

When Recorded Return To:

**ANDERSON & KARRENBERG**

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Parcel No.: 41:639:0303

ENT 12026:2025 PG 1 of 2  
**ANDREA ALLEN**  
**UTAH COUNTY RECORDER**  
2025 Feb 19 03:04 PM FEE 102.00 BY LM  
RECORDED FOR Anderson & Karrenberg  
ELECTRONICALLY RECORDED

**NOTICE OF ATTORNEY'S LIEN**

This Notice of Attorney's Lien is recorded and made pursuant to Utah Code Ann. § 38-2-7 by Anderson & Karrenberg LLC (the "Firm"), c/o Curtis J. Brown or Deborah R. Chandler, 50 W Broadway, Suite 600, Salt Lake City, Utah 84101. Mr. Brown, Ms. Chandler, and Anderson & Karrenberg can be reached at 801-534-1700. The purpose of the lien is to secure fees owed by Stephanie Michele Carter (the "Client") who was a client of the Firm and is a beneficiary under the Estate of Patrice Denise Klinefelter, which owns the property located at 9021 N Club House Ln, Eagle Mountain, UT 84005 (the "Property") also known by Utah County as parcel number 41:639:0303 with the following legal description:

LOT 303, HIGHLANDS ON THE GREEN PHASE 3A SUBDIVISION, according to the official plat thereof, as recorded in the office of the Utah County Recorder.

Subject to current general taxes, easements, restrictions, rights of way, and reservations appearing of record.

AREA 0.176 AC.

The Property is the subject of or connected with work performed by the Firm for the Client commencing on March 18, 2024. This Lien is authorized pursuant to the Engagement Agreement between the Firm and the Client.

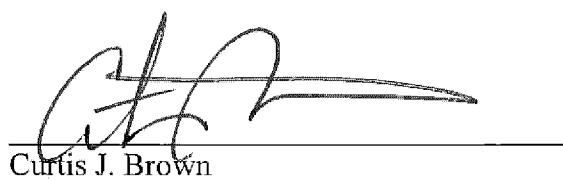
**VERIFICATION**

STATE OF UTAH )  
: ss  
COUNTY OF SALT LAKE )

I, Curtis J. Brown, being first duly sworn under oath depose and state as follows:

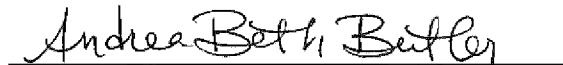
1. That I am a shareholder at the law firm of Anderson & Karrenberg, the entity asserting the foregoing Lien in the above-entitled action.
2. That I have read the statements in the Lien and hereby certify that they are true as I am informed and believe.

DATED: February 19, 2025.



Curtis J. Brown

SUBSCRIBED AND SWORN to before me this 19<sup>th</sup> day of February 2025.



Andrea Beth Butler  
Notary Public

