 00°00'05" East 67.91 feet from the Street Monument to the intersection of 100 South Street and 500 West Street; thence South 00°00'05" East 660.17 feet along the East line of said Block 64, Plat "A", SALT LAKE CITY SURVEY; to a point on the South line of said Block 64, Plat "A", SALT LAKE CITY SURVEY; thence South 89°58'22" West 417.19 feet along said South line of Block 64, Plat "A", SALT LAKE CITY SURVEY; thence North 00°00'25" West 165.04 feet; thence South 89°58'21" West 78.00 feet; thence North 00°00'25" West 330.08 feet; thence South 89°58'20" West 165.08 feet to a point on the West line of said Block 64, Plat "A", SALT LAKE CITY SURVEY; thence North 00°00'31" West 165.04 feet along said West line to the Northwest corner of Lot 5, Block 64, Plat "A", SALT LAKE CITY SURVEY; thence North 89°58'19" East 660.34 feet along the North line of said Block 64, Plat "A", SALT LAKE CITY SURVEY to the POINT OF BEGINNING.

Contains 341.302 square feet or 7.835 acres, 3 Lots

OWNER'S DEDICATION

Know all men by these presents that, THE JANE F. McCARTHEY FAMILY LIMITED PARTNERSHIP, PHILIP G. McCARTHEY, LLC and McCARTHEY INVESTMENTS, LLC, a Utah Limited Liability Company, the undersigned owner of the above described tract of land, having caused the same to be subdivided into lots, together with easements to be hereafter known as,

McCARTHEY's Subdivision

do hereby dedicate for perpetual use of the public all roads and other areas land shown on this plat as intended for public use. The undersigned owner also hereby conveys to Salt Lake City, and to any and all public utility companies a perpetual, non-exclusive easement over the public utility and drainage easements shown on this plat. The undersigned owner also hereby conveys any other easements shown on this plat to the parties indicated and for the purposes shown herein. In witness whereof I have hereunto set my hand this 19 day of February, 2015

THE JANE F. McCARTHEY FAMILY LIMITED PARTNERSHIP

Philip G. McCarthy

Philip G. McCarthy, General Partner As Manager of PHILIP G. McCARTHEY, LLC, its GENERAL PARTNER

PHILIP G. McCARTHEY, LLC

Philip G. McCarthy

McCARTHEY INVESTMENTS, LLC, a Utah Limited Liability Company

Philip G. McCarthy

Philip G. McCarthy, Manager

ACKNOWLEDGMENT

STATE OF UTAH S.S.
COUNTY OF SALT LAKE

On the 19 day of February, 2015 personally appeared before me Philip G. McCarthy and that the herein Owner's Dedication was signed on behalf of said multiple companies and partnerships, and he duly acknowledged to me that said companies and partnerships executed the same for the uses and purposes stated therein.

Philip G. McCarthy

A NOTARY PUBLIC COMMISSIONED IN UTAH

COMMISSION NUMBER 651709

MY COMMISSION EXPIRES 2/22/2016

Jeremy Cochran
(Printed Name)
A NOTARY PUBLIC COMMISSIONED IN UTAH

McCARTHEY's Subdivision

LOCATED IN THE NORTHWEST QUARTER OF SECTION 1,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
SALT LAKE CITY, SALT LAKE COUNTY, UTAH

SALT LAKE COUNTY RECORDER # 12067482
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT
THE REQUEST OF Todd Brashear
DATE: 6/9/2015 TIME: 1:31PM BOOK: 2015P PAGE: 128
FEE: \$33.00 CHIEF DEPUTY: S. Tonya Taylor
NUMBER: _____
ACCOUNT: _____
SHEET: _____
OF SHEETS: _____

15-01-11

\$ 33.00