

WHEN RECORDED RETURN TO:  
Christopher Sandberg  
5229 West Armada Way  
Herriman, UT 84096

12052348  
5/18/2015 1:36:00 PM \$14.00  
Book - 10325 Pg - 1598-1601  
Gary W. Ott  
Recorder, Salt Lake County, UT  
COTTONWOOD TITLE  
BY: eCASH, DEPUTY - EF 4 P.



CTIA No.: 75384-DP

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**RESPA**      **SPECIAL WARRANTY DEED**

**D.R. HORTON INC., A DELAWARE CORPORATION**, a corporation organized and existing under the laws of the State of Delaware, GRANTOR hereby CONVEY(S) AND WARRANT(S) against all those claiming by, through or under it to

**Christopher Sandberg**

**GRANTEE of Herriman, State of UT** for the sum of ten and no/100 dollars (\$10.00), the following tract(s) of land in Salt Lake County, State of Utah:

**"SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"**

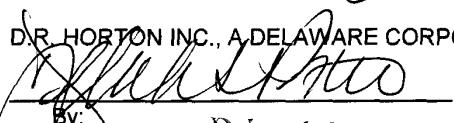
Tax Identification No. 32-12-182-048 and also known as:  
5229 West Armada Way, Herriman, UT 84096

The officer who signed this deed hereby certifies that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2015 and thereafter.

IN WITNESS WHEREOF, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officer(s) this 5 day of May, 2015.

DR. HORTON INC., A DELAWARE CORPORATION

  
By: Deborah S. Porter  
Its: Vice President  
STATE OF California )  
COUNTY OF Los Angeles ) ss.  
                          )

On \_\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they execute(d) the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand an official seal.

Signature

My Commission Expires: \_\_\_\_\_

This area for official notarial seal

Notary Name: \_\_\_\_\_

Notary Phone: \_\_\_\_\_

Notary Registration No. \_\_\_\_\_

County of Principal  
Place of Business: \_\_\_\_\_

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California ) SS

COUNTY OF Los Angeles )

On May 5, 2015 before me, Danece E. Goodman, Notary Public, personally appeared Deborah S. Porter, Vice President, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she execute the same in her authorized capacity(ies), and that by her signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

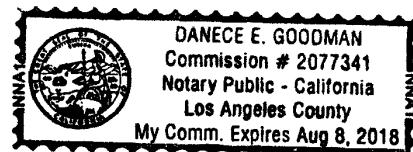


My Commission Expires: August 8, 2018

Notary Name: Danece E. Goodman

Notary Registration Number: 2077341

County of Principal Place of Business: Los Angeles



*This area for official notarial seal*  
Notary Phone: 818-251-5700

## **EXHIBIT A**

Unit 7, Building No. 35, contained within the ROSECREST VILLAGE P.U.D. PLAT 3 AMENDED 7, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah as Entry No. 11864865 in Book 2014P at Page 146, and in the Declaration of Covenants, Conditions and Restrictions of Rosecrest Village Townhomes recorded in Salt Lake County, Utah as Entry No. 9916077 in Book 9383 at Page 7780 (as said Map and Declaration may be amended and/or supplemented). Together with all appurtenant rights in and to the Common Areas and Limited Common Areas as provided for in said plat and said Declaration of Covenants, Conditions, and Restrictions.