	When Recorded Mail To:	SEL SEL	F.
		이1204138 B: 2780 P: 0796	$\rangle$
A Contraction of the second se		01204138 B: 2780 P: 0796	
	When Recorded Mail To: Matthew B. Hutchinson	Page 1 of 1 Rhonda Francis Summit County Recorder	
$\bigcirc$	HOGGAN LEE HUTCHINSON	05/08/2023 03:10:02 PM Fee \$40.00 By DART ADAMSON & DONOVAN	1
	1225 Deer Valley Drive, Suite 201 Park City, Utah 84060	Electronically Recorded	67
	Mailing Address for Tax Notices:		> >
	1704 Tanigers Dr. Henderson, NV 89102		
		SPACE ABOVE THIS LINE FOR RECORDER	
		IT CLAIM DEED	4
	5	individual, ("Grantor"), for good and valuable	67
	consideration, the sufficiency of which	is hereby acknowledged, quitclaims to, NICHOLAS ded ninety-nine percent (99%) interest, and to SCOTT	>
) 130	SEGAL and MICHELLE SEGAL, husba	and and wife as joint tenants, a one percent (1%) interest the real property located in Summit County, State of Utah	
	described as follows:		
1 and a second s	Lot 73, Aspen Camp, according to 2005 as Entry No. 76137 of the of	o the official plat thereof, recorded December 14, fficial records in the office of the Summit County	
	Recorder.	SSI SSI	Jest 1
	Parcel No. AC-73		$\rangle$
) 130	N WITNESS WHEREOF, Grant	tor has executed this Quitclaim Deed on this 4 day of NICHOLAS EVEKENGA	
	-1	NICHOLASIQUEKENGA	
			4
		<u>eknowledgement</u>	64
	STATE OF <u>Nevada</u> COUNTY OF <u>Clark</u>	eknowledgement	\$ }
) JPJ	COUNTY OF Clark		
	On the $\underline{\forall}_{\alpha}$ day of $\underline{May}$	2023, personally appeared before me	
$\bigcirc$	NICHOLAS LUEKENGA, being by me	e duly sworn, and whom warrants and represents that he	1
		NOTARY PUBLIC	SI SI
,	TONI LAIRD-WISE	NOTARY PUBLIC	У . У
A Contraction of the second	Notary Public - State of Nevada County of Stark APPT, NO. (15-3393-1		
	My App. Expires Nov. 20, 2023		
$\bigotimes$	$\bigcirc$		