WHEN RECORDED RETURN TO:

The Preserve Homeowners Association c/o Sea to Ski Property Management 2100 Park Avenue P.O. Box 682182 Park City, UT 84068

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Rhonda Francis Summit County Recorder 04/07/2023 08:44:16 AM Fee \$202.00 By SNELL & WILMER LLP

Electronically Recorded

Space above for County Recorder's Use

AMENDED AND RESTATED NOTICE OF REINVESTMENT FEE COVENANT (The Preserve)

Pursuant to Utah Code Ann. 57-1-46 *et seq*, this AMENDED AND RESTATED NOTICE OF REINVESTMENT FEE COVENANT (The Preserve) (this "Notice") is hereby given for that certain real property located in Summit County, Utah (the "Property") and more particularly described on Exhibit A attached hereto and incorporated herein, with respect to the following:

- 1. This Notice amends, restates, supersedes, and replaces in its entirety that certain Notice of Reinvestment Fee dated August 8, 2011, and recorded as Entry No. 00927816 on August 10, 2011 in the Summit County Recorder's Office.
- 2. Pursuant to that certain Amended and Restated Declaration of Covenants, Conditions and Restrictions for The Preserve at Park City dated March 2008, recorded as Entry No. 00840887 on March 28, 2008 in the Summit County Recorder's Office, as amended by that certain First Amendment to Amended and Restated Declaration of Covenants, Conditions and Restrictions for The Preserve at Park City dated September 30, 2019, and recorded as Entry No. 01118945 on October 1, 2019 in the Summit County Recorder's Office, and as further amended by that certain Second Amendment to Amended and Restated Declaration of Covenants, Conditions and Restrictions for The Preserve at Park City dated of approximately even date herewith, as amended and supplemented from time to time (collectively, as amended, the "Declaration"), and as evidenced in the official records of Summit County, The Preserve Homeowners Association, a Utah nonprofit corporation (the "Association") imposes a reinvestment fee (the "Reinvestment Fee") upon certain transfers of portions of the Property.
- 3. The Reinvestment Fee is payable to the Association at the closing of the transfer of the title of the affected portion of the Property.
 - 4. The Reinvestment Fee shall be paid to the Association, at the following address:

The Preserve Homeowners Association c/o Sea to Ski Property Management 2100 Park Avenue P.O. Box 682182 Park City, UT 84068

- 5. The Association's authorized representative is Deborah Lake.
- 6. The Reinvestment Fee runs with the land and binds all successors in interest and assigns of the Property.
- 7. Unless terminated pursuant to the Declaration, the duration of the Reinvestment Fee is perpetual.
- 8. Pursuant to the Declaration, the Reinvestment Fee shall be used for purposes consistent with benefitting the Property, including payment for community planning, facilities and infrastructure; obligations arising from an environmental covenant, community programming, open space, recreation amenities, charitable purposes, and Association expenses.
- 9. The Reinvestment Fees paid under the Declaration are required to benefit the Property.
- 10. The Reinvestment Fee is the only reinvestment fee covenant to burden the Property, and no additional reinvestment fee covenant of any type or kind may be imposed on the Property.
- 11. This Notice supersedes and replaces any previously recorded notices of transfer fee covenants recorded on any portions of the Property, provided that this Notice does not amend, replace, or supersede the Reinvestment Fee or the Declaration.

[Signature on Following Page]

IN WITNESS WHEREOF, Deborah Lake, as the authorized representative for The Preserve Homeowners Association, has executed this Amended and Restated Notice of Reinvestment Fee (The Preserve) as of <u>Marcel</u> 29, 2023.

| | ASSOCIATION: |
|---|---|
| J.B. Swan III, Notary Public | The Preserve Homeowners Association, a Utah nonprofit corporation |
| See the Attached CA. Acknowledgment or Jurat Form 03/29 2023 | By: Deborah Lake Its: Authorized Officer and Trustee |
| STATE OF |)) ss.) |
| The foregoing instrur | ment was acknowledged before me this day of, of the Board of Trustees and Authorized Officer of The a Utah nonprofit corporation. |
| | Notary Public |

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

ACKNOWLEDGMENT

State of CALIFORNIA County of ORANGE

| (insert name and title of the proved to me on the basis subscribed to the within in same in her authorized ca | of satisfactory evide strument and acknow pacity, and that by he | appeared_ nce to be the vledged to rear signature | Deborah Lake , who ne person whose name is me that she executed the |
|--|--|---|---|
| I certify under PENALTY (foregoing paragraph is tru- | | the laws of | the State of California that the |
| WITNESS my hand and of Signature | fficial seal. | _ (Seal) | J. B. SWAN III Notary Public - California Orange County Commission # 2421058 My Comm. Expires Oct 14, 2026 |
| Number of Pages: | 3 | | |
| Type of Documents: | Amended and Resi | tated Notic | e of Reinvestment Fee |
| Document Date: | March 29, 2023 | | |

EXHIBIT A TO AMENDED AND RESTATED NOTICE OF REINVESTMENT FEE COVENANT

That certain real property located in Summit County, Utah, and more particularly described as follows:

EXHIBIT A:

1-LOTS 1 through 2, 4 through 10, and 15 through 20 and Open Spaces of THE PRESERVE as shown within The Preserve Phase I Plat recorded on December 17th, 2003 in Summit County, Utah as further described here:

| PRESRV-1-1 | PRESRV-1-5 | PRESRV-1-9 | PRESRV-1-17 |
|------------|------------|-------------|-------------|
| PRESRV-1-2 | PRESRV-1-6 | PRESRV-1-10 | PRESRV-1-18 |
| | PRESRV-1-7 | PRESRV-1-15 | PRESRV-1-19 |
| PRESRV-1-4 | PRESRV-1-8 | PRESRV-1-16 | PRESRV-1-20 |

| PRESRV-1-OS-1 | PRESRV-1-OS-2 | PRESRV-1-OS-3 | PRESRV-1-OS-4 |
|---------------|---------------|---------------|---------------|
| | | | |

2- LOT 3 of THE PRESERVE as shown within The Preserve Phase 1 Lot 3 Amended Plat recorded on April 5th, 2022 in Summit County, Utah as further described here:

PRESRV-1-3-AM

3-LOTS 21 through 26, 28, 33 through 42, 44, and 45 and Open Spaces of THE PRESERVE as shown within The Preserve Phase 2 Plat recorded on December 7th, 2004 in Summit County, Utah as further described here:

| PRESRV-2-21 | PRESRV-2-26 | PRESRV-2-36 | PRESRV-2-41 |
|-------------|-------------|-------------|----------------|
| PRESRV-2-22 | PRESRV-2-28 | PRESRV-2-37 | PRESRV-2-42 |
| PRESRV-2-23 | PRESRV-2-33 | PRESRV-2-38 | PRESRV-2-44 |
| PRESRV-2-24 | PRESRV-2-34 | PRESRV-2-39 | PRESRV-2-45 |
| PRESRV-2-25 | PRESRV-2-35 | PRESRV-2-40 | PRESRV-2-AOS-1 |

4- LOT 27 of THE PRESERVE as shown within The Preserve, Phase 2, Amendment to Lot 27 Plat recorded on July 1st, 2019 in Summit County, Utah as further described here:

PRESRV-2-27-AM

5-LOT 43 of THE PRESERVE as shown within The Preserve Phase 2 First Amendment to Lot 43 Plat recorded on December 5th, 2006 in Summit County, Utah as further described here:

PRESRV-2-43-1AM

6- LOTS 29 through 32 and 88 of THE PRESERVE as shown within The Preserve Phase 2A Plat recorded on October 31st, 2014 in Summit County, Utah as further described here:

| PRESRV-2A-29 | PRESRV-2A-30 | PRESRV-2A-31 | PRESRV-2A-32 | PRESRV-2A-88 |
|--------------|--------------|--------------|--------------|--------------|

7- LOTS 51 through 66 and 69 through 84 and Open Spaces of THE PRESERVE as shown within The Preserve Phase 3 Subdivision Plat recorded on August 8th, 2007 in Summit County, Utah as further described here:

| PRESRV-3-60 | PRESRV-3-71 | PRESRV-3-80 |
|-------------|---|---|
| PRESRV-3-61 | PRESRV-3-72 | PRESRV-3-81 |
| PRESRV-3-62 | PRESRV-3-73 | PRESRV-3-82 |
| PRESRV-3-63 | PRESRV-3-74 | PRESRV-3-83 |
| PRESRV-3-64 | PRESRV-3-75 | PRESRV-3-84 |
| PRESRV-3-65 | PRESRV-3-76 | PRESRV-3-OS-1 |
| PRESRV-3-66 | PRESRV-3-77 | PRESRV-3-OS-2 |
| PRESRV-3-69 | PRESRV-3-78 | PRESRV-3-OS-3 |
| PRESRV-3-70 | PRESRV-3-79 | |
| | PRESRV-3-61 PRESRV-3-62 PRESRV-3-63 PRESRV-3-64 PRESRV-3-65 PRESRV-3-66 PRESRV-3-69 | PRESRV-3-61 PRESRV-3-72 PRESRV-3-62 PRESRV-3-73 PRESRV-3-63 PRESRV-3-74 PRESRV-3-64 PRESRV-3-75 PRESRV-3-65 PRESRV-3-76 PRESRV-3-66 PRESRV-3-77 PRESRV-3-69 PRESRV-3-78 |

8- LOTS 67 and 68 of THE PRESERVE as shown within The Preserve Phase 3 Subdivision Amending Lots 67 & 68 Plat recorded on December 7th, 2018 in Summit County, Utah as further described here:

| ************************************** | |
|--|----------------|
| PRESRV-3-67-AM | PRESRV-3-68-AM |

9- LOTS 85 through 87 of THE PRESERVE as shown within the Preserve Phase 3 Amended Lots 85-86-87 Plat recorded on March 31st, 2016 in Summit County, Utah as further described here:

| PRESRV-3-85-AM | PRESRV-3-86-AM | PRESRV-3-87-AM |
|----------------|----------------|----------------|
| | | |

10- Parcels SS-13-1, SS-13-2, SS-13-3, SS-152-9

SS-13-1:

Beginning at a point East 981 feet from the Northwest Corner of Section 5, Township 1 South, Range 4 East, Salt Lake Base and Meridian; thence East 326 feet along the section line; thence South 1000 feet; thence West 326 feet; thence North 1000 feet to the point of beginning.

Together with the right-of-way at least 50 feet in width over the Milton O. Bitner property conveyed by Craig L. Anderson and subject to all the rights of ways for existing roadways.

SS-13-2:

BEGINNING AT A POINT WHICH IS EAST 1307 FEET FROM THE NORTHWEST CORNER OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE EAST ALONG THE SECTION LINE 435 FEET; THENCE SOUTH 1000 FEET; THENCE WEST 435 FEET; THENCE NORTH 1000 FEET TO THE POINT OF BEGINNING;

TOGETHER WITH A RIGHT OF WAY AT LEAST 50 FEET IN WIDTH OVER THE MILTON O. BITNER PROPERTY AS CONVEYED BY PRIOR DEED.

SS-13-3:

Beginning at a point East 2177 feet from the Northwest Corner of Section 5, Township 1 South, Range 4 East, Salt Lake Base and Meridian; thence East 423 feet along the section line; thence South 1029 feet; thence West 423 feet; thence North 1029 feet to the point of beginning.

Subject to easements, restrictions and rights of way currently of record and general property taxes for the year 2017 and thereafter.

SS-152-9:

Commencing at the Southwest corner of Section 32, Township 1 North, Range 4 East, SLB&M, and running thence North 225 feet; thence East 200 feet; thence South 225 feet; thence West 200 feet to point of beginning.