

Mail tax notice to:

CHRISTINA CLAYCAMP and TYSON CLAYCAMP

187 N 400 W

Midway, UT 84049

File No. 32569

Warranty Deed

MICHAEL A. JUDGE, as to an undivided 17.5% interest, JAMEY L. JUDGE, as to an undivided 17.5% interest; BENJAMIN J. HAVEN, as to an undivided 7.5% and TODD M. JUDGE, as to an undivided 7.5% as Grantors, of Pittsboro, NC, hereby convey and warrant to **CHRISTINA CLAYCAMP and TYSON CLAYCAMP, wife and husband, as joint tenants**, as Grantees, of Midway, UT for the sum of Ten & No/100 Dollars (and other good & valuable consideration), the following described tract of land in Summit County, State of Utah, to wit:

See attached EXHIBIT "A"

Subject to the general property taxes for the year 2023 and thereafter. Subject to easements and restrictions of record. Excepting therefrom all oil, gas and/or other minerals previously reserved.

WITNESS the hands of said Grantors this 19th day of June, 2023

Michael A. Judge by Jamey L. Judge his attny. in fact
MICHAEL A. JUDGE by JAMEY L. JUDGE his attorney-in-fact

Jamey L. Judge
JAMEY L. JUDGE

Benjamin J. Haven by Jamey L. Judge his atty. in fact
BENJAMIN J. HAVEN by JAMEY L. JUDGE his attorney-in-fact

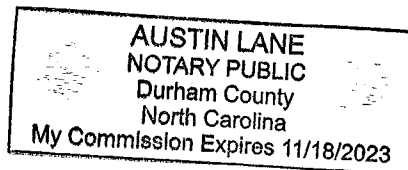
Todd M. Judge by Jamey L. Judge his atty. in fact
TODD M. JUDGE by JAMEY L. JUDGE his attorney-in-fact

STATE OF NORTH CAROLINA)
SS:
COUNTY OF)

On the 19th day of June, 2023 personally appeared before me **JAMEY L. JUDGE**, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same as Attorney-in-Fact for **MICHAEL A. JUDGE** by authority of his Power of Attorney to execute the same.

Commission expires: 11-18-2023
Residing at:

Austin Lane
NOTARY PUBLIC

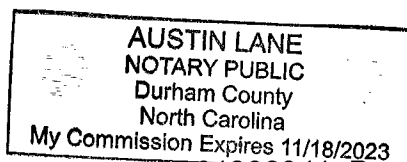


STATE OF NORTH CAROLINA)
SS:
COUNTY OF)

On the 19th day of June, 2023 personally appeared before me **JAMEY L. JUDGE**, the signer of the foregoing instrument, who duly acknowledged to me she executed the same.

Commission expires: 11-18-2023
Residing at:

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STATE OF NORTH CAROLINA)

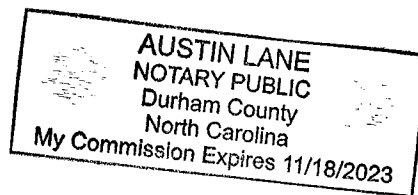
SS:

COUNTY OF)

On the 19th day of June, 2023 personally appeared before me **JAMEY L. JUDGE**, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same as Attorney-in-Fact for **BENJAMIN J. HAVEN**, by authority of his Power of Attorney to execute the same.

Commission expires: 11-18-2023
Residing at:


NOTARY PUBLIC



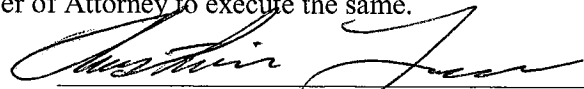
STATE OF NORTH CAROLINA)

SS:

COUNTY OF)

On the 19th day of June, 2023 personally appeared before me **JAMEY L. JUDGE**, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same as Attorney-in-Fact for **TODD M. JUDGE** by authority of his Power of Attorney to execute the same.

Commission expires: 11-18-2023
Residing at:


NOTARY PUBLIC

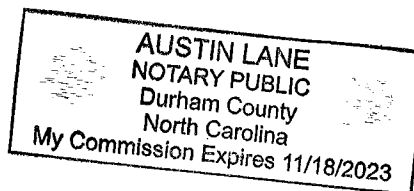


EXHIBIT "A"

Lot 90, more particularly described as follows:

Beginning at a point on the East line of Section 30, Township 1 South, Range 5 East, Salt Lake Base and Meridian, Summit County, Utah, said point of beginning being South 0°06'48" East along said East line 2021.222 feet from the Northeast corner of said Section 30 (said Northeast corner bearing North 89°23'18" East from the Northwest corner and being the basis of bearing for this description); thence North 60° East 700.697 feet; thence South 59°31'56" East 1910.082 feet; thence South 34°29'31" West 20.00 feet; thence South 19°39'14" West 668.973 feet; thence South 31°51'44" West 482.291 feet; thence North 62° West 1957.700 feet; thence North 15°32'34" West 120.994 feet to the point on the East line of said Section 30; thence North 0°06'48" West along said East line 638.619 feet to the point of beginning.

Subject to and together with a 50-foot right-of-way designated as Right-of-Way "I", more particularly described as follows:

A 50-foot right-of-way, 25 feet on each side of its centerline described as follows:

Beginning at a point which is North 89°38'12" East along the Section line 5237.663 feet and due South 532.064 feet from the Southwest corner of Section 20, Township 1 South, Range 5 East, Salt Lake Base and Meridian, which corner is North 89°23'18" East (used as the basis of bearing for this description) from the Northwest corner of Section 30, Township 1 South, Range 5 East, Salt Lake Base & Meridian; thence North 0°49'31" West 531.667 feet; thence North 0°07'07" West 620.831 feet; thence South 89°52'53" West 25.00 feet; thence South 50°00' West 225.562 feet; thence South 35°13'03" West 728.303 feet; thence South 48°39'08" West 1165.558 feet; thence South 28°29'44" West 398.246 feet; thence South 36°52'12" West 350.00 feet; thence South 54°30'24" West 639.023 feet.

SS-78-14