

HANSEN SUBDIVISION

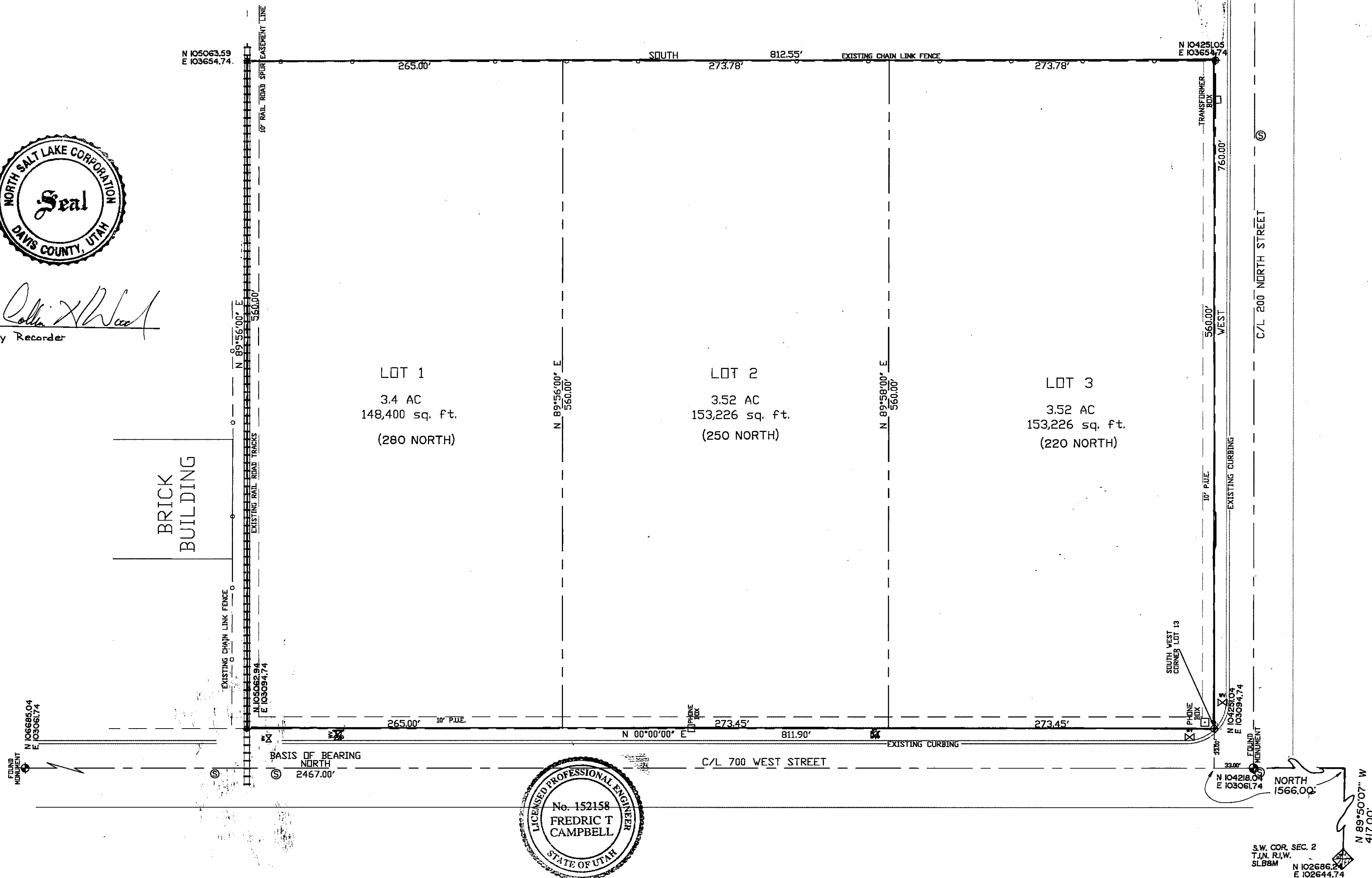
A SUBDIVISION LOCATED IN THE SW 1/4 SEC. 2
TOWNSHIP 1 NORTH, RANGE 1, WEST
SALT LAKE BASE & MERIDIAN
ALSO BEING A PART OF LOT 13 OF THE
NORTH SALT LAKE INDUSTRIAL PARK - PLAT A
NORTH SALT LAKE, DAVIS COUNTY, UTAH

SCALE 1" = 60'

SEE ADDRESS AFFIDAVIT
BK 2717, PG 71, 3101685



Collin X. Wood
City Recorder



SURVEYOR'S CERTIFICATE

I, RICHARD K. JOHANSON do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 4386, as prescribed under the laws of the State of Utah. I further certify that, by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as HANSEN SUBDIVISION, and that same has been correctly surveyed and staked on the ground as shown on this plat.

SEPT. 12, 1995
DATE

Richard K. Johanson
SIGNATURE AND SEAL

BOUNDARY DESCRIPTION

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF 700 WEST STREET AND THE NORTH LINE OF 200 NORTH STREET, SAID POINT OF INTERSECTION BEING THE SOUTHWEST CORNER OF LOT 13, NORTH SALT LAKE INDUSTRIAL PARK PLAT 'A', A SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER, SECTION 2, & SE 1/4 SEC. 3, T.1N R.1W & SOUTHWEST QUARTER, SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, * & RUNNING THENCE NORTH 811.90 FEET TO THE CENTER OF AN EXISTING RAILROAD SPUR TRACK; THENCE NORTH 89° 56' EAST ALONG THE CENTERLINE OF SAID RAILROAD SPUR TRACK 560.00 FEET; THENCE SOUTH 812.55 FEET TO THE NORTH LINE OF 200 NORTH STREET; THENCE WEST 560.00 FEET TO THE POINT OF BEGINNING, CONTAINING 10.443 AC.

* SAID POINT OF BEGINNING BEING S 89° 50' 07" E 417.00 FEET NORTH 1566.00 FEET & EAST 33.00 FEET, FROM THE SOUTHWEST CORNER OF SECTION 2 T.1N, R.1W, S.L.B.&M.

OWNER'S DEDICATION

Known all men by these presents that _____, the _____ undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

HANSEN SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof _____ have hereunto set _____ my _____ this _____ day of _____ A.D., 1995

David A. Hansen *David A. Hansen*

ACKNOWLEDGEMENT

STATE OF UTAH
County of Davis :
Personally appeared before me this 13th day of September, 1995, the following:

David A. Hansen *David A. Hansen*
David A. Hansen David A. Hansen Gen. Partner
B. P. Associates

who acknowledged to me that _____ he _____ executed the above owners dedication.

MY COMMISSION EXPIRES: 6/16/99 *Welden L. Daines*
RESIDING IN Bountiful, Utah NOTARY PUBLIC
NOTARY PUBLIC
WELDEN L. DAINES
425 Medical Dr. # 210, Bountiful, UT 84010
My Commission Expires June 16, 1999
STATE OF UTAH

CONSENT TO RECORD

STATE OF UTAH
County of Davis :
The undersigned lien holder
hereby consents to the recordation of the plat

By: _____
Authorized official

The foregoing consent to record was acknowledged before me this _____ day of _____, 19____, by: _____

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC
RESIDING IN _____

LAND DESIGN & DEVELOPMENT

P.O. BOX 701841
SALT LAKE CITY, UTAH 84170
(801) 968-8176



CITY ENGINEER

RECOMMENDED FOR APPROVAL
ON THIS 8th DAY OF Sept 1995
Fredric T. Campbell
CITY ENGINEER

CITY PLANNING COMMISSION

Approved and accepted by the
North Salt Lake City Planning Commission
this 12th day of Sept, 1995
W.C. Owen
CHAIRMAN

APPROVAL AS TO FORM

RECOMMENDED FOR APPROVAL
ON THIS 13th DAY OF SEPTEMBER, 1995
Carol Dean Page
CITY ATTORNEY

COUNTY RECORDER

STATE OF UTAH COUNTY OF DAVIS
Recorded and filed at the request of
North Salt Lake City
DATE 10/18/95 TIME 1:30pm
ENTRY # 1205888 FEE \$33.60
Book 1927 Page 1110 *Carol Dean Page* By *Sherry White*
COUNTY RECORDER