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Rhonda Francis Summit County Recorder

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By PARSONS BEHLE & LATIMER

Electronically Recorded

WHEN RECORDED RETURN TO:

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NOTICE OF ATTORNEY'S LIEN

NOTICE IS HEREBY GIVEN that ALEX B. LEEMAN of the law firm PARSONS BEHLE & LATIMER (collectively, the "Attorneys"), hereby claim an attorney's lien, pursuant to Utah Code § 38-2-7, in the amount of four thousand dollars (\$4,000.00), together with interest accruing at the rate of 10% per annum as permitted by Utah Code § 15-1-1(2) until paid, against certain real property and property rights held by RANDAL RAY CASTONA and LEONA MAY GONZALEZ in Summit County, Utah, more particularly described as follows:

See Exhibit A attached hereto.

Said real property was subject of and connected with work performed by the above-named Attorneys for Randal Ray Castona and Leona May Gonzalez. The Attorneys commenced work on the subject matter on or before July 26, 2019. On or about September 21, 2022, the Attorneys made a written demand for payment of the amounts owed for legal services performed, and the clients did not pay the amounts owed within 30 days after the day on which the attorney made the demand. The Attorneys are filing this Notice of Lien in accordance with a written agreement between the Attorneys and the clients.

DATED this 22nd day of June, 2023.

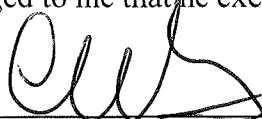
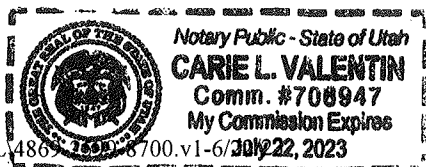
PARSONS BEHLE & LATIMER



Alex B. Leeman, Esq.

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 22nd day of June, 2023, personally appeared before me, a Notary Public in and for the State of Utah, Alex B. Leeman, who represented himself to be the signor of the above instrument, and who duly acknowledged to me that he executed the same.



Notary Public

Exhibit A

Tax Parcel Nos.: FBD-1 & FBD-2
Address: 495 West 5880 North, Oakley, UT 84055

Parcel 1:

LOTS 1 & 2, FIVE BAR DASH SUBDIVISION, according to the official plat thereof as recorded in the Summit County Recorder's Office.

Excepting therefrom any portion of the above lying within the bounds of the following 2 parcels:

Commencing at the Northwest corner of Lot 1 of the Five Bar Dash Subdivision, (a part of Section 17, Township 1 South, Range 6 East, Salt Lake Base & Meridian) according to the official plat thereof on file in the office of the Summit County Recorder and running thence North 88° 58' 2" E. a distance of 1334.51 ft. more or less to an existing line of fence located at or near the Northeast corner of a tract of land owned by Stephen E. and Brenda L. Paull (Summit County Parcel No. OTNB-208-B); thence Southwesterly along said line of fence to the West line of Lot 1 of said Five Bar Dash Subdivision; thence North 0° 18' 54" West 26.8 ft. more or less along the West line of said Lot 1 to the point of beginning.

Beginning at a point located 2669.68 feet S. 89° 46' 56" W. along the Section line from the Southeast corner of Section 17, Township 1 South, Range 6 East, Salt Lake Base & Meridian, thence 193.32 feet N. 0° 18' 54" to point of beginning thence 250 feet N. 0° 18' 54" thence East 20 feet thence South 250 feet thence West 20 feet to point of beginning.

Parcel 2:

Together with the following described Right of Way:

Commencing at the Southeast corner of Lot 3, Five Bar Dash Subdivision; and running thence South 89°46' 56" West 238.30feet; thence South 30 feet; thence North 89° 46' 56" East 891.14 feet; thence South 0° 10' 13" East along a fence line 1246.11 feet, more or less, to a point on the North line of North Bench Road; thence North 88° 23' 23" East 30 feet; thence North 00° 10' 13" West 1270.18 feet, more or less, to the South line of the Stephen E. Paull and Brenda L. Paull Property, as described in that certain Warranty Deed recorded August 30, 1988, Entry No. 296307, in book 491, at page 416; thence South 89° 46' 56" West 652.7 feet; thence North 5.08 feet more or less to the point of beginning. (Entry# 591210, Book 1376, Page 1416).

Parcel 3:

Together with the following described Right of Way:

Also together with an easement and right of way was conveyed in that certain Grant of Easement, Conveyance of Easement Rights, and Maintenance Agreement, recorded January 10, 2019, as Entry No. 1104543 in Book 2493 at page 276 of Official Records; and the Corrected Grant of Easement, Conveyance of Easement Rights, and Maintenance Agreement, recorded January 18, 2019, as Entry No. 1104858 in Book 2493 at page 1822 of Official Records.