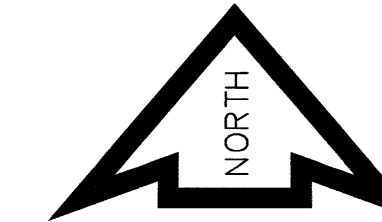
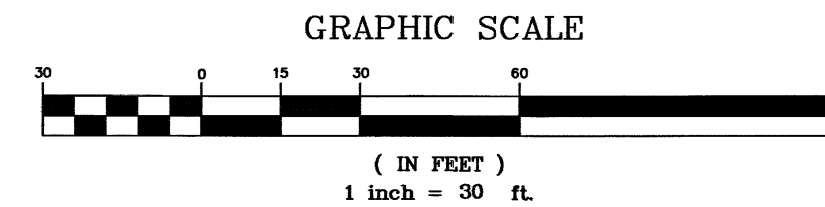


# PTARMIGAN POINTE PHASE 2

## LOT 201 AMENDED

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 3 SOUTH,  
RANGE 1 EAST, SALT LAKE BASE & MERIDIAN  
DRAPER CITY, SALT LAKE COUNTY, UTAH



**SURVEYOR'S CERTIFICATE**  
I, David F. Hunt, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 5243543 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

### PTARMIGAN POINTE PHASE 2 LOT 201 AMENDED

and that same has been surveyed and staked on the ground as shown on this plat.

#### BOUNDARY DESCRIPTION

A PORTION OF LOT 201, PTARMIGAN POINTE, PHASE 2 SUBDIVISION ACCORDING TO THE OFFICIAL PLAT OF RECORD ON FILE AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

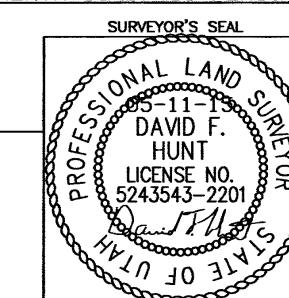
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF LOT 201, PTARMIGAN POINTE, PHASE 2 SUBDIVISION ACCORDING TO THE OFFICIAL PLAT OF RECORD ON FILE AT THE SALT LAKE COUNTY RECORDER'S OFFICE, SAID POINT BEING NORTH 00°07'18" EAST ALONG THE SECTION LINE 1749.70 AND WEST 2536.99 FEET FROM THE SOUTHEAST CORNER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN; THENCE ALONG SAID LOT 201 THE FOLLOWING THREE (3) COURSES: NORTH 82°20'39" WEST 45.616 FEET, NORTH 86°13'40" WEST 144.086, AND NORTH 02°29'20" EAST 285.481 FEET; THENCE EAST 179.926 FEET TO THE EASTERLY LINE OF SAID LOT 201; THENCE ALONG SAID LOT 201 THE FOLLOWING SIX (6) COURSES: SOUTH 58.940 FEET, ALONG THE ARC OF A 15.00-FOOT RADIUS CURVE TO THE RIGHT 12.092 FEET (CHORD BEARS S 23°05'36" W 11.767 FEET), ALONG THE ARC OF A 50.00-FOOT RADIUS CURVE TO THE LEFT 119.148 FEET (CHORD BEARS S 22°04'51" E 92.892 FEET), SOUTH 14°53'02" WEST 85.111 FEET, SOUTH 45°14'32" WEST 13.810 FEET AND SOUTH 02°08'23" WEST 52.981 FEET TO THE POINT OF BEGINNING.

AREA = 1.7187 ACRES

BASIS OF BEARING = NORTH 00°07'18" EAST ALONG THE SECTION LINE

05-11-15  
DATE



David F. Hunt  
SURVEYOR

#### OWNER'S DEDICATION

Know all men by these presents that I/we, the undersigned owner(s) of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat and name said plat

#### PTARMIGAN POINTE PHASE 2

and do hereby dedicate, grant and convey to Draper City, Utah: (1) all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever; (2) those certain public utility and drainage easements as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage; and (3) those parcels designated as public open space, parks, trail or easements, or of similar designation.

In witness whereof, we have hereunto set our hands this  
3rd day of June A.D., 2015

*Chad Kimball Fisher, Trustee*  
CHAD KIMBALL FISHER, TRUSTEE OF THE CHAD KIMBALL FISHER FAMILY PROTECTION TRUST DATED DECEMBER 30, 1994.

#### ACKNOWLEDGEMENT (CORPORATE)

STATE OF UTAH  
COUNTY OF SALT LAKE  
I, S.S.  
On the 3rd day of June A.D., 2015 personally appeared before me, \_\_\_\_\_, the signer of the foregoing instrument, who duly acknowledged to me that (s)he is a \_\_\_\_\_ of \_\_\_\_\_, a Utah Corporation, and is authorized to execute the foregoing Agreement in its behalf and that he or she executed it in such capacity.

MY COMMISSION EXPIRES 03-31-2019  
Notary Public Residing in Salt Lake County

#### ACKNOWLEDGEMENT (PERSONAL)

STATE OF UTAH  
COUNTY OF SALT LAKE  
I, S.S.  
On the 3rd day of June A.D., 2015 personally appeared before me, CHAD KIMBALL FISHER, TRUSTEE OF THE CHAD KIMBALL FISHER FAMILY PROTECTION TRUST DATED DECEMBER 30, 1994, the signer of the above instrument, who duly acknowledged to me that he or she executed the same.

MY COMMISSION EXPIRES 03-31-2019  
Notary Public Residing at Draper

#### ACKNOWLEDGEMENT (LIMITED LIABILITY COMPANY)

STATE OF UTAH  
COUNTY OF SALT LAKE  
I, S.S.  
On the \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_\_ personally appeared before me, \_\_\_\_\_, the signer of the foregoing instrument, who duly acknowledged to me that (s)he is a \_\_\_\_\_ of \_\_\_\_\_, a Utah Limited Liability Company, and is authorized to execute the foregoing Agreement in its behalf and that he or she executed it in such capacity.

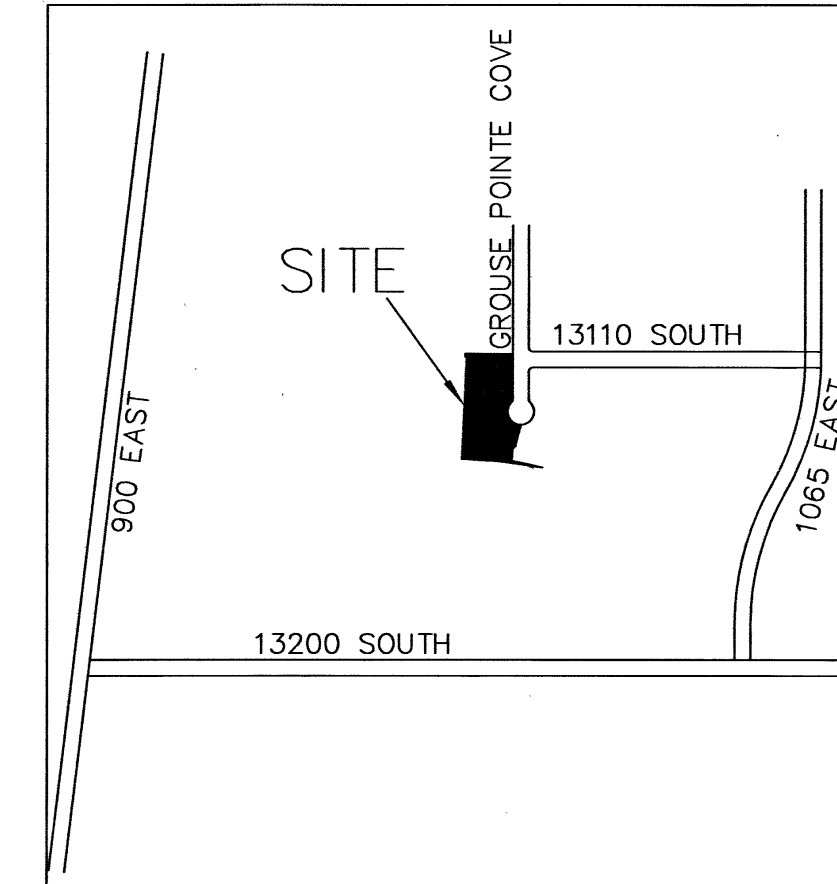
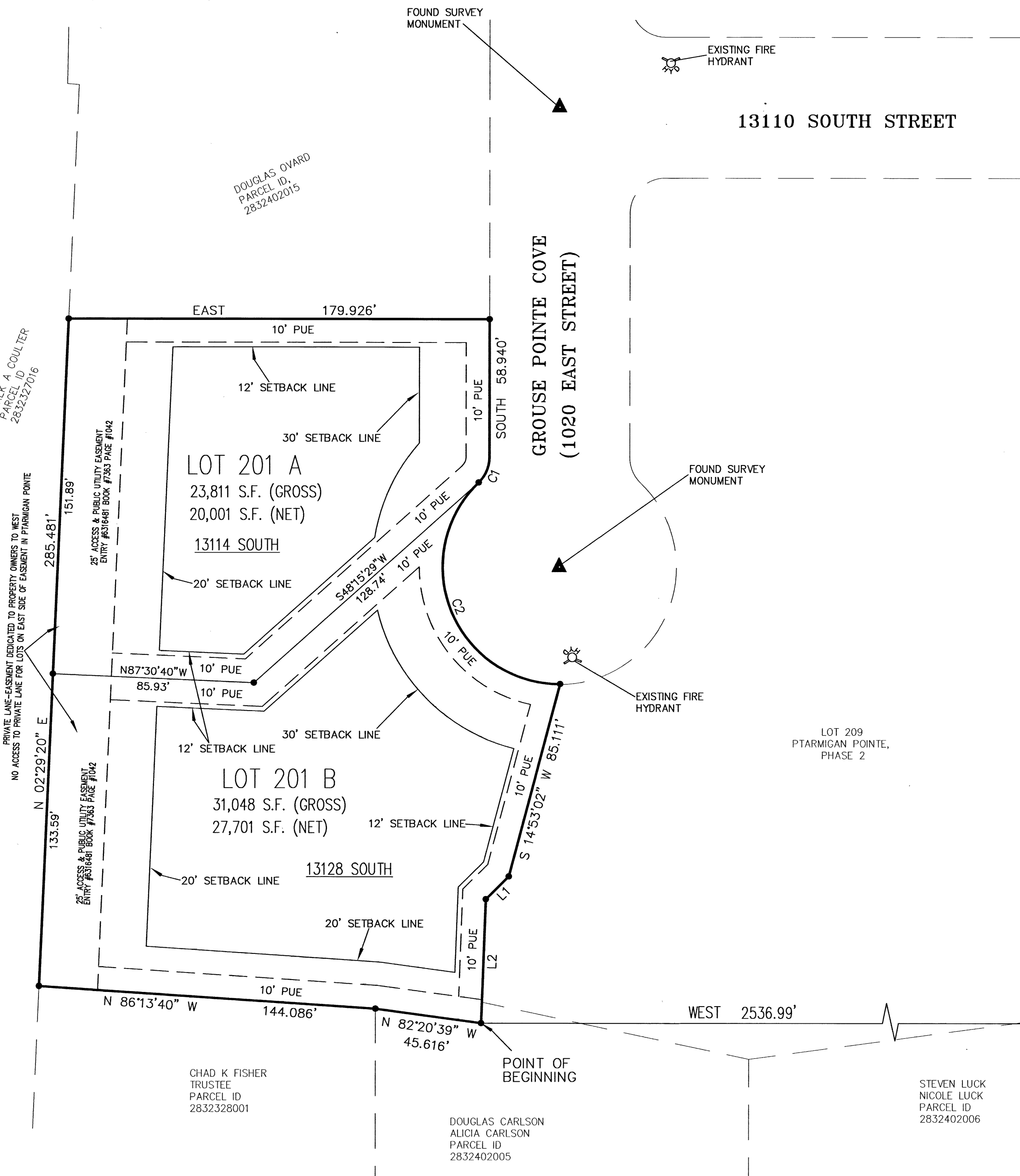
MY COMMISSION EXPIRES \_\_\_\_\_  
Notary Public Residing in \_\_\_\_\_ County

### PTARMIGAN POINTE PHASE 2 LOT 201 AMENDED

ACCORDING TO THE OFFICIAL PLAT OF PTARMIGAN POINTE, PHASE 2 SUBDIVISION ON FILE AT THE SALT LAKE COUNTY RECORDER'S OFFICE LOCATED IN THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN DRAPER CITY, SALT LAKE COUNTY, UTAH

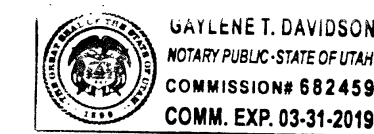
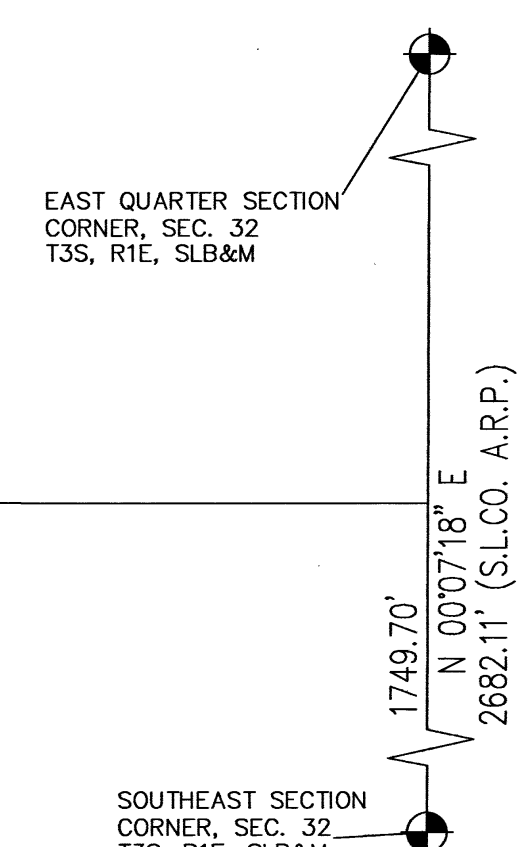
RECORD # 12064847

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: *Draper City*  
DATE: 06/03/2015 TIME: 10:19 AM BOOK: 2015 PAGE: 124  
FEE \$ *32.00*  
SALT LAKE COUNTY RECORDER



CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD BEARING	CHORD	DELTA
C1	12.092'	15.00'	6.396'	S23°05'36"W	11.767'	46°11'13"
C2	119.148'	50.00'	125.434'	S22°04'51"E	92.892'	136°32'03"

LINE TABLE		
LINE	BEARING	LENGTH
L1	S45°13'42"W	13.810'
L2	S02°08'23"W	52.981'



**WATERPRO**  
APPROVED THIS 19th DAY OF May A.D., 2015 BY WATERPRO  
*David F. Hunt*  
WATERPRO

**SEWER NOTE:**  
CAUTION SHALLOW SEWER DEPTHS! CONTRACTOR SHALL VERIFY SEWER LATERAL DEPTH AND SET FOOTINGS HIGH ENOUGH TO PROVIDE ADEQUATE FALL TO THE SEWER LATERAL. BUILDINGS WITH A BASEMENT MAY NOT HAVE SEWER SERVICE AVAILABLE FOR BASEMENT.

- NOTES:**
1. THE PUBLIC UTILITY EASEMENTS SHOWN MIMIC THOSE ON THE ORIGINAL PTARMIGAN POINTE, PHASE 2 SUBDIVISION PLAT.
  2. LOT 201 B HAS AN EXISTING HOUSE.
  3. EXISTING BUILDINGS OUTSIDE THE SHOWN BUILDING AREA, ON LOT 201A ONLY, NEED TO BE DEMOLISHED PRIOR TO RECORDEDATION.

Owner/builder of lot 201A will be required to connect to the sewer main located in Grouse Point Cove. Currently no lateral has been left to this lot.

**LEGEND**

	EXISTING SECTION MONUMENT
	EXISTING STREET MONUMENT
	FOUND/SET REBAR AND CAP AND/OR FOUND/SET PLUGS IN THE CURB
	EXISTING FIRE HYDRANT

**LEVEL OF FOCUS, INC.**  
DAVID F. HUNT, PLS  
1334 EAST 1150 SOUTH  
SPANISH FORK, UTAH 84660  
(801) 319-5441

**HEALTH DEPT.**  
APPROVED THIS 20th DAY OF May A.D., 2015  
BY HEALTH DEPARTMENT  
*Christa Oja*  
DIRECTOR, HEALTH DEPARTMENT

**PLANNING COMMISSION**  
APPROVED THIS 24th DAY OF June A.D., 2015 BY THE DRAPER PLANNING COMMISSION.  
*Cynthia Skille*  
CHAIRMAN, DRAPER PLANNING COMMISSION

**CENTURY LINK COMMUNICATIONS**  
APPROVED THIS 18th DAY OF May A.D., 2015 BY CENTURY LINK COMMUNICATIONS  
*Michael Stutz*  
CENTURY LINK COMMUNICATIONS

**DRAPER CITY ENGINEER**  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
5/29/2015  
*Scott Corby*  
DRAPER CITY ENGINEER

**APPROVAL AS TO FORM**  
APPROVED AS TO FORM THIS 2nd DAY OF June A.D., 2015  
*Michael Stutz*  
DRAPER CITY ATTORNEY

**DRAPER CITY COUNCIL APPROVAL**  
APPROVED BY DRAPER CITY COUNCIL THIS 2nd DAY OF June A.D., 2015  
*David F. Hunt*  
ATTEST: CLERK OF MAYOR

**COMCAST**  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_ BY COMCAST  
COMCAST

**ROCKY MOUNTAIN POWER**  
APPROVED THIS 19th DAY OF May A.D., 2015 BY PACIFICORP.  
*Aubrey Rasmussen*  
PACIFICORP

**SOUTH VALLEY SEWER DISTRICT**  
APPROVED THIS 15th DAY OF May A.D., 2015 BY IMPROVEMENT DISTRICT.  
*Wayne H. Ballant*  
SOUTH VALLEY SEWER DISTRICT MANAGER

**QUESTAR GAS**  
APPROVED THIS 18th DAY OF May A.D., 2015 BY QUESTAR GAS  
*Bonnie Zinn*  
QUESTAR GAS