Return to:

Rocky Mountain Power Attn: L. Louder / S. Graff 1407 W North Temple, Room 110 Salt Lake City, UT 84116

Project Name: Mountain View Corridor WO: 10050250 APN:

12056365 5/22/2015 2:27:00 PM \$16.00 Book - 10326 Pg - 9090-9093 Gary W. Ott Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 4 P.

> Tax ID No. 20-01-101-005 PIN No. 8314 Project No. S-0085(5)0 Parcel No. 0085:6024:EU

## RIGHT OF WAY EASEMENT

For value received, Brent L. Rushton ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 21.00 feet in width, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in Salt Lake County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

A perpetual easement, upon part of an entire tract of property, situate in the NW1/4NW1/4 of Section 1, T.2S., R.2W., S.L.B. & M., in Salt Lake County, Utah, incident to the construction of a highway known as Project No. S-0085(5)0. The boundaries of said easement are described as follows:

Beginning at a point in the westerly boundary line, which point is 535.80 feet East along the section line and 76.77 feet South from the Northwest corner of said Section 1; and running thence easterly 111.65 feet along the arc of a 1130.00-foot radius non-tangent curve to the left (Note: Chord to said curve bears N.85°06'49"E. for a distance of 111.60 feet) to the easterly boundary line of said entire tract; thence South 21.19 feet along said easterly boundary line to a point in a 1151.00-foot radius non-tangent curve to the right; thence westerly 111.64 feet along the arc of said curve (Note: Chord to said curve bears S.85°12'12"W. for a distance of 111.60 feet) to a point in said westerly boundary line; thence North 21.01 feet along said westerly boundary line to the point of beginning. The above described easement contains 2,344 square feet in area or 0.054 acre, more or less.

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of

way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

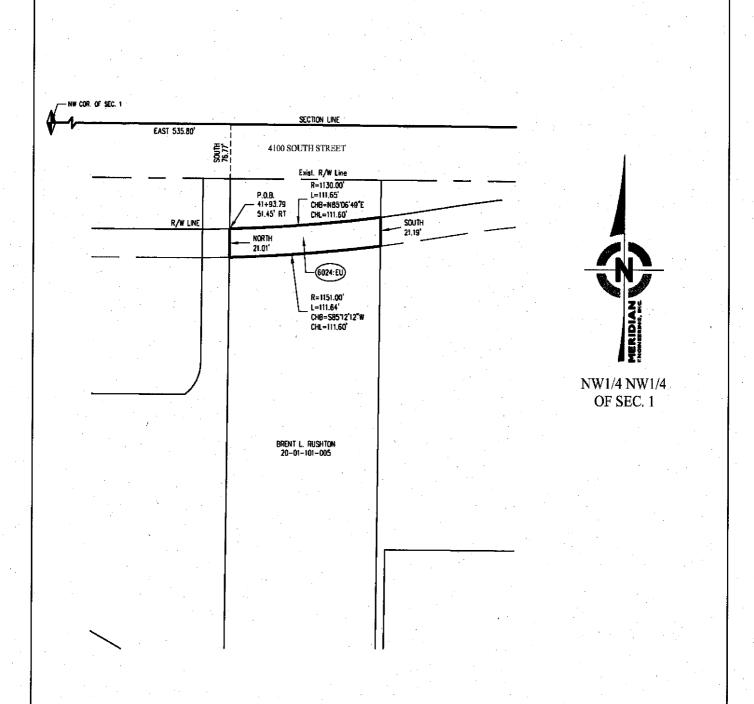
To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

PIN No. 8314 Project No. S-0085(5)0 Parcel No. 0085:6024:EU

·	Dated this 22nd day of	May	, 20 <u><b>15</b></u>
GRANTOR:		·	
Brent &			
Brent L. Rushton			
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STATE OF	)		$\frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \right)^{2} \right) = \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \right)^{2} \right)$
STATE OF WAL	) ss. • <b>/</b> )	•	
On this <b>22nd</b> day of		, before me, the u	ndersigned Notary Public
in and for said State, persor			
or identified to me to be the	he person whose name is	subscribed to the	e within instrument, and
acknowledged to me that (he	e/she/they) executed the sa	me	
wereno vitembera to mia mian (ii.	or sile wiley) entertained wile su		
IN WITNESS WHEREOF,	I have hereunto set my har	nd and affixed my	official seal the day and
year in this certificate first a	bove written.		
			<u> </u>
	Ovie )		(notary signature)
MARK G. JAF			
COMMISSION# 6	EQ.47		
COMM. EXP. 05-1	5-2017		fak (state)
CONIN. EAP. 00-1	Residing at:	Salt Lake Co	ty, ut (city, state)
			5/15/17 (d/m/y)
	Tity Commiss	LICH EXPITOR.	<u> </u>

Prepared by: (JDF) Meridian Engineering, Inc. 9P - 2/26/2015

## **EXHIBIT A**



6024:EU AREA = 2,344 SF, 0.054 AC

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

SCALE; N.T.S. DATE; 02/26/2015

MERIDIAN

ENGINEERING, INC.

ATT OF THE PROPERTY OF THE PROPER

PORTION SEC. 1, T.2S., R.2W., SLB&M SALT LAKE COUNTY, UTAH



CKD: TB

APP:

BY: GKD