

12049947  
5/14/2015 9:18:00 AM \$12.00  
Book - 10324 Pg - 78-79  
Gary W. Ott  
Recorder, Salt Lake County, UT  
METRO NATIONAL TITLE  
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED RETURN TO:

Metro National Title  
345 East Broadway  
Salt Lake City, Utah 84111  
MNT File No. 45894  
APN No. 21-25-127-002

**AFFIDAVIT**

State of Utah                    )  
  ) ss.  
County of Salt Lake         )

The undersigned, having been duly sworn, hereby deposes and says as follows:

1. I am a resident of Salt Lake County, State of Utah, over the age of twenty-one years and in all respects competent to testify to the matters contained herein.
2. I am currently employed as an escrow officer by Metro National Title, located at 7351 South Union Park Avenue, Suite 150, Salt Lake City, Utah 84047.
3. I am familiar with that certain Warranty Deed, recorded April 30, 2015, as Entry No. 12041864, in Book 10320, at Page 2301, and that certain Deed of Trust, recorded April 30, 2015, as Entry No. 12041865, in Book 10320, at Page 2303, in the Office of the Salt Lake County Recorder, State of Utah (hereinafter collectively the "Documents").
4. Due to a clerical error, the legal description contained in said Documents is incorrect and should read as follows:

Beginning on center line of a proposed North-South Road at a point South 399.15 feet and West 202.20 feet from the South **Quarter** Corner of Section 24, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence West 264.87 feet to the East right of way line of I-15 freeway; thence North 15°17'40" East 188.12 feet; thence East 215.25 feet to the center line of said proposed road, thence South 181.46 feet to the point of beginning.

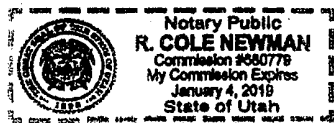
Less and excepting therefrom a parcel of land in fee for the reconstruction of a freeway known as Project No. 15-7, being part of an entire tract of property situate in the Northeast 1/4 Northwest 1/4 of Section 25, Township 2 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

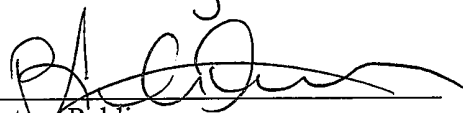
Beginning at the Southwest Corner of said entire tract at a point which is 121.662 meters South and 142.363 meters West from the North Quarter Corner of said Section 25; and running thence North 15°17'40" East 6.940 meters along the existing Easterly right of way and no-access line of I-15 and the Westerly boundary line of said entire tract; thence South 06°28'02" West 6.737 meters to the South boundary line of said entire tract; thence West 1.072 meters along said South boundary line to the point of beginning.

5. Further affiant sayeth not.

  
\_\_\_\_\_  
Donna Gunn

SUBSCRIBED and SWORN before me this 14 day of May, 2015.



  
\_\_\_\_\_  
Notary Public  
My commission expires:  
Residing in: