

Mail tax notice to:

CHRISTINA CLAYCAMP and TYSON CLAYCAMP

187 N 400 W

Midway, UT 84049

File No. 32569

Warranty Deed

MICHAEL A. JUDGE, as to an undivided 17.5% interest, JAMEY L. JUDGE, as to an undivided

17.5% interest; BENJAMIN J. HAVEN, as to an undivided 7.5% and TODD M. JUDGE, as to an

undivided 7.5% as Grantors, of Pittsboro, NC, hereby convey and warrant to CHRISTINA

CLAYCAMP and TYSON CLAYCAMP, wife and husband, as joint tenants, as Grantees, of

Midway, UT for the sum of Ten & No/100 Dollars (and other good & valuable consideration), the

following described tract of land in Summit County, State of Utah, to wit:

See attached EXHIBIT "A"

Subject to the general property taxes for the year 2023 and thereafter. Subject to easements and restrictions of record. Excepting therefrom all oil, gas and/or other minerals previously reserved.

WITNESS the hands of said Grantors this 19th day of June, 2023

Michael A. Judge by Jamey L. Judge his attorney-in-fact
MICHAEL A. JUDGE by **JAMEY L. JUDGE** his attorney-in-fact

Jamey L. Judge
JAMEY L. JUDGE

Benjamin J. Haven by Jamey L. Judge his attorney-in-fact
BENJAMIN J. HAVEN by **JAMEY L. JUDGE** his attorney-in-fact

Todd M. Judge by Jamey L. Judge his attorney-in-fact
TODD M. JUDGE by **JAMEY L. JUDGE** his attorney-in-fact

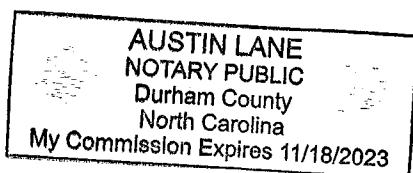
STATE OF NORTH CAROLINA)
SS:
COUNTY OF)

On the 19th day of June, 2023 personally appeared before me **JAMEY L. JUDGE**, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same as Attorney-in-Fact for **MICHAEL A. JUDGE** by authority of his Power of Attorney to execute the same.

Commission expires: 11-18-2023
Residing at:

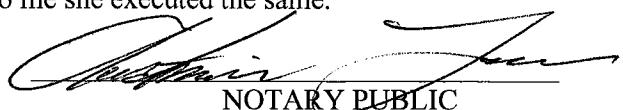

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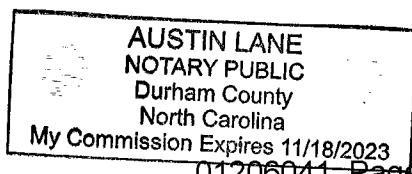
STATE OF NORTH CAROLINA)
SS:
COUNTY OF)



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Residing at:

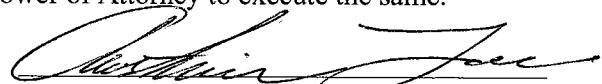

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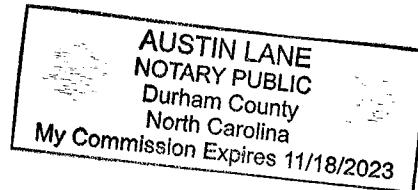
STATE OF NORTH CAROLINA)
SS:
COUNTY OF)

On the 19th day of June, 2023 personally appeared before me **JAMEY L. JUDGE**, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same as Attorney-in-Fact for **BENJAMIN J. HAVEN**, by authority of his Power of Attorney to execute the same.

Commission expires: 11-18-2023
Residing at:


NOTARY PUBLIC

STATE OF NORTH CAROLINA)
SS:
COUNTY OF)



On the 19th day of June, 2023 personally appeared before me **JAMEY L. JUDGE**, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same as Attorney-in-Fact for **TODD M. JUDGE** by authority of his Power of Attorney to execute the same.

Commission expires: 11-18-2023
Residing at:

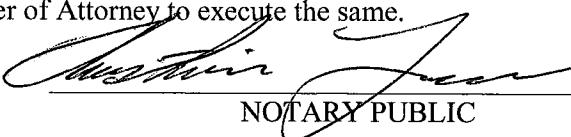
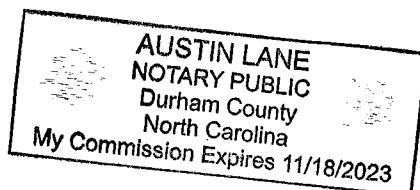

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EXHIBIT "A"

Lot 90, more particularly described as follows:

Beginning at a point on the East line of Section 30, Township 1 South, Range 5 East, Salt Lake Base and Meridian, Summit County, Utah, said point of beginning being South $0^{\circ}06'48''$ East along said East line 2021.222 feet from the Northeast corner of said Section 30 (said Northeast corner bearing North $89^{\circ}23'18''$ East from the Northwest corner and being the basis of bearing for this description); thence North 60° East 700.697 feet; thence South $59^{\circ}31'56''$ East 1910.082 feet; thence South $34^{\circ}29'31''$ West 20.00 feet; thence South $19^{\circ}39'14''$ West 668.973 feet; thence South $31^{\circ}51'44''$ West 482.291 feet; thence North 62° West 1957.700 feet; thence North $15^{\circ}32'34''$ West 120.994 feet to the point on the East line of said Section 30; thence North $0^{\circ}06'48''$ West along said East line 638.619 feet to the point of beginning.

Subject to and together with a 50-foot right-of-way designated as Right-of-Way "I", more particularly described as follows:

A 50-foot right-of-way, 25 feet on each side of its centerline described as follows:

Beginning at a point which is North $89^{\circ}38'12''$ East along the Section line 5237.663 feet and due South 532.064 feet from the Southwest corner of Section 20, Township 1 South, Range 5 East, Salt Lake Base and Meridian, which corner is North $89^{\circ}23'18''$ East (used as the basis of bearing for this description) from the Northwest corner of Section 30, Township 1 South, Range 5 East, Salt Lake Base & Meridian; thence North $0^{\circ}49'31''$ West 531.667 feet; thence North $0^{\circ}07'07''$ West 620.831 feet; thence South $89^{\circ}52'53''$ West 25.00 feet; thence South $50^{\circ}00'$ West 225.562 feet; thence South $35^{\circ}13'03''$ West 728.303 feet; thence South $48^{\circ}39'08''$ West 1165.558 feet; thence South $28^{\circ}29'44''$ West 398.246 feet; thence South $36^{\circ}52'12''$ West 350.00 feet; thence South $54^{\circ}30'24''$ West 639.023 feet.

SS-78-14