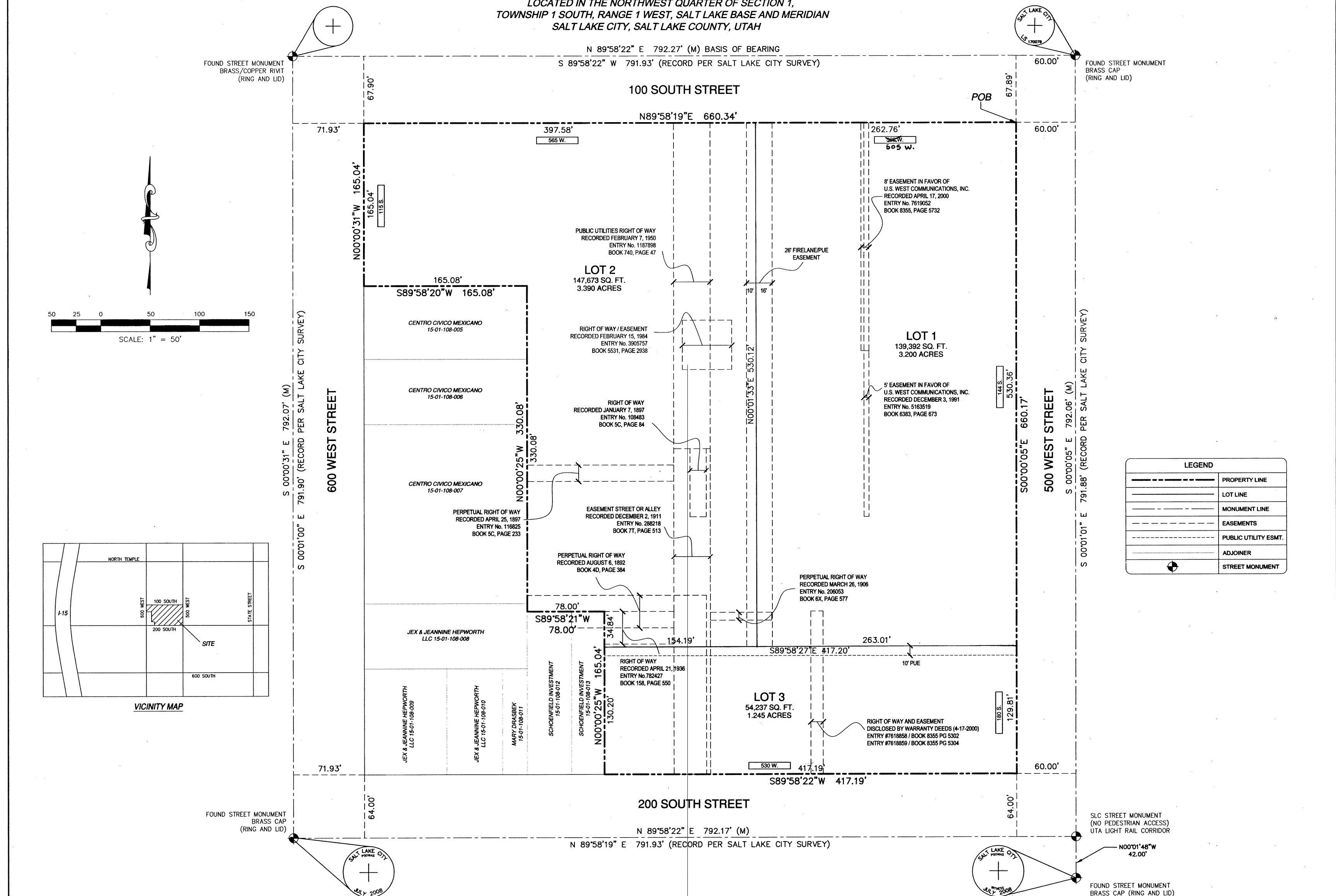


# McCARTHEY'S SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 1,  
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN  
SALT LAKE CITY, SALT LAKE COUNTY, UTAH



**PSOMAS**  
4179 RIVERBOAT ROAD  
Salt Lake City, Utah 84123  
(801) 270-5777 (801) 270-5782 (FAX)

DATE: 01-13-15  
SCALE: 1" = 50'  
PROJECT No.: BMFF010100  
DESIGNED: BDA  
DRAFTED: BDA  
CHECKED: BDA

### NOTES

- A 5/8" X 24" rebar with a Psomas survey cap to be placed at all Lot corners. (If needed, a rivet or a nail and washer will be set)
- Boundary description has a minimum closure error of 1:15,000
- Plat parcels:  
15-01-108-014 and 015  
15-01-108-024 and 025  
15-01-108-018 thru 022  
15-01-108-027 thru 031
- Plat 9, Of Blocks 60,61,62,63,64,65,66,79,80,81 OFFICIAL SURVEY OF PLAT "A" SALT LAKE CITY SURVEY was used to control Block 64.

RECORDED  
JUN 09 2015  
CITY RECORDER



CITY PUBLIC UTILITIES DEPT.  
APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS 11 DAY OF February 2015  
Rick Drown  
SALT LAKE CITY PUBLIC UTILITIES DIRECTOR

SALT LAKE VALLEY HEALTH DEPARTMENT  
APPROVED THIS 20 DAY OF February 2015  
Rick Jensen  
S.L. VALLEY HEALTH DEPARTMENT

CITY ENGINEERING DIVISION  
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE.  
Mike Jensen  
CITY ENGINEER  
DATE: 2/25/2015  
CITY SURVEYOR

CITY PLANNING DIRECTOR  
APPROVED THIS 16/15 DAY OF June 2015 BY THE SALT LAKE CITY PLANNING COMMISSION.  
Dana Shykes  
PLANNING DIRECTOR

CITY ATTORNEY  
APPROVED AS TO FORM THIS 8 DAY OF June 2015  
Rick Jensen  
SALT LAKE CITY ATTORNEY

CITY APPROVAL  
PRESENTED TO SALT LAKE CITY THIS 8 DAY OF June 2015 AND IT IS HEREBY APPROVED.  
Rick Jensen  
SALT LAKE CITY MAYOR  
Rick Jensen  
ASSISTANT SALT LAKE CITY RECORDER

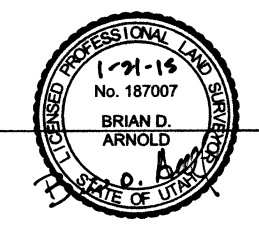
SALT LAKE COUNTY RECORDER # 17067482  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Todd Brashear  
DATE: 6-9-2015 TIME: 1:31 PM BOOK: 2015 P PAGE: 128  
FEE \$33.00  
DEPUTY: SALT LAKE COUNTY RECORDER

### SURVEYOR'S CERTIFICATE

I, Brian D. Arnold, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 187007 as prescribed by the Laws of the State of Utah. I further certify that by Authority of the Owners I have made a Survey of the Parcel of Land shown on this Plat and have subdivided said Parcel of Land into parcels and streets, together with easements hereafter known as

### McCarthy's Subdivision

and that the same has been correctly surveyed and staked on the ground as shown on this Plat.



January 21, 2015  
Date

### BOUNDARY DESCRIPTION

BEGINNING at the Northeast corner of Lot 8, Block 64, Plat "A", SALT LAKE CITY SURVEY, said point being South 89°58'22" West 60.00 feet along the monument line of 100 South Street and South 0°00'05" East 67.89 feet from the Street Monument at the intersection of 100 South Street and 500 West Street; thence South 0°00'05" East 660.17 feet along the East line of said Block 64, Plat "A", SALT LAKE CITY SURVEY, to a point on the South line of said Block 64, Plat "A", SALT LAKE CITY SURVEY; thence South 89°58'22" West 417.19 feet along said South line of Block 64, Plat "A", SALT LAKE CITY SURVEY; thence North 0°00'25" West 165.04 feet; thence South 89°58'21" West 78.00 feet; thence North 0°00'25" West 330.08 feet; thence South 89°58'20" West 165.08 feet to a point on the West line of said Block 64, Plat "A", SALT LAKE CITY SURVEY; thence North 0°00'31" West 165.04 feet along said West line to the Northwest corner of Lot 5, Block 64, Plat "A", SALT LAKE CITY SURVEY; thence North 89°58'19" East 660.34 feet along the North line of said Block 64, Plat "A", SALT LAKE CITY SURVEY to the POINT OF BEGINNING.

Contains 341,302 square feet or 7.835 acres, 3 Lots

### OWNER'S DEDICATION

Know all men by these presents that, THE JANE F. MCCARTHEY FAMILY LIMITED PARTNERSHIP, PHILIP G. MCCARTHEY, LLC and MCCARTHEY INVESTMENTS, LLC, a Utah Limited Liability Company, the undersigned owner of the above described tract of land having caused the same to be subdivided into lots, together with easements to be hereafter known as,

### McCarthy's Subdivision

do hereby dedicate for perpetual use of the public all roads and other areas land shown on this plat as intended for public use. The undersigned owner also hereby conveys to Salt Lake City, and to any and all public utility companies a perpetual, non-exclusive easement over the public utility and drainage easements shown on this plat. The undersigned owner also hereby conveys any other easements shown on this plat to the parties indicated and for the purposes shown hereon. In witness whereof I have hereunto set my hand this 19 day of February, 2015

THE JANE F. MCCARTHEY FAMILY LIMITED PARTNERSHIP

Philip G. McCarthy, General Partner as Manager of Philip G. McCarthy, LLC, its GENERAL PARTNER

PHILIP G. MCCARTHEY, LLC

Philip G. McCarthy, Managing Member

MCCARTHEY INVESTMENTS, LLC, a Utah Limited Liability Company

Philip G. McCarthy, Manager

### ACKNOWLEDGMENT

STATE OF UTAH } S.S.  
COUNTY OF SALT LAKE }

On this 19 day of February, 2015, personally appeared before me Philip G. McCarthy and that the hereon Owner's Dedication was signed on behalf of said multiple companies and partnerships, and he duly acknowledged to me that said companies and partnerships executed the same for the uses and purposes stated therein.

A NOTARY PUBLIC COMMISSIONED IN UTAH  
COMMISSION NUMBER 651709

MY COMMISSION EXPIRES 2/22/2016

Jeannine Cochran  
(Printed Name)  
A NOTARY PUBLIC COMMISSIONED IN UTAH

### McCarthy's Subdivision

LOCATED IN THE NORTHWEST QUARTER OF SECTION 1,  
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN  
SALT LAKE CITY, SALT LAKE COUNTY, UTAH

PARCEL'S #  
SEE ABOVE

15-01-11

\$33.00