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Rhonda Francis Summit County Recorder

05/30/2023 01:26:25 PM Fee \$40.00 By PROSPECT TITLE INSURANCE

Mail tax notice to:

Shaida Brandon and Noah Brandon Electronically Recorded

4183 East Cumorah Dr Salt Lake City, UT 84124

## WARRANTY DEED

## Shaida T Brandon and Noah S Brandon

GRANTOR(S) for and in consideration of the sum of Ten and no/100 Dollars (\$10.00), and other good and valuable consideration in hand paid by

Noah S. Brandon and Shaida T. Brandon, or their successors, as trustees of The Noah S. Brandon and Shaida T. Brandon Family Trust, dated May 25, 2023.

GRANTEE(S), Property located at 1416 Deer Valley Drive North, Park City, UT 84060

hereby CONVEYS AND WARRANTS unto said GRANTEE(S), the following lands lvina in

Summit County, Utah:

Unit No. 5, along with Parking Space P-5, contained within the Fawngrove Condominiums, a Utah Condominium project as the same is identified in the record of survey map recorded on December 17, 1980 in Summit County, as Entry No. 174104 (as said record of survey map may have heretofore been amended or supplemented) and in the Declaration recorded on December 17, 1980, in Summit County, as Entry No. 174105, in Book M174, at Page 773, (as said Declaration may have heretofore been amended or Supplemented.)

Together with the Appurtenant undivided interest in said Project's Common Areas as established in said Declaration and allow for periodic alteration both in the magnitude of said undivided interest and in the composition of the common areas an facilities to which said interest relates

A.P.N. FGR-5

WITNESS our hands on this 25 day of May

Noah S Brandon

State of Utah  Salt Lake	
County of Utah	
On this 25 day of May, 2023 be M. Douglas Moore a no	efore me,
M. Douglas Moore ano	tary public, personally
appeared Shaida T Brandon and Noah S Brandon pe	ersonally known to me
to be the person(s) whose name(s) is (are) subscribed t	to on this Warranty
Deed, and acknowledge that they executed the same.	-
Notary Public:	NOTARY PUBLIC M DOUGLAS MOOF
Commission Expiration: <u>Feb 25, 2027</u>	COMM. # 728391 MY COMMISSION EXP FEBRUARY 25, 202
Reciding in: Mr. Later Utel	STATE OF UTAH

Residing in: Mapleton, 4tal