12020759 3/31/2015 8:02:00 AM \$12.00 Book - 10310 Pg - 1866-1867 Gary W. Ott Recorder, Salt Lake County, UT MAGELLAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Magellan Title Insurance Agency, Inc 39415-JS

MAIL TAX NOTICE TO MARRIMATINENHSKHMEKAGENEK MAK MRASITHOODENIKKHMEKSUHKANOX MINNIKKUTANIHTXXXXXXXXXXX

6878 W. Ashby Way West Valley City, UT 84128

Warranty Deed

SA Investments, LLC

of Sandy City, County of Salt Lake, State of UTAH, hereby CONVEY and WARRANT to

Ellen Diesuner

Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Salt Lake, State of UTAH:

BUILDING NO. 118, UNIT NO. W, CONTAINED WITHIN THE TOWNS AT HUNTER VILLAGE, PHASE 2, A CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, AS ENTRY NO. 8091494, IN BOOK 2001P, AT PAGE 370, AND IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND BYLAWS OF THE TOWNS AT HUNTER VILLAGE, A CONDOMINIUM PROJECT, RECORDED DECEMBER 14, 2001 IN BOOK 8541 AT PAGE 2676, AS ENTRY NO. 8091485; RECORDED DECEMBER 14, 2001 IN BOOK 8541 AT PAGE 2729, AS ENTRY NO. 8091487; RECORDED DECEMBER 14, 2001 IN BOOK 8541 AT PAGE 2738, AS ENTRY NO. 8091499; RECORDED DECEMBER 14, 2001 IN BOOK 8541 AT PAGE 2747, AS ENTRY NO. 8091491; RECORDED DECEMBER 14, 2001 IN BOOK 8541 AT PAGE 2755, AS ENTRY NO. 8091493; RECORDED DECEMBER 14, 2001 IN BOOK 8541 AT PAGE 2755, AS ENTRY NO. 8091495 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

TOGETHER WITH: (A) THE UNDIVIDED OWNERSHIP INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURITENANT TO SAID UNIT, (THE REFERENCED DECLARATION OF CONDOMINIUM PROVIDING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OD SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES; (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT; (C) THE NONEXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM OWNERSHIP ACT.

TAX PARCEL NO.: 14-27-377-005

WITNESS, the hand(s) of said Grantor(s), this	25 of March 2015
Signed in the Presence of:	
Witness:	
	SA Investments, LLC
	·

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

	STATE OF _Utah)
	County of Salt Lake) SS.
	On day of before me, the undersigned Notary Public, personally appeared
-	Steve Hutchings as managing member of SA Investments, LLC
	known to me to be the member(s) or designated agents of the limited liability company that executed the above and
	acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated
	that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned
	on behalf of the limited liability company.
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<u>_</u>	NOTARY PUBLIC
	My Commission Expires:
	, , , , , , , , , , , , , , , , , , , ,
	Notary Public
	JACOB SORENSEN
	My Commission Explains